LIBRARY IN-KIND MATCH FORM: Personnel Time
Fall 2009 – Winter/Spring 2010

Name: _____

Library:_____

Dates covered: _____ to _____

❑ Library director or staff ❑ Volunteer ❑ Community partner

Date	*Activity*	*Hours*

TOTAL HOURS _____

_____

Signature in ink of person contributing time

FOR PROJECT OFFICE USE ONLY

Total hours _____ x $10 per hour = $ _____ Project director's signature_____