| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Ada County** | | **100%** | **400,842** | **403,731** | **403,731** | **0** | **213,995** | **0** | **213,995** | **53%** | **1,892** | **6** | **7** | **3** |
| Ada County District | D | excludes approx 2,889 | | 52,508 | 52,508 | 0 | 27,712 | 0 | 27,712 | 53% | 794 | 1 | 3 | 0 |
| Boise Public | C | served by Kuna in | | 210,145 | 210,145 | 0 | 112,568 | 0 | 112,568 | 54% | 375 | 1 | 3 | 1 |
| Eagle Public | C | Canyon County | | 20,347 | 20,347 | 0 | 11,175 | 0 | 11,175 | 55% | 78 | 1 | 0 | 0 |
| Garden City Public | C | | | 11,217 | 11,217 | 0 | 7,572 | 0 | 7,572 | 68% | 26 | 1 | 0 | 1 |
| Kuna District@ | D | | | 26,457 | 26,457 | 0 | 12,810 | 0 | 12,810 | 48% | 396 | 1 | 0 | 0 |
| Meridian District | D | | | 83,057 | 83,057 | 0 | 42,158 | 0 | 42,158 | 51% | 223 | 1 | 1 | 1 |
| **Adams County** | | **89%** | **3,977** | **3,550** | **3,550** | **0** | **3,331** | **0** | **3,331** | **94%** | **101** | **2** | **0** | **0** |
| Council Valley District | D | | | 2,037 | 2,037 | 0 | 1,900 | 0 | 1,900 | 93% | 10 | 1 | 0 | 0 |
| Meadows Valley District | D | | | 1,513 | 1,513 | 0 | 1,431 | 0 | 1,431 | 95% | 91 | 1 | 0 | 0 |
| **Bannock County** | | **100%** | **83,691** | **83,691** | **83,691** | **0** | **61,956** | **0** | **61,956** | **74%** | **10,531** | **3** | **2** | **3** |
| Marshall Public | C | | | 54,810 | 54,810 | 0 | 45,851 | 0 | 45,851 | 84% | 8,700 | 1 | 0 | 2 |
| Portneuf District | D | | | 21,976 | 21,976 | 0 | 9,441 | 0 | 9,441 | 43% | 1,820 | 1 | 0 | 0 |
| South Bannock District | D | | | 6,905 | 6,905 | 0 | 6,664 | 0 | 6,664 | 97% | 11 | 1 | 2 | 1 |
| **Bear Lake County** | | **100%** | **6,001** | **6,001** | **6,001** | **0** | **4,434** | **0** | **4,434** | **74%** | **1** | **1** | **1** | **0** |
| Bear Lake County District | D | | | 6,001 | 6,001 | 0 | 4,434 | 0 | 4,434 | 74% | 1 | 1 | 1 | 0 |
| **Benewah County** | | **100%** | **9,209** | **9,209** | **9,209** | **0** | **3,306** | **2,228** | **5,534** | **60%** | **222** | **2** | **2** | **0** |
| Benewah District | D | | | 1,488 | 5,792 | -4,304 | 1,256 | 0 | 1,256 | 84% | 0 | 0 | 2 | 0 |
| Plummer Public | C | | | 2,363 | 1,035 | 1,328 | 710 | 690 | 1,400 | 59% | 210 | 1 | 0 | 0 |
| St Maries Public | C | | | 5,358 | 2,382 | 2,976 | 1,340 | 1,538 | 2,878 | 54% | 12 | 1 | 0 | 0 |
| **Bingham County** | | **92%** | **45,952** | **42,122** | **35,183** | **6,939** | **20,847** | **3,672** | **24,519** | **58%** | **608** | **4** | **0** | **0** |
| Aberdeen District | D | | | 3,731 | 3,731 | 0 | 2,723 | 0 | 2,723 | 73% | 164 | 1 | 0 | 0 |
| Blackfoot Public | C | | | 18,982 | 12,043 | 6,939 | 7,549 | 3,672 | 11,221 | 59% | 146 | 1 | 0 | 0 |
| North Bingham County District | D | | | 11,448 | 11,448 | 0 | 3,918 | 0 | 3,918 | 34% | 12 | 1 | 0 | 0 |
| Snake River School/Community | S | | | 7,961 | 7,961 | 0 | 6,657 | 0 | 6,657 | 84% | 286 | 1 | 0 | 0 |
| **Blaine County** | | **53%** | **21,199** | **11,197** | **11,197** | **0** | **3,699** | **0** | **3,699** | **33%** | **567** | **3** | **0** | **0** |
| Bellevue Public | C | | | 2,268 | 2,268 | 0 | | | No report | | | 1 | 0 | 0 |
| Hailey Public | C | | | 7,893 | 7,893 | 0 | 3,249 | 0 | 3,249 | 41% | 565 | 1 | 0 | 0 |
| Little Wood River District | D | | | 1,036 | 1,036 | 0 | 450 | 0 | 450 | 43% | 2 | 1 | 0 | 0 |

| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Boise County** | | **100%** | **7,025** | **7,025** | **7,025** | **0** | **4,517** | **0** | **4,517** | **64%** | **69** | **3** | **0** | **1** |
| Boise Basin District | D | | | 3,399 | 3,399 | 0 | 2,311 | 0 | 2,311 | 68% | 2 | 1 | 0 | 1 |
| Garden Valley District | D | | | 1,962 | 1,962 | 0 | 1,530 | 0 | 1,530 | 78% | 37 | 1 | 0 | 0 |
| Horseshoe Bend District | D | | | 1,664 | 1,664 | 0 | 676 | 0 | 676 | 41% | 30 | 1 | 0 | 0 |
| **Bonner County** | | **100%** | **40,808** | **40,808** | **40,808** | **0** | **31,941** | **0** | **31,941** | **78%** | **28** | **3** | **2** | **1** |
| East Bonner County District | D | | | 31,951 | 31,951 | 0 | 28,224 | 0 | 28,224 | 88% | 28 | 1 | 1 | 1 |
| Priest Lake District | D | | | 385 | 385 | 0 | 1,077 | 0 | 1,077 | 280% | 0 | 1 | 0 | 0 |
| West Bonner District | D | | | 8,472 | 8,472 | 0 | 2,640 | 0 | 2,640 | 31% | 0 | 1 | 1 | 0 |
| **Bonneville County** | | **100%** | **105,772** | **105,772** | **57,646** | **48,126** | **39,429** | **20,846** | **60,275** | **57%** | **779** | **1** | **1** | **0** |
| Idaho Falls Public | C | | | 105,772 | 57,646 | 48,126 | 39,429 | 20,846 | 60,275 | 57% | 779 | 1 | 1 | 0 |
| **Boundary County** | | **100%** | **10,804** | **10,804** | **10,804** | **0** | **9,869** | **0** | **9,869** | **91%** | **10** | **1** | **0** | **0** |
| Boundary County District | D | | | 10,804 | 10,804 | 0 | 9,869 | 0 | 9,869 | 91% | 10 | 1 | 0 | 0 |
| **Butte County** | | **100%** | **2,822** | **2,822** | **2,822** | **0** | **2,859** | **0** | **2,859** | **101%** | **57** | **1** | **1** | **0** |
| Lost Rivers District | D | | | 2,822 | 2,822 | 0 | 2,859 | 0 | 2,859 | 101% | 57 | 1 | 1 | 0 |
| **Camas County** | | **100%** | **1,124** | **1,124** | **1,124** | **0** | **916** | **0** | **916** | **81%** | **0** | **1** | **0** | **0** |
| Camas County District | D | | | 1,124 | 1,124 | 0 | 916 | 0 | 916 | 81% | 0 | 1 | 0 | 0 |
| **Canyon County** | | **76%** | **191,694** | **141,818** | **141,818** | **0** | **71,868** | **0** | **71,868** | **51%** | **7119** | **6** | **0** | **0** |
| Caldwell Public | C | includes approx 2,889 | | 46,905 | 46,905 | 0 | 17,368 | 0 | 17,368 | 37% | 1,203 | 1 | 0 | 0 |
| Middleton Public | C | in Kuna (Ada) and | | 5,607 | 5,607 | 0 | 3,111 | 0 | 3,111 | 55% | 390 | 1 | 0 | 0 |
| Nampa Public | C | about 735 in Lizard | | 82,755 | 82,755 | 0 | 47,374 | 0 | 47,374 | 57% | 3,105 | 1 | 0 | 0 |
| Notus Public | C | Butte (Owyhee) | | 539 | 539 | 0 | 269 | 0 | 269 | 50% | 84 | 1 | 0 | 0 |
| Patricia Romanko Public | C | | | 2,012 | 2,012 | 0 | 1,483 | 0 | 1,483 | 74% | 2,271 | 1 | 0 | 0 |
| Wilder District | D | | | 4,000 | 4,000 | 0 | 2,263 | 0 | 2,263 | 57% | 66 | 1 | 0 | 0 |
| **Caribou County** | | **76%** | **6,850** | **5,215** | **5,215** | **0** | **2,615** | **0** | **2,615** | **50%** | **133** | **2** | **0** | **0** |
| Grace District | D | | | 2,206 | 2,206 | 0 | 912 | 0 | 912 | 41% | 6 | 1 | 0 | 0 |
| Soda Springs Public | C | | | 3,009 | 3,009 | 0 | 1,703 | 0 | 1,703 | 57% | 127 | 1 | 0 | 0 |

| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Cassia County** | | **52%** | **23,186** | **12,024** | **12,024** | **0** | **7,284** | **0** | **7,284** | **61%** | **2,354** | **2** | **0** | **0** |
| Burley Public | C | | | 10,447 | 10,447 | 0 | 6,632 | 0 | 6,632 | 63% | 2,354 | 1 | 0 | 0 |
| Oakley District | D | | | 1,577 | 1,577 | 0 | 652 | 0 | 652 | 41% | 0 | 1 | 0 | 0 |
| **Clark County** | | **100%** | **949** | **949** | **949** | **0** | | | | | | **1** | **0** | **0** |
| Clark County District | D | | | 949 | 949 | 0 | | | No report | | | 1 | 0 | 0 |
| **Clearwater County** | | **100%** | **8,702** | **8,702** | **8,702** | **0** | **5,017** | **0** | **5,017** | **58%** | **53** | **3** | **1** | **0** |
| Clearwater District | D | | | 7,810 | 7,810 | 0 | 4,365 | 0 | 4,365 | 56% | 0 | 1 | 1 | 0 |
| Elk River District | D | | | 147 | 147 | 0 | N/A | 0 | | | N/A | 1 | 0 | 0 |
| Pierce District | D | | | 745 | 745 | 0 | 652 | 0 | 652 | 88% | 53 | 1 | 0 | 0 |
| **Custer County** | | **66%** | **4,333** | **2,841** | **2,841** | **0** | **1,982** | **0** | **1,982** | **70%** | **192** | **3** | **0** | **0** |
| Challis Public | C | | | 1,072 | 1,072 | 0 | 814 | 0 | 814 | 76% | 141 | 1 | 0 | 0 |
| Mackay District | D | | | 1,475 | 1,475 | 0 | 825 | 0 | 825 | 56% | 7 | 1 | 0 | 0 |
| Stanley District | D | | | 294 | 294 | 0 | 343 | 0 | 343 | 117% | 44 | 1 | 0 | 0 |
| **Elmore County** | | **58%** | **26,346** | **15,231** | **15,231** | **0** | **9,020** | **0** | **9,020** | **59%** | **1,069** | **3** | **0** | **0** |
| Glenns Ferry Public | C | | | 1,284 | 1,284 | 0 | 185 | 0 | 185 | 14% | 0 | 1 | 0 | 0 |
| Mountain Home Public | C | | | 13,841 | 13,841 | 0 | 8,835 | 0 | 8,835 | 64% | 1,059 | 1 | 0 | 0 |
| Prairie District | D | | | 106 | 106 | 0 | N/A | 0 | | | 10 | 1 | 0 | 0 |
| **Franklin County** | | **100%** | **12,850** | **12,850** | **12,850** | **0** | **4,241** | **0** | **4,241** | **33%** | **15** | **1** | **0** | **0** |
| Larsen-Sant/Franklin District | D | | | 12,850 | 12,850 | 0 | 4,241 | 0 | 4,241 | 33% | 15 | 1 | 0 | 0 |
| **Fremont County District** | | **92%** | **13,128** | **12,035** | **12,035** | **0** | **4,411** | **0** | **4,411** | **37%** | **11** | **1** | **2** | **0** |
| Fremont County District | D | includes 961 served by Sugar-Salem (Madison) | | 12,035 | 12,035 | 0 | 4,411 | 0 | 4,411 | 37% | 11 | 1 | 2 | 0 |
| **Gem County** | | **40%** | **16,665** | **6,676** | **6,676** | **0** | **2,067** | **0** | **2,067** | **31%** | **834** | **2** | **0** | **0** |
| Emmett Public | C | | | 6,537 | 6,537 | 0 | 1,980 | 0 | 1,980 | 30% | 829 | 1 | 0 | 0 |
| Ola District | D | | | 139 | 139 | 0 | 87 | 0 | 87 | 63% | 5 | 1 | 0 | 0 |

| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Gooding County** | | **47%** | **15,475** | **7,226** | **7,226** | **0** | **3,409** | **0** | **3,409** | **47%** | **1,085** | **3** | **0** | **0** |
| Gooding Public | C | | | 3,569 | 3,569 | 0 | 2,116 | 0 | 2,116 | 59% | 654 | 1 | 0 | 0 |
| Hagerman Public | C | | | 873 | 873 | 0 | 630 | 0 | 630 | 72% | 348 | 1 | 0 | 0 |
| Sherburn Smith Memorial | C | | | 2,784 | 2,784 | 0 | 663 | 0 | 663 | 24% | 83 | 1 | 0 | 0 |
| **Idaho County** | | **50%** | **16,446** | **3,600** | **3,600** | **0** | **2,731** | **0** | **2,731** | **76%** | **833** | **2** | **0** | **0** |
| Grangeville Centennial | C | includes 4,543 served by | | 3,176 | 3,176 | 0 | 2,258 | 0 | 2,258 | 71% | 614 | 1 | 0 | 0 |
| Salmon River Public | C | Prairie-River (Nez Perce) | | 424 | 424 | 0 | 473 | 0 | 473 | 112% | 219 | 1 | 0 | 0 |
| **Jefferson County** | | **48%** | **26,301** | **12,692** | **12,692** | **0** | **4,225** | **0** | **4,225** | **33%** | **1,619** | **4** | **3** | **0** |
| Jefferson County District | D | | | 7,018 | 7,018 | 0 | 1,080 | 0 | 1,080 | 15% | 41 | 0 | 3 | 0 |
| Lewisville Public | C | | | 462 | 462 | 0 | 172 | 0 | 172 | 37% | 65 | 1 | 0 | 0 |
| Rigby Public | C | | | 3,988 | 3,988 | 0 | 2,310 | 0 | 2,310 | 58% | 1,181 | 1 | 0 | 0 |
| Ririe Public | C | | | 640 | 640 | 0 | 335 | 0 | 335 | 52% | 161 | 1 | 0 | 0 |
| Roberts Public | C | | | 584 | 584 | 0 | 328 | 0 | 328 | 56% | 171 | 1 | 0 | 0 |
| **Jerome County** | | **49%** | **22,682** | **11,040** | **11,040** | **0** | **4,097** | **0** | **4,097** | **37%** | **423** | **1** | **0** | **0** |
| Jerome Public | C | | | 11,040 | 11,040 | 0 | 4,097 | 0 | 4,097 | 37% | 423 | 1 | 0 | 0 |
| **Kootenai County** | | **100%** | **141,132** | **145,290** | **145,290** | **0** | **115,240** | **0** | **115,240** | **79%** | **123** | **2** | **6** | **1** |
| Coeur d'Alene Public | C | excludes 4,158 | | 44,962 | 44,962 | 0 | 30,811 | 0 | 30,811 | 69% | 101 | 1 | 0 | 0 |
| Community Library Network@ | D | Shoshone part of Comm Library Network | | 100,328 | 100,328 | 0 | 84,429 | 0 | 84,429 | 84% | 22 | 1 | 6 | 1 |
| **Latah County** | | **100%** | **37,704** | **37,704** | **37,704** | **0** | **15,810** | **0** | **15,810** | **42%** | **0** | **1** | **6** | **0** |
| Latah County District | D | | | 37,704 | 37,704 | 0 | 15,810 | 0 | 15,810 | 42% | 0 | 1 | 6 | 0 |
| **Lemhi County** | | **100%** | **7,967** | **7,967** | **7,967** | **0** | **4,707** | **0** | **4,707** | **59%** | **6** | **1** | **1** | **0** |
| Lemhi County District | D | | | 7,967 | 7,967 | 0 | 4,707 | 0 | 4,707 | 59% | 6 | 1 | 1 | 0 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | Served by Prairie-River | **3,822** | | | | | | | | | | | |

| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Lincoln County** | | **100%** | **5,186** | **5,186** | **2,504** | **2,682** | **1,540** | **583** | **2,123** | **41%** | **4** | **2** | **0** | **0** |
| Richfield District | D | | | 1,050 | 1,050 | 0 | 573 | 0 | 573 | 55% | 0 | 1 | 0 | 0 |
| Shoshone Public | C | | | 4,136 | 1,454 | 2,682 | 967 | 583 | 1,550 | 37% | 4 | 1 | 0 | 0 |
| **Madison County** | | **100%** | **37,864** | **38,824** | **38,824** | **0** | **32,717** | **0** | **32,717** | **84%** | **1,235** | **2** | **0** | **2** |
| Madison District | D | excludes 961 in | | 33,753 | 33,753 | 0 | 29,369 | 0 | 29,369 | 87% | 1,200 | 1 | 0 | 1 |
| Sugar Salem School/Community@ | S | Fremont served by Fremont Co District | | 5,071 | 5,071 | 0 | 3,348 | 0 | 3,348 | 66% | 35 | 1 | 0 | 1 |
| **Minidoka County** | | **28%** | **20,155** | **5,578** | **5,578** | **0** | **1,741** | **0** | **1,741** | **31%** | **614** | **1** | **0** | **0** |
| DeMary Memorial | C | | | 5,578 | 5,578 | 0 | 1,741 | 0 | 1,741 | 31% | 614 | 1 | 0 | 0 |
| **Nez Perce County** | | **100%** | **39,543** | **47,918** | **47,918** | **0** | **28,466** | **0** | **28,466** | **59%** | **1,170** | **2** | **7** | **0** |
| Lewiston City Public | C | excludes 3,822 in Lewis | | 32,119 | 32,119 | 0 | 20,366 | 0 | 20,366 | 63% | 1,145 | 1 | 0 | 0 |
| Prairie-River District@ | D | & 4,543 in Idaho Counties served by Prairie-River | | 15,799 | 15,799 | 0 | 8,100 | 0 | 8,100 | 51% | 25 | 1 | 7 | 0 |
| **Oneida County** | | **100%** | **4,215** | **4,215** | **4,215** | **0** | **2,637** | **0** | **2,637** | **63%** | **4** | **1** | **0** | **0** |
| Oneida County District | D | | | 4,215 | 4,215 | 0 | 2,637 | 0 | 2,637 | 63% | 4 | 1 | 0 | 0 |
| **Owyhee County** | | **100%** | **11,438** | **12,173** | **12,173** | **0** | **4,275** | **0** | **4,275** | **35%** | **756** | **4** | **0** | **0** |
| Bruneau Valley District | D | excludes 735 Canyon | | 824 | 824 | 0 | 542 | 0 | 542 | 66% | 0 | 1 | 0 | 0 |
| Eastern Owyhee County District | D | County residents served | | 1,696 | 1,696 | 0 | 964 | 0 | 964 | 57% | 142 | 1 | 0 | 0 |
| Homedale Public | C | by Lizard Butte | | 2,613 | 2,613 | 0 | 1,653 | 0 | 1,653 | 63% | 604 | 1 | 0 | 0 |
| Lizard Butte District@ | D | | | 7,040 | 7,040 | 0 | 1,116 | 0 | 1,116 | 16% | 10 | 1 | 0 | 0 |
| **Payette County** | | **40%** | **22,624** | **9,017** | **9,017** | **0** | **6,211** | **0** | **6,211** | **69%** | **1,795** | **2** | **0** | **0** |
| Armoral Tuttle Public | C | | | 1,539 | 1,539 | 0 | 309 | 0 | 309 | 20% | 131 | 1 | 0 | 0 |
| Payette Public | C | | | 7,478 | 7,478 | 0 | 5,902 | 0 | 5,902 | 79% | 1,664 | 1 | 0 | 0 |
| **Power County** | | **98%** | **7,766** | **7,583** | **7,583** | **0** | **5,199** | **0** | **5,199** | **69%** | **885** | **2** | **0** | **0** |
| American Falls District | D | | | 7,035 | 7,035 | 0 | 4,669 | 0 | 4,669 | 66% | 809 | 1 | 0 | 0 |
| Rockland School/Community | S | | | 548 | 548 | 0 | 530 | 0 | 530 | 97% | 76 | 1 | 0 | 0 |

| | | A. POPULATIONS | | | | | B. BORROWERS | | | | | C. FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Percent County Served** | **County Populations [2011 Census]** | **Combined Population [LP + CP]** | **Legal Service Area Population [LP]** | **Contract Area Population [CP]** | **Legal Service Area Borrowers [LB]** | **Contract Area Borrowers [CB]** | **Combined Registered Borrowers [LB + CB]** | **Percent Combined Registered Borrowers** | **Non-Resident Borrowers [Card Holders]** | **Centrals** | **Branches** | **Book-mobiles** |
| **Shoshone County** | | **77%** | **12,672** | **5,630** | **5,422** | **208** | **3,139** | **46** | **3,185** | **57%** | **251** | **5** | **0** | **0** |
| Clarkia District | D | includes 4,158 served | | 100 | 100 | 0 | 90 | 0 | 90 | 90% | 10 | 1 | 0 | 0 |
| Kellogg Public | C | by Community Library | | 2,521 | 2,313 | 208 | 1,420 | 46 | 1,466 | 58% | 110 | 1 | 0 | 0 |
| Mullan Public | C | Network (Pinehurst) | | 687 | 687 | 0 | 423 | 0 | 423 | 62% | 0 | 1 | 0 | 0 |
| Osburn Public | C | | | 1,544 | 1,544 | 0 | 709 | 0 | 709 | 46% | 102 | 1 | 0 | 0 |
| Wallace Public | C | | | 778 | 778 | 0 | 497 | 0 | 497 | 64% | 29 | 1 | 0 | 0 |
| **Teton County** | | **100%** | **10,166** | **10,166** | **10,166** | **0** | **6,456** | **0** | **6,456** | **64%** | **0** | **1** | **0** | **0** |
| Valley of the Tetons District | D | | | 10,166 | 10,166 | 0 | 6,456 | 0 | 6,456 | 64% | 0 | 1 | 0 | 0 |
| **Twin Falls County** | | **73%** | **78,005** | **56,575** | **56,575** | **0** | **32,067** | **0** | **32,067** | **57%** | **2,965** | **5** | **0** | **0** |
| Buhl Public | C | | | 4,163 | 4,163 | 0 | 1,393 | 0 | 1,393 | 33% | 558 | 1 | 0 | 0 |
| Filer Public | C | | | 2,534 | 2,534 | 0 | 1,200 | 0 | 1,200 | 47% | 156 | 1 | 0 | 0 |
| Hansen District | D | | | 2,016 | 2,016 | 0 | 1,809 | 0 | 1,809 | 90% | 42 | 1 | 0 | 0 |
| Kimberly Public | C | | | 3,298 | 3,298 | 0 | 3,270 | 0 | 3,270 | 99% | 422 | 1 | 0 | 0 |
| Twin Falls Public | C | | | 44,564 | 44,564 | 0 | 24,395 | 0 | 24,395 | 55% | 1,787 | 1 | 0 | 0 |
| **Valley County** | | **40%** | **9,638** | **3,842** | **3,842** | **0** | **4,787** | **0** | **4,787** | **125%** | **1,621** | **2** | **0** | **0** |
| Cascade Public | C | | | 918 | 918 | 0 | 694 | 0 | 694 | 76% | 205 | 1 | 0 | 0 |
| McCall Public | C | | | 2,924 | 2,924 | 0 | 4,093 | 0 | 4,093 | 140% | 1,416 | 1 | 0 | 0 |
| **Washington County** | | **70%** | **10,255** | **7,211** | **7,211** | **0** | **3,959** | **0** | **3,959** | **55%** | **187** | **3** | **0** | **0** |
| Cambridge District | D | | | 1,006 | 1,006 | 0 | 887 | 0 | 887 | 88% | 27 | 1 | 0 | 0 |
| Midvale District | D | | | 668 | 668 | 0 | 522 | 0 | 522 | 78% | 0 | 1 | 0 | 0 |
| Weiser Public | C | | | 5,537 | 5,537 | 0 | 2,550 | 0 | 2,550 | 46% | 160 | 1 | 0 | 0 |
| **Number of Libraries Reporting** | | | | **103** | **103** | **103** | **99** | **101** | **99** | **99** | **100** | **103** | **103** | **103** |
| ***2011 State Totals*** | | | **1,584,985** | ***1,385,634*** | **1,327,679** | **57,955** | **793,017** | **27,375** | **820,392** | | **42,221** | **101** | **42** | **11** |
| **2011 State Means** | | | | **13,453** | **12,890** | **563** | **8,010** | **271** | **8,287** | **64%** | **422** | **1** | **0** | **0** |
| **2011 State Medians** | | | | **3,569** | **3,399** | **0** | **2,116** | **0** | **2,258** | **59%** | **81** | **1** | **0** | **0** |
| *2011 State Totals, per Capita and Percentage by Totals** | | **NOTE: Total population figures are unduplicated at the bottom line* | | | | | | | | *59%* | | | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | | 1,567,582 | 1,368,152 | 1,310,569 | 57,240 | 760,632 | 38,766 | 799,398 | 58% | 45,723 | 102 | 39 | 11 |
| Difference between 2011 and 2010 | | | | 17,482 | 17,110 | | 32,385 | -11,391 | 20,994 | | -3,502 | -1 | 3 | 0 |
| Percentage Change 2010 to 2011 | | | | 1.3% | 1.3% | | 4.3% | -29.4% | 2.6% | | -7.7% | -1.0% | 7.7% | 0.0% |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **ALA-MLS Librarians FTE** | **Non-MLS Librarians FTE** | **Total Librarians FTE** | **Other Paid Staff FTE** | **Total Library Employees FTE** | **FTE's per 1,000 Population** | **Director Salary** | **Director Hours** |
| **Ada County** | | **40.95** | **16.00** | **56.95** | **192.59** | **249.54** | **0.62** | | |
| Ada County District | D | 9.95 | 0.00 | 9.95 | 31.00 | 40.95 | 0.78 | 75,067 | 40 |
| Boise Public | C | 21.00 | 5.00 | 26.00 | 87.34 | 113.34 | 0.54 | 101,844 | 40 |
| Eagle Public | C | 3.00 | 1.00 | 4.00 | 11.50 | 15.50 | 0.76 | 69,097 | 40 |
| Garden City Public | C | 1.00 | 0.00 | 1.00 | 10.75 | 11.75 | 1.05 | 65,000 | 40 |
| Kuna District@ | D | 0.00 | 1.00 | 1.00 | 21.00 | 22.00 | 0.83 | 54,452 | 40 |
| Meridian District | D | 6.00 | 9.00 | 15.00 | 31.00 | 46.00 | 0.55 | 98,717 | 40 |
| **Adams County** | | **0.00** | **1.65** | **1.65** | **1.03** | **2.68** | **0.75** | | |
| Council Valley District | D | 0.00 | 0.65 | 0.65 | 0.45 | 1.10 | 0.54 | 24,958 | 26 |
| Meadows Valley District | D | 0.00 | 1.00 | 1.00 | 0.58 | 1.58 | 1.04 | 20,600 | 32 |
| **Bannock County** | | **5.00** | **12.03** | **17.03** | **22.76** | **39.79** | **0.48** | | |
| Marshall Public | C | 4.00 | 8.00 | 12.00 | 13.00 | 25.00 | 0.46 | 66,000 | 40 |
| Portneuf District | D | 1.00 | 2.03 | 3.03 | 5.63 | 8.66 | 0.39 | 56,971 | 40 |
| South Bannock District | D | 0.00 | 2.00 | 2.00 | 4.13 | 6.13 | 0.89 | 37,097 | 40 |
| **Bear Lake County** | | **0.00** | **1.00** | **1.00** | **3.13** | **4.13** | **0.69** | | |
| Bear Lake County District | D | 0.00 | 1.00 | 1.00 | 3.13 | 4.13 | 0.69 | 38,400 | 40 |
| **Benewah County** | | **0.00** | **2.82** | **2.82** | **1.60** | **4.42** | **0.48** | | |
| Benewah District | D | 0.00 | 1.25 | 1.25 | 0.50 | 1.75 | 1.18 | 15,202 | 20 |
| Plummer Public | C | 0.00 | 0.85 | 0.85 | 0.50 | 1.35 | 0.57 | 28,000 | 36 |
| St Maries Public | C | 0.00 | 0.72 | 0.72 | 0.60 | 1.32 | 0.25 | 23,186 | 34 |
| **Bingham County** | | **2.00** | **4.00** | **6.00** | **16.75** | **22.75** | **0.54** | | |
| Aberdeen District | D | 0.00 | 1.00 | 1.00 | 2.25 | 3.25 | 0.87 | 24,107 | 40 |
| Blackfoot Public | C | 1.00 | 2.00 | 3.00 | 3.50 | 6.50 | 0.34 | 55,182 | 40 |
| North Bingham County District | D | 0.00 | 1.00 | 1.00 | 3.00 | 4.00 | 0.35 | 52,000 | 40 |
| Snake River School/Community | S | 1.00 | 0.00 | 1.00 | 8.00 | 9.00 | 1.13 | 47,000 | 40 |
| **Blaine County** | | **0.00** | **2.43** | **2.43** | **6.10** | **8.53** | **0.76** | | |
| Bellevue Public | C | | | No report | | | | No report | |
| Hailey Public | C | 0.00 | 2.00 | 2.00 | 6.00 | 8.00 | 1.01 | 49,920 | 40 |
| Little Wood River District | D | 0.00 | 0.43 | 0.43 | 0.10 | 0.53 | 0.51 | 9,480 | 20 |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **ALA-MLS Librarians FTE** | **Non-MLS Librarians FTE** | **Total Librarians FTE** | **Other Paid Staff FTE** | **Total Library Employees FTE** | **FTE's per 1,000 Population** | **Director Salary** | **Director Hours** |
| **Boise County** | | **0.00** | **2.37** | **2.37** | **10.32** | **12.69** | **1.81** | | |
| Boise Basin District | D | 0.00 | 1.00 | 1.00 | 8.00 | 9.00 | 2.65 | 33,280 | 40 |
| Garden Valley District | D | 0.00 | 0.67 | 0.67 | 1.90 | 2.57 | 1.31 | 19,875 | 27 |
| Horseshoe Bend District | D | 0.00 | 0.70 | 0.70 | 0.42 | 1.12 | 0.67 | 26,280 | 28 |
| **Bonner County** | | **1.50** | **2.62** | **4.12** | **36.45** | **40.57** | **0.99** | | |
| East Bonner County District | D | 1.50 | 0.00 | 1.50 | 31.08 | 32.58 | 1.02 | 74,312 | 40 |
| Priest Lake District | D | 0.00 | 1.62 | 1.62 | 0.75 | 2.37 | 6.16 | 23,400 | 30 |
| West Bonner District | D | 0.00 | 1.00 | 1.00 | 4.62 | 5.62 | 0.66 | 51,150 | 40 |
| **Bonneville County** | | **4.00** | **2.00** | **6.00** | **28.00** | **34.00** | **0.32** | | |
| Idaho Falls Public | C | 4.00 | 2.00 | 6.00 | 28.00 | 34.00 | 0.32 | 96,470 | 40 |
| **Boundary County** | | **0.00** | **1.00** | **1.00** | **6.70** | **7.70** | **0.71** | | |
| Boundary County District | D | 0.00 | 1.00 | 1.00 | 6.70 | 7.70 | 0.71 | 48,464 | 40 |
| **Butte County** | | **0.00** | **2.31** | **2.31** | **0.00** | **2.31** | **0.82** | | |
| Lost Rivers District | D | 0.00 | 2.31 | 2.31 | 0.00 | 2.31 | 0.82 | 24,700 | 36 |
| **Camas County** | | **0.00** | **0.72** | **0.72** | **0.25** | **0.97** | **0.86** | | |
| Camas County District | D | 0.00 | 0.72 | 0.72 | 0.25 | 0.97 | 0.86 | 20,234 | 30 |
| **Canyon County** | | **7.00** | **4.61** | **11.61** | **30.61** | **42.22** | **0.30** | | |
| Caldwell Public | C | 2.00 | 2.00 | 4.00 | 7.07 | 11.07 | 0.24 | 52,832 | 40 |
| Middleton Public | C | 0.00 | 1.00 | 1.00 | 0.60 | 1.60 | 0.29 | 40,566 | 40 |
| Nampa Public | C | 5.00 | 0.00 | 5.00 | 20.30 | 25.30 | 0.31 | 80,000 | 40 |
| Notus Public | C | 0.00 | 0.45 | 0.45 | 0.00 | 0.45 | 0.83 | 8,100 | 18 |
| Patricia Romanko Public | C | 0.00 | 0.48 | 0.48 | 0.40 | 0.88 | 0.44 | 10,621 | 19 |
| Wilder District | D | 0.00 | 0.68 | 0.68 | 2.24 | 2.92 | 0.73 | 14,842 | 27 |
| **Caribou County** | | **0.00** | **3.68** | **3.68** | **1.88** | **5.56** | **1.07** | | |
| Grace District | D | 0.00 | 1.80 | 1.80 | 0.15 | 1.95 | 0.88 | 19,500 | 36 |
| Soda Springs Public | C | 0.00 | 1.88 | 1.88 | 1.73 | 3.61 | 1.20 | 28,000 | 35 |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
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| **Cassia County** | | **1.00** | **2.75** | **3.75** | **4.82** | **8.57** | **0.71** | | |
| Burley Public | C | 1.00 | 2.00 | 3.00 | 4.82 | 7.82 | 0.75 | 51,169 | 40 |
| Oakley District | D | 0.00 | 0.75 | 0.75 | 0.00 | 0.75 | 0.48 | 6,900 | 20 |
| **Clark County** | | **0.00** | **0.38** | **0.38** | **0.00** | **0.38** | **0.40** | | |
| Clark County District | D | 0.00 | 0.38 | 0.38 | 0.00 | 0.38 | 0.40 | No report | |
| **Clearwater County** | | **0.00** | **4.17** | **4.17** | **7.02** | **11.19** | **1.29** | | |
| Clearwater District | D | 0.00 | 2.17 | 2.17 | 4.02 | 6.19 | 0.79 | N/A | N/A |
| Elk River District | D | 0.00 | 1.00 | 1.00 | 1.00 | 2.00 | 13.61 | 14,000 | 40 |
| Pierce District | D | 0.00 | 1.00 | 1.00 | 2.00 | 3.00 | 4.03 | 29,400 | 35 |
| **Custer County** | | **0.00** | **1.79** | **1.79** | **0.58** | **2.37** | **0.83** | | |
| Challis Public | C | 0.00 | 0.51 | 0.51 | 0.18 | 0.69 | 0.64 | 10,944 | 19 |
| Mackay District | D | 0.00 | 0.68 | 0.68 | 0.10 | 0.78 | 0.53 | 15,912 | 25 |
| Stanley District | D | 0.00 | 0.60 | 0.60 | 0.30 | 0.90 | 3.06 | 20,967 | 24 |
| **Elmore County** | | **0.00** | **1.98** | **1.98** | **6.96** | **8.94** | **0.59** | | |
| Glenns Ferry Public | C | 0.00 | 0.90 | 0.90 | 0.00 | 0.90 | 0.70 | 18,800 | 36 |
| Mountain Home Public | C | 0.00 | 1.00 | 1.00 | 6.96 | 7.96 | 0.58 | 59,172 | 40 |
| Prairie District | D | 0.00 | 0.08 | 0.08 | 0.00 | 0.08 | 0.75 | 0 | 3 |
| **Franklin County** | | **0.00** | **1.00** | **1.00** | **3.13** | **4.13** | **0.32** | | |
| Larsen-Sant/Franklin District | D | 0.00 | 1.00 | 1.00 | 3.13 | 4.13 | 0.32 | 38,250 | 40 |
| **Fremont County District** | | **0.00** | **3.72** | **3.72** | **0.62** | **4.34** | **0.36** | | |
| Fremont County District | D | 0.00 | 3.72 | 3.72 | 0.62 | 4.34 | 0.36 | 37,236 | 25 |
| **Gem County** | | **0.00** | **2.00** | **2.00** | **4.00** | **6.00** | **0.90** | | |
| Emmett Public | C | 0.00 | 2.00 | 2.00 | 4.00 | 6.00 | 0.92 | 34,071 | 40 |
| Ola District | D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 12 |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **ALA-MLS Librarians FTE** | **Non-MLS Librarians FTE** | **Total Librarians FTE** | **Other Paid Staff FTE** | **Total Library Employees FTE** | **FTE's per 1,000 Population** | **Director Salary** | **Director Hours** |
| **Gooding County** | | **0.00** | **1.95** | **1.95** | **1.97** | **3.92** | **0.54** | | |
| Gooding Public | C | 0.00 | 0.70 | 0.70 | 1.42 | 2.12 | 0.59 | 21,469 | 28 |
| Hagerman Public | C | 0.00 | 0.50 | 0.50 | 0.25 | 0.75 | 0.86 | 8,360 | 18 |
| Sherburn Smith Memorial | C | 0.00 | 0.75 | 0.75 | 0.30 | 1.05 | 0.38 | 18,000 | 30 |
| **Idaho County** | | **0.00** | **1.88** | **1.88** | **1.05** | **2.93** | **0.81** | | |
| Grangeville Centennial | C | 0.00 | 1.13 | 1.13 | 0.05 | 1.18 | 0.37 | 17,650 | 29 |
| Salmon River Public | C | 0.00 | 0.75 | 0.75 | 1.00 | 1.75 | 4.13 | 18,645 | 30 |
| **Jefferson County** | | **0.50** | **3.18** | **3.68** | **4.88** | **8.56** | **0.67** | | |
| Jefferson County District | D | 0.00 | 1.50 | 1.50 | 2.00 | 3.50 | 0.50 | 43,200 | 20 |
| Lewisville Public | C | 0.00 | 0.18 | 0.18 | 0.21 | 0.39 | 0.84 | 2,798 | 7 |
| Rigby Public | C | 0.00 | 1.00 | 1.00 | 2.50 | 3.50 | 0.88 | 29,500 | 37 |
| Ririe Public | C | 0.00 | 0.50 | 0.50 | 0.10 | 0.60 | 0.94 | 8,320 | 22 |
| Roberts Public | C | 0.50 | 0.00 | 0.50 | 0.07 | 0.57 | 0.98 | 9,115 | 20 |
| **Jerome County** | | **1.00** | **0.00** | **1.00** | **5.00** | **6.00** | **0.54** | | |
| Jerome Public | C | 1.00 | 0.00 | 1.00 | 5.00 | 6.00 | 0.54 | 47,299 | 40 |
| **Kootenai County** | | **10.00** | **3.00** | **13.00** | **51.27** | **64.27** | **0.44** | | |
| Coeur d'Alene Public | C | 3.00 | 2.00 | 5.00 | 13.00 | 18.00 | 0.40 | 92,715 | 40 |
| Community Library Network@ | D | 7.00 | 1.00 | 8.00 | 38.27 | 46.27 | 0.46 | 85,987 | 40 |
| **Latah County** | | **2.00** | **0.00** | **2.00** | **13.43** | **15.43** | **0.41** | | |
| Latah County District | D | 2.00 | 0.00 | 2.00 | 13.43 | 15.43 | 0.41 | 59,207 | 40 |
| **Lemhi County** | | **0.15** | **1.27** | **1.42** | **2.50** | **3.92** | **0.49** | | |
| Lemhi County District | D | 0.15 | 1.27 | 1.42 | 2.50 | 3.92 | 0.49 | 33,313 | 39 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **ALA-MLS Librarians FTE** | **Non-MLS Librarians FTE** | **Total Librarians FTE** | **Other Paid Staff FTE** | **Total Library Employees FTE** | **FTE's per 1,000 Population** | **Director Salary** | **Director Hours** |
| **Lincoln County** | | **0.00** | **1.00** | **1.00** | **0.65** | **1.65** | **0.32** | | |
| Richfield District | D | 0.00 | 0.30 | 0.30 | 0.00 | 0.30 | 0.29 | 4,788 | 12 |
| Shoshone Public | C | 0.00 | 0.70 | 0.70 | 0.65 | 1.35 | 0.33 | 21,604 | 28 |
| **Madison County** | | **1.00** | **7.88** | **8.88** | **6.21** | **15.09** | **0.39** | | |
| Madison District | D | 1.00 | 6.88 | 7.88 | 5.30 | 13.18 | 0.39 | 67,247 | 40 |
| Sugar Salem School/Community@ | S | 0.00 | 1.00 | 1.00 | 0.91 | 1.91 | 0.38 | N/A | 40 |
| **Minidoka County** | | **0.00** | **1.00** | **1.00** | **2.48** | **3.48** | **0.62** | | |
| DeMary Memorial | C | 0.00 | 1.00 | 1.00 | 2.48 | 3.48 | 0.62 | 29,024 | 40 |
| **Nez Perce County** | | **3.00** | **0.80** | **3.80** | **16.30** | **20.10** | **0.42** | | |
| Lewiston City Public | C | 3.00 | 0.00 | 3.00 | 7.60 | 10.60 | 0.33 | 75,361 | 40 |
| Prairie-River District@ | D | 0.00 | 0.80 | 0.80 | 8.70 | 9.50 | 0.60 | 47,158 | 32 |
| **Oneida County** | | **0.00** | **2.15** | **2.15** | **1.17** | **3.32** | **0.79** | | |
| Oneida County District | D | 0.00 | 2.15 | 2.15 | 1.17 | 3.32 | 0.79 | 30,523 | 35 |
| **Owyhee County** | | **0.47** | **1.60** | **2.07** | **1.86** | **3.93** | **0.32** | | |
| Bruneau Valley District | D | 0.00 | 0.55 | 0.55 | 0.00 | 0.55 | 0.67 | 8,294 | 22 |
| Eastern Owyhee County District | D | 0.00 | 0.30 | 0.30 | 0.66 | 0.96 | 0.57 | 6,944 | 20 |
| Homedale Public | C | 0.47 | 0.00 | 0.47 | 0.95 | 1.42 | 0.54 | 12,933 | 19 |
| Lizard Butte District@ | D | 0.00 | 0.75 | 0.75 | 0.25 | 1.00 | 0.14 | 12,206 | 19 |
| **Payette County** | | **0.00** | **1.58** | **1.58** | **2.48** | **4.06** | **0.45** | | |
| Armoral Tuttle Public | C | 0.00 | 0.58 | 0.58 | 0.00 | 0.58 | 0.38 | 11,063 | 23 |
| Payette Public | C | 0.00 | 1.00 | 1.00 | 2.48 | 3.48 | 0.47 | 42,632 | 40 |
| **Power County** | | **0.00** | **2.00** | **2.00** | **4.60** | **6.60** | **0.87** | | |
| American Falls District | D | 0.00 | 1.00 | 1.00 | 4.50 | 5.50 | 0.78 | 40,456 | 40 |
| Rockland School/Community | S | 0.00 | 1.00 | 1.00 | 0.10 | 1.10 | 2.01 | 13,657 | 40 |

| | | D. STAFF | | | | | | E. DIRECTORS | |
|---|---|---|---|---|---|---|---|---|---|
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| **Shoshone County** | | **0.00** | **3.97** | **3.97** | **1.08** | **5.05** | **0.90** | | |
| Clarkia District | D | 0.00 | 0.50 | 0.50 | 0.10 | 0.60 | 6.00 | 6,775 | 19 |
| Kellogg Public | C | 0.00 | 1.40 | 1.40 | 0.20 | 1.60 | 0.63 | 16,880 | 30 |
| Mullan Public | C | 0.00 | 0.38 | 0.38 | 0.20 | 0.58 | 0.84 | 6,084 | 15 |
| Osburn Public | C | 0.00 | 0.62 | 0.62 | 0.55 | 1.17 | 0.76 | 16,109 | 27 |
| Wallace Public | C | 0.00 | 1.07 | 1.07 | 0.03 | 1.10 | 1.41 | 13,068 | 24 |
| **Teton County** | | **0.00** | **3.00** | **3.00** | **0.00** | **3.00** | **0.30** | | |
| Valley of the Tetons District | D | 0.00 | 3.00 | 3.00 | 0.00 | 3.00 | 0.30 | 32,760 | 32 |
| **Twin Falls County** | | **5.00** | **5.49** | **10.49** | **20.75** | **31.24** | **0.55** | | |
| Buhl Public | C | 1.00 | 0.00 | 1.00 | 3.11 | 4.11 | 0.99 | 37,734 | 40 |
| Filer Public | C | 0.00 | 0.88 | 0.88 | 0.20 | 1.08 | 0.43 | 14,676 | 35 |
| Hansen District | D | 0.00 | 0.68 | 0.68 | 0.00 | 0.68 | 0.34 | 7,642 | 13 |
| Kimberly Public | C | 0.00 | 0.93 | 0.93 | 0.00 | 0.93 | 0.28 | 24,213 | 33 |
| Twin Falls Public | C | 4.00 | 3.00 | 7.00 | 17.44 | 24.44 | 0.55 | 68,399 | 40 |
| **Valley County** | | **1.00** | **1.50** | **2.50** | **4.81** | **7.31** | **1.90** | | |
| Cascade Public | C | 0.00 | 1.50 | 1.50 | 1.00 | 2.50 | 2.72 | 9,633 | 20 |
| McCall Public | C | 1.00 | 0.00 | 1.00 | 3.81 | 4.81 | 1.65 | 70,811 | 40 |
| **Washington County** | | **0.15** | **2.29** | **2.44** | **4.00** | **6.44** | **0.89** | | |
| Cambridge District | D | 0.15 | 0.69 | 0.84 | 0.00 | 0.84 | 0.83 | 3,505 | 5 |
| Midvale District | D | 0.00 | 0.60 | 0.60 | 0.00 | 0.60 | 0.90 | 6,084 | 12 |
| Weiser Public | C | 0.00 | 1.00 | 1.00 | 4.00 | 5.00 | 0.90 | 43,000 | 40 |
| **Number of Libraries Reporting** | | **102** | **102** | **102** | **102** | **102** | **102** | **99** | **100** |
| ***2011 State Totals*** | | **85.72** | **122.57** | **208.29** | **531.79** | **740.08** | | | |
| **2011 State Means** | | **0.84** | **1.20** | **2.04** | **5.21** | **7.26** | **1.02** | **33,521** | **31** |
| **2011 State Medians** | | **0.00** | **0.97** | **1.00** | **1.00** | **2.54** | **0.67** | **26,280** | **35** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | | | *0.53* | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 79.72 | 128.65 | 208.37 | 520.06 | 728.43 | 0.53 | | |
| Difference between 2011 and 2010 | | 6.00 | -6.08 | -0.08 | 11.73 | 11.65 | | | |
| Percentage Change 2010 to 2011 | | 7.5% | -4.7% | 0.0% | 2.3% | 1.6% | | | |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Ada County** | | **16,645,073** | **153,740** | **94,858** | **750,457** | **437,917** | **18,082,045** | **44.79** | **512,207** | **18,594,252** |
| Ada County District | D | 1,589,871 | 56,642 | 61,936 | *544,000* | 135,677 | 2,388,126 | 45.48 | 0 | 2,388,126 |
| Boise Public | C | 9,922,141 | 0 | 32,922 | *90,000* | 100,607 | 10,145,670 | 48.28 | 100,000 | 10,245,670 |
| Eagle Public | C | 900,836 | 0 | 0 | *34,457* | 19,401 | 954,694 | 46.92 | 16,832 | 971,526 |
| Garden City Public | C | 409,835 | 0 | 0 | *82,000* | 62,736 | 554,571 | 49.44 | 0 | 554,571 |
| Kuna District@ | D | 575,489 | 26,665 | 0 | 0 | 22,946 | 625,100 | 23.63 | 101,355 | 726,455 |
| Meridian District | D | 3,246,901 | 70,433 | 0 | 0 | 96,550 | 3,413,884 | 41.10 | 294,020 | 3,707,904 |
| **Adams County** | | **143,347** | **1,164** | **0** | **0** | **8,192** | **152,703** | **43.01** | **7,182** | **159,885** |
| Council Valley District | D | 61,006 | 0 | 0 | 0 | 4,654 | 65,660 | 32.23 | 0 | 65,660 |
| Meadows Valley District | D | 82,341 | 1,164 | 0 | 0 | 3,538 | 87,043 | 57.53 | 7,182 | 94,225 |
| **Bannock County** | | **2,237,414** | **7,738** | **0** | **0** | **3,986** | **2,249,138** | **26.87** | **223,419** | **2,472,557** |
| Marshall Public | C | 1,515,416 | 0 | 0 | 0 | 0 | 1,515,416 | 27.65 | 0 | 1,515,416 |
| Portneuf District | D | 456,133 | 0 | 0 | 0 | 0 | 456,133 | 20.76 | 50,365 | 506,498 |
| South Bannock District | D | 265,865 | 7,738 | 0 | 0 | 3,986 | 277,589 | 40.20 | 173,054 | 450,643 |
| **Bear Lake County** | | **256,552** | **0** | **0** | **0** | **2,522** | **259,074** | **43.17** | **0** | **259,074** |
| Bear Lake County District | D | 256,552 | 0 | 0 | 0 | 2,522 | 259,074 | 43.17 | 0 | 259,074 |
| **Benewah County** | | **257,049** | **740** | **0** | ***42,188*** | **8,985** | **308,962** | **33.55** | **0** | **308,962** |
| Benewah District | D | 140,049 | 740 | 0 | 0 | 2,979 | 143,768 | 96.62 | 0 | 143,768 |
| Plummer Public | C | 61,000 | 0 | 0 | *15,120* | 3,400 | 79,520 | 33.65 | 0 | 79,520 |
| St Maries Public | C | 56,000 | 0 | 0 | *27,068* | 2,606 | 85,674 | 15.99 | 0 | 85,674 |
| **Bingham County** | | **785,460** | **27,602** | **0** | **176,123** | **42,695** | **1,031,880** | **24.50** | **0** | **1,031,880** |
| Aberdeen District | D | 132,098 | 0 | 0 | 0 | 8,968 | 141,066 | 37.81 | 0 | 141,066 |
| Blackfoot Public | C | 174,585 | 7,421 | 0 | 176,123 | 21,845 | 379,974 | 20.02 | 0 | 379,974 |
| North Bingham County District | D | 282,512 | 20,181 | 0 | 0 | 10,282 | 312,975 | 27.34 | 0 | 312,975 |
| Snake River School/Community | S | 196,265 | 0 | 0 | 0 | 1,600 | 197,865 | 24.85 | 0 | 197,865 |
| **Blaine County** | | **490,996** | **0** | **0** | **0** | **65** | **491,061** | **43.86** | **26,360** | **517,421** |
| Bellevue Public | C | | | | No report | | | | | |
| Hailey Public | C | 464,636 | 0 | 0 | 0 | 0 | 464,636 | 58.87 | 0 | 464,636 |
| Little Wood River District | D | 26,360 | 0 | 0 | 0 | 65 | 26,425 | 25.51 | 26,360 | 52,785 |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Boise County** | | **342,940** | **22,498** | **0** | **0** | **51,403** | **416,841** | **59.34** | **2,000** | **418,841** |
| Boise Basin District | D | 189,510 | 11,691 | 0 | 0 | 5,077 | 206,278 | 60.69 | 2,000 | 208,278 |
| Garden Valley District | D | 101,647 | 5,981 | 0 | 0 | 43,908 | 151,536 | 77.24 | 0 | 151,536 |
| Horseshoe Bend District | D | 51,783 | 4,826 | 0 | 0 | 2,418 | 59,027 | 35.47 | 0 | 59,027 |
| **Bonner County** | | **2,653,972** | **89,342** | **0** | **0** | **147,361** | **2,890,675** | **70.84** | **21,096** | **2,911,771** |
| East Bonner County District | D | 2,328,842 | 89,342 | 0 | 0 | 115,270 | 2,533,454 | 79.29 | 21,096 | 2,554,550 |
| Priest Lake District | D | 68,585 | 0 | 0 | 0 | 5,298 | 73,883 | 191.90 | 0 | 73,883 |
| West Bonner District | D | 256,545 | 0 | 0 | 0 | 26,793 | 283,338 | 33.44 | 0 | 283,338 |
| **Bonneville County** | | **1,738,784** | **83,435** | **0** | **663,701** | **159,897** | **2,645,817** | **25.01** | **0** | **2,645,817** |
| Idaho Falls Public | C | 1,738,784 | 83,435 | 0 | 663,701 | 159,897 | 2,645,817 | 25.01 | 0 | 2,645,817 |
| **Boundary County** | | **307,439** | **33,762** | **1,139** | **0** | **9,889** | **352,229** | **32.60** | **0** | **352,229** |
| Boundary County District | D | 307,439 | 33,762 | 1,139 | 0 | 9,889 | 352,229 | 32.60 | 0 | 352,229 |
| **Butte County** | | **84,880** | **21,299** | **0** | **0** | **1,640** | **107,819** | **38.21** | **0** | **107,819** |
| Lost Rivers District | D | 84,880 | 21,299 | 0 | 0 | 1,640 | 107,819 | 38.21 | 0 | 107,819 |
| **Camas County** | | **79,524** | **5,359** | **0** | **0** | **3,335** | **88,218** | **78.49** | **0** | **88,218** |
| Camas County District | D | 79,524 | 5,359 | 0 | 0 | 3,335 | 88,218 | 78.49 | 0 | 88,218 |
| **Canyon County** | | **2,440,869** | **70,574** | **30,139** | **0** | **165,710** | **2,707,292** | **19.09** | **369** | **2,707,661** |
| Caldwell Public | C | 596,692 | 58,952 | 0 | 0 | 54,222 | 709,866 | 15.13 | 0 | 709,866 |
| Middleton Public | C | 111,365 | 5,868 | 0 | 0 | 10,590 | 127,823 | 22.80 | 0 | 127,823 |
| Nampa Public | C | 1,593,619 | 0 | 0 | 0 | 86,478 | 1,680,097 | 20.30 | 0 | 1,680,097 |
| Notus Public | C | 11,000 | 0 | 0 | 0 | 4,535 | 15,535 | 28.82 | 369 | 15,904 |
| Patricia Romanko Public | C | 32,586 | 2,387 | 30,139 | 0 | 3,529 | 68,641 | 34.12 | 0 | 68,641 |
| Wilder District | D | 95,607 | 3,367 | 0 | 0 | 6,356 | 105,330 | 26.33 | 0 | 105,330 |
| **Caribou County** | | **251,851** | **0** | **0** | **0** | **12,822** | **264,673** | **50.75** | **0** | **264,673** |
| Grace District | D | 64,676 | 0 | 0 | 0 | 12,822 | 77,498 | 35.13 | 0 | 77,498 |
| Soda Springs Public | C | 187,175 | 0 | 0 | 0 | 0 | 187,175 | 62.21 | 0 | 187,175 |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Cassia County** | | **414,703** | **0** | **0** | **0** | **41,190** | **455,893** | **37.92** | **0** | **455,893** |
| Burley Public | C | 394,030 | 0 | 0 | 0 | 37,954 | 431,984 | 41.35 | 0 | 431,984 |
| Oakley District | D | 20,673 | 0 | 0 | 0 | 3,236 | 23,909 | 15.16 | 0 | 23,909 |
| **Clark County** | | **11,988** | **0** | **0** | **0** | **0** | **11,988** | **12.63** | **0** | **11,988** |
| Clark County District | D | 11,988 | | | No report | | 11,988 | 12.63 | 0 | 11,988 |
| **Clearwater County** | | **363,945** | **44,477** | **0** | **0** | **11,253** | **419,675** | **48.23** | **0** | **419,675** |
| Clearwater District | D | 228,169 | 44,477 | 0 | 0 | 11,253 | 283,899 | 36.35 | 0 | 283,899 |
| Elk River District | D | 57,000 | 0 | 0 | 0 | 0 | 57,000 | 387.76 | 0 | 57,000 |
| Pierce District | D | 78,776 | 0 | 0 | 0 | 0 | 78,776 | 105.74 | 0 | 78,776 |
| **Custer County** | | **116,018** | **16,281** | **0** | **0** | **31,995** | **164,294** | **57.83** | **43,904** | **208,198** |
| Challis Public | C | 27,700 | 9,618 | 0 | 0 | 4,003 | 41,321 | 38.55 | 7,164 | 48,485 |
| Mackay District | D | 40,296 | 0 | 0 | 0 | 0 | 40,296 | 27.32 | 0 | 40,296 |
| Stanley District | D | 48,022 | 6,663 | 0 | 0 | 27,992 | 82,677 | 281.21 | 36,740 | 119,417 |
| **Elmore County** | | **416,796** | **12,201** | **0** | **0** | **40,381** | **469,378** | **30.82** | **0** | **469,378** |
| Glenns Ferry Public | C | 43,380 | 0 | 0 | 0 | 1,500 | 44,880 | 34.95 | 0 | 44,880 |
| Mountain Home Public | C | 373,416 | 12,201 | 0 | 0 | 38,881 | 424,498 | 30.67 | 0 | 424,498 |
| Prairie District | D | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 |
| **Franklin County** | | **238,686** | **0** | **0** | **0** | **12,353** | **251,039** | **19.54** | **0** | **251,039** |
| Larsen-Sant/Franklin District | D | 238,686 | 0 | 0 | 0 | 12,353 | 251,039 | 19.54 | 0 | 251,039 |
| **Fremont County District** | | **430,300** | **0** | **0** | **0** | **12,029** | **442,329** | **36.75** | **0** | **442,329** |
| Fremont County District | D | 430,300 | 0 | 0 | 0 | 12,029 | 442,329 | 36.75 | 0 | 442,329 |
| **Gem County** | | **137,258** | **0** | **0** | **0** | **36,703** | **173,961** | **26.06** | **0** | **173,961** |
| Emmett Public | C | 136,058 | 0 | 0 | 0 | 31,283 | 167,341 | 25.60 | 0 | 167,341 |
| Ola District | D | 1,200 | 0 | 0 | 0 | 5,420 | 6,620 | 47.63 | 0 | 6,620 |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Gooding County** | | **113,334** | **28,885** | **0** | **0** | **8,236** | **150,455** | **20.82** | **1,000** | **151,455** |
| Gooding Public | C | 58,265 | 18,231 | 0 | 0 | 6,816 | 83,312 | 23.34 | 1,000 | 84,312 |
| Hagerman Public | C | 18,418 | 0 | 0 | 0 | 0 | 18,418 | 21.10 | 0 | 18,418 |
| Sherburn Smith Memorial | C | 36,651 | 10,654 | 0 | 0 | 1,420 | 48,725 | 17.50 | 0 | 48,725 |
| **Idaho County** | | **65,962** | **11,977** | **0** | **0** | **9,826** | **87,765** | **24.38** | **3,000** | **90,765** |
| Grangeville Centennial | C | 47,296 | 11,977 | 0 | 0 | 9,826 | 69,099 | 21.76 | 3,000 | 72,099 |
| Salmon River Public | C | 18,666 | 0 | 0 | 0 | 0 | 18,666 | 44.02 | 0 | 18,666 |
| **Jefferson County** | | **304,491** | **20,496** | **0** | **0** | **54,691** | **379,678** | **29.91** | **0** | **379,678** |
| Jefferson County District | D | 144,127 | 11,281 | 0 | 0 | 25,226 | 180,634 | 25.74 | 0 | 180,634 |
| Lewisville Public | C | 11,000 | 0 | 0 | 0 | 0 | 11,000 | 23.81 | 0 | 11,000 |
| Rigby Public | C | 97,254 | 7,215 | 0 | 0 | 28,465 | 132,934 | 33.33 | 0 | 132,934 |
| Ririe Public | C | 20,000 | 2,000 | 0 | 0 | 0 | 22,000 | 34.38 | 0 | 22,000 |
| Roberts Public | C | 32,110 | 0 | 0 | 0 | 1,000 | 33,110 | 56.70 | 0 | 33,110 |
| **Jerome County** | | **321,412** | **0** | **0** | **0** | **23,136** | **344,548** | **31.21** | **18,070** | **362,618** |
| Jerome Public | C | 321,412 | 0 | 0 | 0 | 23,136 | 344,548 | 31.21 | 18,070 | 362,618 |
| **Kootenai County** | | **4,051,977** | **100,173** | **93,351** | **0** | **189,452** | **4,434,953** | **30.52** | **275,737** | **4,710,690** |
| Coeur d'Alene Public | C | 1,189,170 | 0 | 0 | 0 | 41,850 | 1,231,020 | 27.38 | 0 | 1,231,020 |
| Community Library Network@ | D | 2,862,807 | 100,173 | 93,351 | 0 | 147,602 | 3,203,933 | 31.93 | 275,737 | 3,479,670 |
| **Latah County** | | **1,065,737** | **0** | **0** | **0** | **37,688** | **1,103,425** | **29.27** | **0** | **1,103,425** |
| Latah County District | D | 1,065,737 | 0 | 0 | 0 | 37,688 | 1,103,425 | 29.27 | 0 | 1,103,425 |
| **Lemhi County** | | **142,478** | **36,951** | **0** | **0** | **6,800** | **186,229** | **23.38** | **0** | **186,229** |
| Lemhi County District | D | 142,478 | 36,951 | 0 | 0 | 6,800 | 186,229 | 23.38 | 0 | 186,229 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | | |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Lincoln County** | | **43,301** | **19,172** | **0** | **5,500** | **6,756** | **74,729** | **14.41** | **2,000** | **76,729** |
| Richfield District | D | 9,027 | 2,910 | 0 | 0 | 4,000 | 15,937 | 15.18 | 0 | 15,937 |
| Shoshone Public | C | 34,274 | 16,262 | 0 | 5,500 | 2,756 | 58,792 | 14.21 | 2,000 | 60,792 |
| **Madison County** | | **746,807** | **22,208** | **0** | **0** | **82,474** | **851,489** | **21.93** | **314,528** | **1,166,017** |
| Madison District | D | 689,163 | 22,208 | 0 | 0 | 82,474 | 793,845 | 23.52 | 314,528 | 1,108,373 |
| Sugar Salem School/Community@ | S | 57,644 | 0 | 0 | 0 | 0 | 57,644 | 11.37 | 0 | 57,644 |
| **Minidoka County** | | **110,787** | **14,800** | **0** | **0** | **0** | **125,587** | **22.51** | **0** | **125,587** |
| DeMary Memorial | C | 110,787 | 14,800 | 0 | 0 | 0 | 125,587 | 22.51 | 0 | 125,587 |
| **Nez Perce County** | | **1,089,021** | **0** | **1,857** | **0** | **21,368** | **1,112,246** | **23.21** | **29,000** | **1,141,246** |
| Lewiston City Public | C | 674,732 | 0 | 1,857 | 0 | 9,360 | 685,949 | 21.36 | 0 | 685,949 |
| Prairie-River District@ | D | 414,289 | 0 | 0 | 0 | 12,008 | 426,297 | 26.98 | 29,000 | 455,297 |
| **Oneida County** | | **114,421** | **17,511** | **0** | **0** | **44,045** | **175,977** | **41.75** | **0** | **175,977** |
| Oneida County District | D | 114,421 | 17,511 | 0 | 0 | 44,045 | 175,977 | 41.75 | 0 | 175,977 |
| **Owyhee County** | | **145,324** | **12,339** | **0** | **0** | **42,539** | **200,202** | **16.45** | **750** | **200,952** |
| Bruneau Valley District | D | 11,516 | 2,049 | 0 | 0 | 920 | 14,485 | 17.58 | 750 | 15,235 |
| Eastern Owyhee County District | D | 30,797 | 10,290 | 0 | 0 | 200 | 41,287 | 24.34 | 0 | 41,287 |
| Homedale Public | C | 46,388 | 0 | 0 | 0 | 41,419 | 87,807 | 33.60 | 0 | 87,807 |
| Lizard Butte District@ | D | 56,623 | 0 | 0 | 0 | 0 | 56,623 | 8.04 | 0 | 56,623 |
| **Payette County** | | **205,482** | **42,396** | **0** | **0** | **15,617** | **263,495** | **29.22** | **180,000** | **443,495** |
| Armoral Tuttle Public | C | 10,479 | 16,839 | 0 | 0 | 1,840 | 29,158 | 18.95 | 0 | 29,158 |
| Payette Public | C | 195,003 | 25,557 | 0 | 0 | 13,777 | 234,337 | 31.34 | 180,000 | 414,337 |
| **Power County** | | **307,326** | **24,601** | **0** | **0** | **41,757** | **373,684** | **49.28** | **127,462** | **501,146** |
| American Falls District | D | 285,484 | 22,866 | 0 | 0 | 39,901 | 348,251 | 49.50 | 124,073 | 472,324 |
| Rockland School/Community | S | 21,842 | 1,735 | 0 | 0 | 1,856 | 25,433 | 46.41 | 3,389 | 28,822 |

| | | F. INCOME | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Local Operating Income** | **State Operating Income** | **Federal Operating Income** | **Contract Operating Income** | **Other Operating Income (M & O)** | **Total Operating Income** | **Operating Income per Capita** | **Total Capital Income** | **Grand Total Income** |
| **Shoshone County** | | **137,580** | **16,206** | **600** | **0** | **7,605** | **161,991** | **28.77** | **65,260** | **227,251** |
| Clarkia District | D | 13,197 | 0 | 600 | 0 | 300 | 14,097 | 140.97 | 0 | 14,097 |
| Kellogg Public | C | 58,199 | 0 | 0 | 0 | 0 | 58,199 | 23.09 | 0 | 58,199 |
| Mullan Public | C | 13,837 | 0 | 0 | 0 | 4,120 | 17,957 | 26.14 | 0 | 17,957 |
| Osburn Public | C | 22,589 | 8,965 | 0 | 0 | 2,999 | 34,553 | 22.38 | 0 | 34,553 |
| Wallace Public | C | 29,758 | 7,241 | 0 | 0 | 186 | 37,185 | 47.80 | 65,260 | 102,445 |
| **Teton County** | | **195,357** | **14,440** | **0** | **0** | **14,440** | **224,237** | **22.06** | **0** | **224,237** |
| Valley of the Tetons District | D | 195,357 | 14,440 | 0 | 0 | 14,440 | 224,237 | 22.06 | 0 | 224,237 |
| **Twin Falls County** | | **1,535,665** | **0** | **0** | **0** | **143,312** | **1,678,977** | **29.68** | **198,997** | **1,877,974** |
| Buhl Public | C | 128,942 | 0 | 0 | 0 | 50,586 | 179,528 | 43.12 | 0 | 179,528 |
| Filer Public | C | 34,300 | 0 | 0 | 0 | 615 | 34,915 | 13.78 | 0 | 34,915 |
| Hansen District | D | 40,296 | 0 | 0 | 0 | 942 | 41,238 | 20.46 | 0 | 41,238 |
| Kimberly Public | C | 63,611 | 0 | 0 | 0 | 3,825 | 67,436 | 20.45 | 0 | 67,436 |
| Twin Falls Public | C | 1,268,516 | 0 | 0 | 0 | 87,344 | 1,355,860 | 30.43 | 198,997 | 1,554,857 |
| **Valley County** | | **398,697** | **0** | **0** | **0** | **32,285** | **430,982** | **112.18** | **0** | **430,982** |
| Cascade Public | C | 68,089 | 0 | 0 | 0 | 8,255 | 76,344 | 83.16 | 0 | 76,344 |
| McCall Public | C | 330,608 | 0 | 0 | 0 | 24,030 | 354,638 | 121.29 | 0 | 354,638 |
| **Washington County** | | **172,803** | **23,068** | **1,328** | **0** | **11,311** | **208,510** | **28.92** | **1,655** | **210,165** |
| Cambridge District | D | 41,284 | 1,800 | 0 | 0 | 925 | 44,009 | 43.75 | 0 | 44,009 |
| Midvale District | D | 23,837 | 3,650 | 1,328 | 0 | 806 | 29,621 | 44.34 | 0 | 29,621 |
| Weiser Public | C | 107,682 | 17,618 | 0 | 0 | 9,580 | 134,880 | 24.36 | 1,655 | 136,535 |
| **Number of Libraries Reporting** | | **102** | **102** | **102** | **102** | **101** | **102** | **102** | **102** | **102** |
| ***2011 State Totals*** | | **42,113,806** | **995,435** | **223,272** | **845,324** | **2,035,661** | **46,213,498** | | **2,053,996** | **48,267,494** |
| **2011 State Means** | | **412,880** | **9,759** | **2,189** | | **20,155** | **460,845** | **34.26** | **20,137** | **480,982** |
| **2011 State Medians** | | **96,431** | **0** | **0** | | **5,077** | **116,703** | **32.70** | **0** | **122,502** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | | | | *33.35* | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 41,135,910 | 942,594 | 166,092 | 813,473 | 1,913,891 | 44,971,960 | 32.87 | 2,925,902 | 48,721,244 |
| Difference between 2011 and 2010 | | 977,896 | 52,841 | 57,180 | 31,851 | 121,770 | 1,241,538 | | -871,906 | -453,750 |
| Percentage Change 2010 to 2011 | | 2.4% | 5.6% | 34.4% | 3.9% | 6.4% | 2.8% | | -29.8% | -0.9% |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Ada County** | | **7,731,268** | **2,485,291** | **10,216,559** | **25.31** | **1,303,412** | **240,629** | **141,795** | **1,685,836** | **4.18** |
| Ada County District | D | 1,402,546 | 358,753 | 1,761,299 | 33.54 | 259,569 | 40,955 | 24,502 | 325,026 | 6.19 |
| Boise Public | C | 3,689,998 | 1,318,444 | 5,008,442 | 23.83 | 673,607 | 151,242 | 0 | 824,849 | 3.93 |
| Eagle Public | C | 548,792 | 146,188 | 694,980 | 34.16 | 59,584 | 1,250 | 6,446 | 67,280 | 3.31 |
| Garden City Public | C | 338,547 | 83,081 | 421,628 | 37.59 | 48,406 | 0 | 0 | 48,406 | 4.32 |
| Kuna District@ | D | 372,973 | 40,390 | 413,363 | 15.62 | 34,778 | 11,000 | 0 | 45,778 | 1.73 |
| Meridian District | D | 1,378,412 | 538,435 | 1,916,847 | 23.08 | 227,468 | 36,182 | 110,847 | 374,497 | 4.51 |
| **Adams County** | | **77,818** | **8,137** | **85,955** | **24.21** | **13,514** | **0** | **0** | **13,514** | **3.81** |
| Council Valley District | D | 36,334 | 2,593 | 38,927 | 19.11 | 6,621 | 0 | 0 | 6,621 | 3.25 |
| Meadows Valley District | D | 41,484 | 5,544 | 47,028 | 31.08 | 6,893 | 0 | 0 | 6,893 | 4.56 |
| **Bannock County** | | **1,193,688** | **403,718** | **1,597,406** | **19.09** | **192,701** | **30,338** | **7,477** | **230,516** | **2.75** |
| Marshall Public | C | 781,761 | 303,839 | 1,085,600 | 19.81 | 106,746 | 9,310 | 7,477 | 123,533 | 2.25 |
| Portneuf District | D | 260,439 | 79,239 | 339,678 | 15.46 | 51,332 | 21,028 | 0 | 72,360 | 3.29 |
| South Bannock District | D | 151,488 | 20,640 | 172,128 | 24.93 | 34,623 | 0 | 0 | 34,623 | 5.01 |
| **Bear Lake County** | | **135,634** | **30,648** | **166,282** | **27.71** | **37,887** | **4,281** | **0** | **42,168** | **7.03** |
| Bear Lake County District | D | 135,634 | 30,648 | 166,282 | 27.71 | 37,887 | 4,281 | 0 | 42,168 | 7.03 |
| **Benewah County** | | **116,472** | **32,884** | **149,356** | **16.22** | **25,201** | **0** | **3,195** | **28,396** | **3.08** |
| Benewah District | D | 47,472 | 6,984 | 54,456 | 36.60 | 5,895 | 0 | 2,195 | 8,090 | 5.44 |
| Plummer Public | C | 37,000 | 12,000 | 49,000 | 20.74 | 5,600 | 0 | 1,000 | 6,600 | 2.79 |
| St Maries Public | C | 32,000 | 13,900 | 45,900 | 8.57 | 13,706 | 0 | 0 | 13,706 | 2.56 |
| **Bingham County** | | **484,861** | **105,084** | **589,945** | **14.01** | **136,380** | **21,234** | **34,491** | **192,105** | **4.56** |
| Aberdeen District | D | 62,390 | 17,081 | 79,471 | 21.30 | 12,194 | 135 | 1,212 | 13,541 | 3.63 |
| Blackfoot Public | C | 218,735 | 59,739 | 278,474 | 14.67 | 29,633 | 3,885 | 25,729 | 59,247 | 3.12 |
| North Bingham County District | D | 155,592 | 11,107 | 166,699 | 14.56 | 57,553 | 2,214 | 3,350 | 63,117 | 5.51 |
| Snake River School/Community | S | 48,144 | 17,157 | 65,301 | 8.20 | 37,000 | 15,000 | 4,200 | 56,200 | 7.06 |
| **Blaine County** | | **280,644** | **90,465** | **371,109** | **33.14** | **32,251** | **1,232** | **11,509** | **44,992** | **4.02** |
| Bellevue Public | C | | | | | No report | | | | |
| Hailey Public | C | 268,614 | 89,415 | 358,029 | 45.36 | 29,131 | 897 | 9,911 | 39,939 | 5.06 |
| Little Wood River District | D | 12,030 | 1,050 | 13,080 | 12.63 | 3,120 | 335 | 1,598 | 5,053 | 4.88 |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Boise County** | | **183,094** | **40,708** | **223,802** | **31.86** | **26,486** | **3,681** | **772** | **30,939** | **4.40** |
| Boise Basin District | D | 96,026 | 28,578 | 124,604 | 36.66 | 5,136 | 3,681 | 772 | 9,589 | 2.82 |
| Garden Valley District | D | 53,812 | 8,870 | 62,682 | 31.95 | 17,022 | 0 | 0 | 17,022 | 8.68 |
| Horseshoe Bend District | D | 33,256 | 3,260 | 36,516 | 21.94 | 4,328 | 0 | 0 | 4,328 | 2.60 |
| **Bonner County** | | **1,357,659** | **478,969** | **1,836,628** | **45.01** | **144,171** | **10,429** | **80,466** | **235,066** | **5.76** |
| East Bonner County District | D | 1,152,653 | 440,725 | 1,593,378 | 49.87 | 133,698 | 10,429 | 78,445 | 222,572 | 6.97 |
| Priest Lake District | D | 41,524 | 5,220 | 46,744 | 121.41 | 3,922 | 0 | 2,021 | 5,943 | 15.44 |
| West Bonner District | D | 163,482 | 33,024 | 196,506 | 23.19 | 6,551 | 0 | 0 | 6,551 | 0.77 |
| **Bonneville County** | | **1,098,615** | **421,968** | **1,520,583** | **14.38** | **397,088** | **3,585** | **52,500** | **453,173** | **4.28** |
| Idaho Falls Public | C | 1,098,615 | 421,968 | 1,520,583 | 14.38 | 397,088 | 3,585 | 52,500 | 453,173 | 4.28 |
| **Boundary County** | | **196,334** | **34,267** | **230,601** | **21.34** | **29,611** | **3,680** | **6,800** | **40,091** | **3.71** |
| Boundary County District | D | 196,334 | 34,267 | 230,601 | 21.34 | 29,611 | 3,680 | 6,800 | 40,091 | 3.71 |
| **Butte County** | | **61,629** | **8,665** | **70,294** | **24.91** | **9,493** | **0** | **1,625** | **11,118** | **3.94** |
| Lost Rivers District | D | 61,629 | 8,665 | 70,294 | 24.91 | 9,493 | 0 | 1,625 | 11,118 | 3.94 |
| **Camas County** | | **24,964** | **3,648** | **28,612** | **25.46** | **7,853** | **857** | **316** | **9,026** | **8.03** |
| Camas County District | D | 24,964 | 3,648 | 28,612 | 25.46 | 7,853 | 857 | 316 | 9,026 | 8.03 |
| **Canyon County** | | **1,204,455** | **520,418** | **1,724,873** | **12.16** | **175,636** | **17,992** | **53,735** | **247,363** | **1.74** |
| Caldwell Public | C | 348,755 | 116,341 | 465,096 | 9.92 | 61,704 | 13,041 | 5,904 | 80,649 | 1.72 |
| Middleton Public | C | 52,620 | 17,868 | 70,488 | 12.57 | 3,179 | 0 | 28 | 3,207 | 0.57 |
| Nampa Public | C | 718,141 | 378,130 | 1,096,271 | 13.25 | 82,093 | 4,569 | 46,233 | 132,895 | 1.61 |
| Notus Public | C | 7,728 | 372 | 8,100 | 15.03 | 2,549 | 382 | 261 | 3,192 | 5.92 |
| Patricia Romanko Public | C | 17,735 | 1,961 | 19,696 | 9.79 | 6,544 | 0 | 1,309 | 7,853 | 3.90 |
| Wilder District | D | 59,476 | 5,746 | 65,222 | 16.31 | 19,567 | 0 | 0 | 19,567 | 4.89 |
| **Caribou County** | | **139,320** | **27,334** | **166,654** | **31.96** | **30,413** | **800** | **100** | **31,313** | **6.00** |
| Grace District | D | 37,945 | 3,534 | 41,479 | 18.80 | 8,413 | 0 | 100 | 8,513 | 3.86 |
| Soda Springs Public | C | 101,375 | 23,800 | 125,175 | 41.60 | 22,000 | 800 | 0 | 22,800 | 7.58 |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Cassia County** | | **185,975** | **64,038** | **250,013** | **20.79** | **42,930** | **3,150** | **5,683** | **51,763** | **4.30** |
| Burley Public | C | 176,677 | 63,175 | 239,852 | 22.96 | 41,473 | 2,800 | 4,600 | 48,873 | 4.68 |
| Oakley District | D | 9,298 | 863 | 10,161 | 6.44 | 1,457 | 350 | 1,083 | 2,890 | 1.83 |
| **Clark County** | | | | | | | | | | |
| Clark County District | D | | | | | No report | | | | |
| **Clearwater County** | | **261,550** | **15,153** | **276,703** | **31.80** | **33,077** | **0** | **6,937** | **40,014** | **4.60** |
| Clearwater District | D | 168,848 | 9,957 | 178,805 | 22.89 | 23,619 | 0 | 5,067 | 28,686 | 3.67 |
| Elk River District | D | 42,700 | 2,300 | 45,000 | 306.12 | 2,000 | 0 | 0 | 2,000 | 13.61 |
| Pierce District | D | 50,002 | 2,896 | 52,898 | 71.00 | 7,458 | 0 | 1,870 | 9,328 | 12.52 |
| **Custer County** | | **74,735** | **17,496** | **92,231** | **32.46** | **15,137** | **370** | **871** | **16,378** | **5.76** |
| Challis Public | C | 30,707 | 3,699 | 34,406 | 32.10 | 4,026 | 350 | 0 | 4,376 | 4.08 |
| Mackay District | D | 15,929 | 1,059 | 16,988 | 11.52 | 7,200 | 0 | 85 | 7,285 | 4.94 |
| Stanley District | D | 28,099 | 12,738 | 40,837 | 138.90 | 3,911 | 20 | 786 | 4,717 | 16.04 |
| **Elmore County** | | **215,166** | **95,034** | **310,200** | **20.37** | **13,849** | **2,390** | **20,694** | **36,933** | **2.42** |
| Glenns Ferry Public | C | 17,740 | 14,300 | 32,040 | 24.95 | 2,500 | 0 | 0 | 2,500 | 1.95 |
| Mountain Home Public | C | 197,426 | 80,734 | 278,160 | 20.10 | 11,333 | 2,390 | 20,690 | 34,413 | 2.49 |
| Prairie District | D | 0 | 0 | 0 | 0.00 | 16 | 0 | 4 | 20 | 0.19 |
| **Franklin County** | | **105,190** | **4,332** | **109,522** | **8.52** | **33,400** | **2,942** | **0** | **36,342** | **2.83** |
| Larsen-Sant/Franklin District | D | 105,190 | 4,332 | 109,522 | 8.52 | 33,400 | 2,942 | 0 | 36,342 | 2.83 |
| **Fremont County District** | | **188,751** | **30,219** | **218,970** | **18.19** | **26,739** | **0** | **0** | **26,739** | **2.22** |
| Fremont County District | D | 188,751 | 30,219 | 218,970 | 18.19 | 26,739 | 0 | 0 | 26,739 | 2.22 |
| **Gem County** | | **91,620** | **13,070** | **104,690** | **15.68** | **19,878** | **6,445** | **2,220** | **28,543** | **4.28** |
| Emmett Public | C | 91,620 | 13,070 | 104,690 | 16.01 | 19,069 | 6,445 | 1,866 | 27,380 | 4.19 |
| Ola District | D | 0 | 0 | 0 | 0.00 | 809 | 0 | 354 | 1,163 | 8.37 |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Gooding County** | | **79,416** | **11,254** | **90,670** | **12.55** | **7,962** | **1,738** | **1,241** | **10,941** | **1.51** |
| Gooding Public | C | 47,527 | 5,866 | 53,393 | 14.96 | 5,848 | 0 | 695 | 6,543 | 1.83 |
| Hagerman Public | C | 9,752 | 746 | 10,498 | 12.03 | 493 | 741 | 546 | 1,780 | 2.04 |
| Sherburn Smith Memorial | C | 22,137 | 4,642 | 26,779 | 9.62 | 1,621 | 997 | 0 | 2,618 | 0.94 |
| **Idaho County** | | **38,990** | **6,535** | **45,525** | **12.65** | **11,733** | **1,595** | **1,309** | **14,637** | **4.07** |
| Grangeville Centennial | C | 26,702 | 4,513 | 31,215 | 9.83 | 11,297 | 0 | 0 | 11,297 | 3.56 |
| Salmon River Public | C | 12,288 | 2,022 | 14,310 | 33.75 | 436 | 1,595 | 1,309 | 3,340 | 7.88 |
| **Jefferson County** | | **208,982** | **42,310** | **251,292** | **19.80** | **24,023** | **7,030** | **3,700** | **34,753** | **2.74** |
| Jefferson County District | D | 106,361 | 13,238 | 119,599 | 17.04 | 14,836 | 1,686 | 1,961 | 18,483 | 2.63 |
| Lewisville Public | C | 5,953 | 652 | 6,605 | 14.30 | 1,381 | 0 | 1,214 | 2,595 | 5.62 |
| Rigby Public | C | 75,802 | 18,031 | 93,833 | 23.53 | 4,000 | 2,849 | 300 | 7,149 | 1.79 |
| Ririe Public | C | 11,569 | 1,953 | 13,522 | 21.13 | 2,006 | 200 | 75 | 2,281 | 3.56 |
| Roberts Public | C | 9,297 | 8,436 | 17,733 | 30.36 | 1,800 | 2,295 | 150 | 4,245 | 7.27 |
| **Jerome County** | | **181,605** | **60,743** | **242,348** | **21.95** | **25,515** | **2,100** | **1,133** | **28,748** | **2.60** |
| Jerome Public | C | 181,605 | 60,743 | 242,348 | 21.95 | 25,515 | 2,100 | 1,133 | 28,748 | 2.60 |
| **Kootenai County** | | **2,354,299** | **727,606** | **3,081,905** | **21.21** | **315,852** | **24,605** | **48,921** | **389,378** | **2.68** |
| Coeur d'Alene Public | C | 710,823 | 276,297 | 987,120 | 21.95 | 92,000 | 3,140 | 0 | 95,140 | 2.12 |
| Community Library Network@ | D | 1,643,476 | 451,309 | 2,094,785 | 20.88 | 223,852 | 21,465 | 48,921 | 294,238 | 2.93 |
| **Latah County** | | **586,755** | **220,895** | **807,650** | **21.42** | **101,247** | **9,661** | **26,778** | **137,686** | **3.65** |
| Latah County District | D | 586,755 | 220,895 | 807,650 | 21.42 | 101,247 | 9,661 | 26,778 | 137,686 | 3.65 |
| **Lemhi County** | | **84,065** | **16,012** | **100,077** | **12.56** | **21,769** | **2,520** | **1,462** | **25,751** | **3.23** |
| Lemhi County District | D | 84,065 | 16,012 | 100,077 | 12.56 | 21,769 | 2,520 | 1,462 | 25,751 | 3.23 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | | |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Lincoln County** | | **38,558** | **13,698** | **52,256** | **10.08** | **10,263** | **500** | **2,000** | **12,763** | **2.46** |
| Richfield District | D | 4,788 | 370 | 5,158 | 4.91 | 2,579 | 0 | 2,000 | 4,579 | 4.36 |
| Shoshone Public | C | 33,770 | 13,328 | 47,098 | 11.39 | 7,684 | 500 | 0 | 8,184 | 1.98 |
| **Madison County** | | **356,396** | **115,736** | **472,132** | **12.16** | **97,477** | **6,224** | **24,043** | **127,744** | **3.29** |
| Madison District | D | 337,930 | 114,296 | 452,226 | 13.40 | 77,129 | 6,224 | 21,255 | 104,608 | 3.10 |
| Sugar Salem School/Community@ | S | 18,466 | 1,440 | 19,906 | 3.93 | 20,348 | 0 | 2,788 | 23,136 | 4.56 |
| **Minidoka County** | | **69,789** | **14,118** | **83,907** | **15.04** | **20,200** | **0** | **5,753** | **25,953** | **4.65** |
| DeMary Memorial | C | 69,789 | 14,118 | 83,907 | 15.04 | 20,200 | 0 | 5,753 | 25,953 | 4.65 |
| **Nez Perce County** | | **620,856** | **192,801** | **813,657** | **16.98** | **95,017** | **9,704** | **24,381** | **129,102** | **2.69** |
| Lewiston City Public | C | 388,090 | 129,212 | 517,302 | 16.11 | 57,558 | 9,704 | 15,174 | 82,436 | 2.57 |
| Prairie-River District@ | D | 232,766 | 63,589 | 296,355 | 18.76 | 37,459 | 0 | 9,207 | 46,666 | 2.95 |
| **Oneida County** | | **88,889** | **18,374** | **107,263** | **25.45** | **18,354** | **0** | **0** | **18,354** | **4.35** |
| Oneida County District | D | 88,889 | 18,374 | 107,263 | 25.45 | 18,354 | 0 | 0 | 18,354 | 4.35 |
| **Owyhee County** | | **77,001** | **11,396** | **88,397** | **7.26** | **19,962** | **2,114** | **1,763** | **23,839** | **1.96** |
| Bruneau Valley District | D | 7,113 | 1,457 | 8,570 | 10.40 | 170 | 0 | 0 | 170 | 0.21 |
| Eastern Owyhee County District | D | 13,686 | 2,545 | 16,231 | 9.57 | 5,226 | 1,764 | 0 | 6,990 | 4.12 |
| Homedale Public | C | 34,775 | 2,797 | 37,572 | 14.38 | 4,527 | 0 | 1,763 | 6,290 | 2.41 |
| Lizard Butte District@ | D | 21,427 | 4,597 | 26,024 | 3.70 | 10,039 | 350 | 0 | 10,389 | 1.48 |
| **Payette County** | | **108,130** | **42,606** | **150,736** | **16.72** | **21,736** | **0** | **11,000** | **32,736** | **3.63** |
| Armoral Tuttle Public | C | 11,944 | 1,959 | 13,903 | 9.03 | 4,058 | 0 | 0 | 4,058 | 2.64 |
| Payette Public | C | 96,186 | 40,647 | 136,833 | 18.30 | 17,678 | 0 | 11,000 | 28,678 | 3.83 |
| **Power County** | | **160,502** | **39,264** | **199,766** | **26.34** | **29,479** | **0** | **11,027** | **40,506** | **5.34** |
| American Falls District | D | 146,445 | 37,444 | 183,889 | 26.14 | 22,052 | 0 | 11,027 | 33,079 | 4.70 |
| Rockland School/Community | S | 14,057 | 1,820 | 15,877 | 28.97 | 7,427 | 0 | 0 | 7,427 | 13.55 |

| | | G. EXPENDITURES [STAFF AND COLLECTIONS] | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Salaries** | **Benefits** | **Total Staff Expenditures** | **Staff Expenditures per Capita** | **Print Materials Expenditures** | **Database and Electronic Materials Expenditures** | **Other Materials Expenditures** | **Total Collection Expenditures** | **Collection Expenditures per Capita** |
| **Shoshone County** | | **88,644** | **12,579** | **101,223** | **17.98** | **14,491** | **0** | **2,337** | **16,828** | **2.99** |
| Clarkia District | D | 7,225 | 303 | 7,528 | 75.28 | 1,280 | 0 | 360 | 1,640 | 16.40 |
| Kellogg Public | C | 28,824 | 4,962 | 33,786 | 13.40 | 5,246 | 0 | 1,000 | 6,246 | 2.48 |
| Mullan Public | C | 9,100 | 737 | 9,837 | 14.32 | 3,309 | 0 | 279 | 3,588 | 5.22 |
| Osburn Public | C | 23,467 | 3,656 | 27,123 | 17.57 | 4,156 | 0 | 698 | 4,854 | 3.14 |
| Wallace Public | C | 20,028 | 2,921 | 22,949 | 29.50 | 500 | 0 | 0 | 500 | 0.64 |
| **Teton County** | | **113,673** | **20,466** | **134,139** | **13.19** | **22,495** | **2,034** | **7,738** | **32,267** | **3.17** |
| Valley of the Tetons District | D | 113,673 | 20,466 | 134,139 | 13.19 | 22,495 | 2,034 | 7,738 | 32,267 | 3.17 |
| **Twin Falls County** | | **890,181** | **235,498** | **1,125,679** | **19.90** | **182,908** | **29,325** | **34,742** | **246,975** | **4.37** |
| Buhl Public | C | 105,002 | 19,514 | 124,516 | 29.91 | 14,074 | 0 | 2,380 | 16,454 | 3.95 |
| Filer Public | C | 18,320 | 1,401 | 19,721 | 7.78 | 3,782 | 0 | 384 | 4,166 | 1.64 |
| Hansen District | D | 16,498 | 1,304 | 17,802 | 8.83 | 6,838 | 350 | 3,200 | 10,388 | 5.15 |
| Kimberly Public | C | 27,145 | 14,280 | 41,425 | 12.56 | 7,790 | 350 | 150 | 8,290 | 2.51 |
| Twin Falls Public | C | 723,216 | 198,999 | 922,215 | 20.69 | 150,424 | 28,625 | 28,628 | 207,677 | 4.66 |
| **Valley County** | | **253,914** | **67,815** | **321,729** | **83.74** | **18,293** | **1,360** | **472** | **20,125** | **5.24** |
| Cascade Public | C | 48,581 | 7,205 | 55,786 | 60.77 | 2,409 | 0 | 0 | 2,409 | 2.62 |
| McCall Public | C | 205,333 | 60,610 | 265,943 | 90.95 | 15,884 | 1,360 | 472 | 17,716 | 6.06 |
| **Washington County** | | **102,110** | **23,791** | **125,901** | **17.46** | **26,630** | **1,200** | **361** | **28,191** | **3.91** |
| Cambridge District | D | 19,570 | 1,498 | 21,068 | 20.94 | 5,100 | 1,200 | 166 | 6,466 | 6.43 |
| Midvale District | D | 9,792 | 1,718 | 11,510 | 17.23 | 5,210 | 0 | 0 | 5,210 | 7.80 |
| Weiser Public | C | 72,748 | 20,575 | 93,323 | 16.85 | 16,320 | 0 | 195 | 16,515 | 2.98 |
| **Number of Libraries Reporting** | | **101** | **101** | **101** | **101** | **101** | **101** | **101** | **101** | **101** |
| ***2011 State Totals*** | | **21,912,197** | **6,825,043** | **28,737,240** | | **3,832,513** | **455,745** | **641,347** | **4,929,605** | |
| **2011 State Means** | | **216,952** | **67,575** | **284,527** | **21.15** | **37,946** | **4,512** | **6,350** | **48,808** | **3.63** |
| **2011 State Medians** | | **52,620** | **12,738** | **65,222** | **18.27** | **10,039** | **200** | **695** | **11,118** | **3.12** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | *20.74* | | | | | *3.56* |
| *2010 State Totals, per Capita and Percentages by Totals* | | 21,355,934 | 6,432,460 | 27,788,394 | 20.31 | 3,780,080 | 344,158 | 642,696 | 4,766,934 | 3.48 |
| Difference between 2011 and 2010 | | 556,263 | 392,583 | 948,846 | | 52,433 | 111,587 | -1,349 | 162,671 | |
| Percentage Change 2010 to 2011 | | 2.6% | 6.1% | 3.4% | | 1.4% | 32.4% | -0.2% | 3.4% | |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Ada County** | | ***671,002*** | **3,555,868** | **4,226,870** | **10.47** | **16,129,265** | **39.95** | **32,911** | **1,039,091** |
| Ada County District | D | 0 | 567,509 | 567,509 | 10.81 | 2,653,834 | 50.54 | 0 | 260,931 |
| Boise Public | C | *654,473* | 2,142,789 | 2,797,262 | 13.31 | 8,630,553 | 41.07 | 0 | 321,892 |
| Eagle Public | C | *16,529* | 93,745 | 110,274 | 5.42 | 872,534 | 42.88 | 0 | 15,216 |
| Garden City Public | C | 0 | 84,537 | 84,537 | 7.54 | 554,571 | 49.44 | 32,911 | 0 |
| Kuna District@ | D | 0 | 140,765 | 140,765 | 5.32 | 599,906 | 22.67 | 0 | 97,460 |
| Meridian District | D | 0 | 526,523 | 526,523 | 6.34 | 2,817,867 | 33.93 | 0 | 343,592 |
| **Adams County** | | **0** | **25,758** | **25,758** | **7.3** | **125,227** | **35.3** | **0** | **12,283** |
| Council Valley District | D | 0 | 0 | 0 | 0.00 | 45,548 | 22.36 | 0 | 0 |
| Meadows Valley District | D | 0 | 25,758 | 25,758 | 17.02 | 79,679 | 52.66 | 0 | 12,283 |
| **Bannock County** | | **0** | **450,930** | **450,930** | **5.39** | **2,278,852** | **27.23** | **0** | **671,035** |
| Marshall Public | C | 0 | 294,497 | 294,497 | 5.37 | 1,503,630 | 27.43 | 0 | 0 |
| Portneuf District | D | 0 | 97,655 | 97,655 | 4.44 | 509,693 | 23.19 | 0 | 8,860 |
| South Bannock District | D | 0 | 58,778 | 58,778 | 8.51 | 265,529 | 38.45 | 0 | 662,175 |
| **Bear Lake County** | | **0** | **31,569** | **31,569** | **5.26** | **240,019** | **40.00** | **0** | **19,720** |
| Bear Lake County District | D | 0 | 31,569 | 31,569 | 5.26 | 240,019 | 40.00 | 0 | 19,720 |
| **Benewah County** | | ***42,188*** | **60,515** | **102,703** | **11.15** | **280,455** | **30.45** | **0** | **0** |
| Benewah District | D | *42,188* | 27,418 | 69,606 | 46.78 | 132,152 | 88.81 | 0 | 0 |
| Plummer Public | C | 0 | 15,406 | 15,406 | 6.52 | 71,006 | 30.05 | 0 | 0 |
| St Maries Public | C | 0 | 17,691 | 17,691 | 3.30 | 77,297 | 14.43 | 0 | 0 |
| **Bingham County** | | **0** | **190,669** | **190,669** | **4.53** | **972,719** | **23.09** | **85,710** | **0** |
| Aberdeen District | D | 0 | 38,607 | 38,607 | 10.35 | 131,619 | 35.28 | 0 | 0 |
| Blackfoot Public | C | 0 | 54,391 | 54,391 | 2.87 | 392,112 | 20.66 | 0 | 0 |
| North Bingham County District | D | 0 | 67,671 | 67,671 | 5.91 | 297,487 | 25.99 | 0 | 0 |
| Snake River School/Community | S | 0 | 30,000 | 30,000 | 3.77 | 151,501 | 19.03 | 85,710 | 0 |
| **Blaine County** | | **0** | **60,424** | **60,424** | **5.40** | **476,525** | **42.56** | **0** | **0** |
| Bellevue Public | C | | | | No report | | | | |
| Hailey Public | C | 0 | 52,499 | 52,499 | 6.65 | 450,467 | 57.07 | 0 | 0 |
| Little Wood River District | D | 0 | 7,925 | 7,925 | 7.65 | 26,058 | 25.15 | 0 | 0 |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Boise County** | | **0** | **194,824** | **194,824** | **27.73** | **449,565** | **64.00** | **0** | **350** |
| Boise Basin District | D | 0 | 50,232 | 50,232 | 14.78 | 184,425 | 54.26 | 0 | 0 |
| Garden Valley District | D | 0 | 127,856 | 127,856 | 65.17 | 207,560 | 105.79 | 0 | 0 |
| Horseshoe Bend District | D | 0 | 16,736 | 16,736 | 10.06 | 57,580 | 34.60 | 0 | 350 |
| **Bonner County** | | **0** | **324,059** | **324,059** | **7.94** | **2,395,753** | **58.71** | **0** | **132,869** |
| East Bonner County District | D | 0 | 243,321 | 243,321 | 7.62 | 2,059,271 | 64.45 | 0 | 108,111 |
| Priest Lake District | D | 0 | 18,137 | 18,137 | 47.11 | 70,824 | 183.96 | 0 | 21,140 |
| West Bonner District | D | 0 | 62,601 | 62,601 | 7.39 | 265,658 | 31.36 | 0 | 3,618 |
| **Bonneville County** | | **0** | **440,514** | **440,514** | **4.16** | **2,414,270** | **22.83** | **0** | **22,132** |
| Idaho Falls Public | C | 0 | 440,514 | 440,514 | 4.16 | 2,414,270 | 22.83 | 0 | 22,132 |
| **Boundary County** | | **0** | **45,767** | **45,767** | **4.24** | **316,459** | **29.29** | **0** | **2,977** |
| Boundary County District | D | 0 | 45,767 | 45,767 | 4.24 | 316,459 | 29.29 | 0 | 2,977 |
| **Butte County** | | **0** | **18,196** | **18,196** | **6.45** | **99,608** | **35.30** | **0** | **3,094** |
| Lost Rivers District | D | 0 | 18,196 | 18,196 | 6.45 | 99,608 | 35.30 | 0 | 3,094 |
| **Camas County** | | **0** | **46,964** | **46,964** | **41.78** | **84,602** | **75.27** | **0** | **14,995** |
| Camas County District | D | 0 | 46,964 | 46,964 | 41.78 | 84,602 | 75.27 | 0 | 14,995 |
| **Canyon County** | | **0** | **559,012** | **559,012** | **3.94** | **2,531,248** | **17.85** | **0** | **118,475** |
| Caldwell Public | C | 0 | 145,714 | 145,714 | 3.11 | 691,459 | 14.74 | 0 | 961 |
| Middleton Public | C | 0 | 27,403 | 27,403 | 4.89 | 101,098 | 18.03 | 0 | 4,818 |
| Nampa Public | C | 0 | 333,276 | 333,276 | 4.03 | 1,562,442 | 18.88 | 0 | 36,882 |
| Notus Public | C | 0 | 2,213 | 2,213 | 4.11 | 13,505 | 25.06 | 0 | 0 |
| Patricia Romanko Public | C | 0 | 11,585 | 11,585 | 5.76 | 39,134 | 19.45 | 0 | 71,945 |
| Wilder District | D | 0 | 38,821 | 38,821 | 9.71 | 123,610 | 30.90 | 0 | 3,869 |
| **Caribou County** | | **0** | **40,801** | **40,801** | **7.8** | **238,768** | **45.8** | **0** | **3,500** |
| Grace District | D | 0 | 20,301 | 20,301 | 9.20 | 70,293 | 31.86 | 0 | 0 |
| Soda Springs Public | C | 0 | 20,500 | 20,500 | 6.81 | 168,475 | 55.99 | 0 | 3,500 |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Cassia County** | | **0** | **126,073** | **126,073** | **10.5** | **427,849** | **35.6** | **10,122** | **0** |
| Burley Public | C | 0 | 114,754 | 114,754 | 10.98 | 403,479 | 38.62 | 10,122 | 0 |
| Oakley District | D | 0 | 11,319 | 11,319 | 7.18 | 24,370 | 15.45 | 0 | 0 |
| **Clark County** | | | | | | | | | |
| Clark County District | D | | | | No report | | | | |
| **Clearwater County** | | **0** | **83,228** | **83,228** | **9.56** | **399,945** | **45.96** | **0** | **0** |
| Clearwater District | D | 0 | 79,759 | 79,759 | 10.21 | 287,250 | 36.78 | 0 | 0 |
| Elk River District | D | 0 | 414 | 414 | 2.82 | 47,414 | 322.54 | 0 | 0 |
| Pierce District | D | 0 | 3,055 | 3,055 | 4.10 | 65,281 | 87.63 | 0 | 0 |
| **Custer County** | | **0** | **63,184** | **63,184** | **22.24** | **171,793** | **60.47** | **0** | **0** |
| Challis Public | C | 0 | 13,398 | 13,398 | 12.50 | 52,180 | 48.68 | 0 | 0 |
| Mackay District | D | 0 | 17,335 | 17,335 | 11.75 | 41,608 | 28.21 | 0 | 0 |
| Stanley District | D | 0 | 32,451 | 32,451 | 110.38 | 78,005 | 265.32 | 0 | 0 |
| **Elmore County** | | **0** | **105,589** | **105,589** | **6.93** | **452,722** | **29.72** | **0** | **1,655** |
| Glenns Ferry Public | C | 0 | 7,900 | 7,900 | 6.15 | 42,440 | 33.05 | 0 | 0 |
| Mountain Home Public | C | 0 | 97,689 | 97,689 | 7.06 | 410,262 | 29.64 | 0 | 1,635 |
| Prairie District | D | 0 | 0 | 0 | 0.00 | 20 | 0.19 | 0 | 20 |
| **Franklin County** | | **0** | **56,582** | **56,582** | **4.40** | **202,446** | **15.75** | **0** | **0** |
| Larsen-Sant/Franklin District | D | 0 | 56,582 | 56,582 | 4.40 | 202,446 | 15.75 | 0 | 0 |
| **Fremont County District** | | **0** | **65,276** | **65,276** | **5.42** | **310,985** | **25.84** | **0** | **0** |
| Fremont County District | D | 0 | 65,276 | 65,276 | 5.42 | 310,985 | 25.84 | 0 | 0 |
| **Gem County** | | **0** | **35,533** | **35,533** | **5.3** | **168,766** | **25.3** | **0** | **0** |
| Emmett Public | C | 0 | 31,685 | 31,685 | 4.85 | 163,755 | 25.05 | 0 | 0 |
| Ola District | D | 0 | 3,848 | 3,848 | 27.68 | 5,011 | 36.05 | 0 | 0 |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Gooding County** | | **0** | **20,022** | **20,022** | **2.77** | **121,633** | **16.83** | **0** | **1,000** |
| Gooding Public | C | 0 | 14,460 | 14,460 | 4.05 | 74,396 | 20.85 | 0 | 1,000 |
| Hagerman Public | C | 0 | 668 | 668 | 0.77 | 12,946 | 14.83 | 0 | 0 |
| Sherburn Smith Memorial | C | 0 | 4,894 | 4,894 | 1.76 | 34,291 | 12.32 | 0 | 0 |
| **Idaho County** | | **0** | **20,274** | **20,274** | **5.6** | **80,436** | **22.3** | **0** | **2,713** |
| Grangeville Centennial | C | 0 | 18,987 | 18,987 | 5.98 | 61,499 | 19.36 | 0 | 1,844 |
| Salmon River Public | C | 0 | 1,287 | 1,287 | 3.04 | 18,937 | 44.66 | 0 | 869 |
| **Jefferson County** | | **0** | **50,898** | **50,898** | **4.01** | **336,943** | **26.55** | **7,930** | **0** |
| Jefferson County District | D | 0 | 35,419 | 35,419 | 5.05 | 173,501 | 24.72 | 7,930 | 0 |
| Lewisville Public | C | 0 | 1,610 | 1,610 | 3.48 | 10,810 | 23.40 | 0 | 0 |
| Rigby Public | C | 0 | 0 | 0 | 0.00 | 100,982 | 25.32 | 0 | 0 |
| Ririe Public | C | 0 | 2,500 | 2,500 | 3.91 | 18,303 | 28.60 | 0 | 0 |
| Roberts Public | C | 0 | 11,369 | 11,369 | 19.47 | 33,347 | 57.10 | 0 | 0 |
| **Jerome County** | | **0** | **67,619** | **67,619** | **6.12** | **338,715** | **30.68** | **0** | **0** |
| Jerome Public | C | 0 | 67,619 | 67,619 | 6.12 | 338,715 | 30.68 | 0 | 0 |
| **Kootenai County** | | **0** | **1,041,386** | **1,041,386** | **7.2** | **4,512,669** | **31.1** | **0** | **0** |
| Coeur d'Alene Public | C | 0 | 148,760 | 148,760 | 3.31 | 1,231,020 | 27.38 | 0 | 0 |
| Community Library Network@ | D | 0 | 892,626 | 892,626 | 8.90 | 3,281,649 | 32.71 | 0 | 0 |
| **Latah County** | | **0** | **150,394** | **150,394** | **3.99** | **1,095,730** | **29.06** | **0** | **15,447** |
| Latah County District | D | 0 | 150,394 | 150,394 | 3.99 | 1,095,730 | 29.06 | 0 | 15,447 |
| **Lemhi County** | | **0** | **53,920** | **53,920** | **6.77** | **179,748** | **22.56** | **0** | **6,480** |
| Lemhi County District | D | 0 | 53,920 | 53,920 | 6.77 | 179,748 | 22.56 | 0 | 6,480 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Lincoln County** | | **0** | **13,006** | **13,006** | **2.5** | **78,025** | **15.0** | **0** | **0** |
| Richfield District | D | 0 | 6,200 | 6,200 | 5.90 | 15,937 | 15.18 | 0 | 0 |
| Shoshone Public | C | 0 | 6,806 | 6,806 | 1.65 | 62,088 | 15.01 | 0 | 0 |
| **Madison County** | | **0** | **229,350** | **229,350** | **5.9** | **829,226** | **21.4** | **26,850** | **923,246** |
| Madison District | D | 0 | 226,936 | 226,936 | 6.72 | 783,770 | 23.22 | 0 | 923,246 |
| Sugar Salem School/Community@ | S | 0 | 2,414 | 2,414 | 0.48 | 45,456 | 8.96 | 26,850 | 0 |
| **Minidoka County** | | **0** | **17,567** | **17,567** | **3.15** | **127,427** | **22.84** | **0** | **6,141** |
| DeMary Memorial | C | 0 | 17,567 | 17,567 | 3.15 | 127,427 | 22.84 | 0 | 6,141 |
| **Nez Perce County** | | **0** | **154,070** | **154,070** | **3.2** | **1,096,829** | **22.9** | **0** | **93,460** |
| Lewiston City Public | C | 0 | 75,184 | 75,184 | 2.34 | 674,922 | 21.01 | 0 | 90,000 |
| Prairie-River District@ | D | 0 | 78,886 | 78,886 | 4.99 | 421,907 | 26.70 | 0 | 3,460 |
| **Oneida County** | | **0** | **27,575** | **27,575** | **6.54** | **153,192** | **36.34** | **0** | **10,623** |
| Oneida County District | D | 0 | 27,575 | 27,575 | 6.54 | 153,192 | 36.34 | 0 | 10,623 |
| **Owyhee County** | | **0** | **49,900** | **49,900** | **4.10** | **162,136** | **13.32** | **1,956** | **11,468** |
| Bruneau Valley District | D | 0 | 4,271 | 4,271 | 5.18 | 13,011 | 15.79 | 0 | 235 |
| Eastern Owyhee County District | D | 0 | 9,965 | 9,965 | 5.88 | 33,186 | 19.57 | 0 | 11,233 |
| Homedale Public | C | 0 | 15,892 | 15,892 | 6.08 | 59,754 | 22.87 | 1,956 | 0 |
| Lizard Butte District@ | D | 0 | 19,772 | 19,772 | 2.81 | 56,185 | 7.98 | 0 | 0 |
| **Payette County** | | **0** | **45,170** | **45,170** | **5.0** | **228,642** | **25.4** | **0** | **0** |
| Armoral Tuttle Public | C | 0 | 5,921 | 5,921 | 3.85 | 23,882 | 15.52 | 0 | 0 |
| Payette Public | C | 0 | 39,249 | 39,249 | 5.25 | 204,760 | 27.38 | 0 | 0 |
| **Power County** | | **0** | **45,299** | **45,299** | **6.0** | **285,571** | **37.7** | **0** | **6,907** |
| American Falls District | D | 0 | 45,299 | 45,299 | 6.44 | 262,267 | 37.28 | 0 | 2,907 |
| Rockland School/Community | S | 0 | 0 | 0 | 0.00 | 23,304 | 42.53 | 0 | 4,000 |

| | | H. EXPENDITURES [OTHER AND TOTALS] | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Contract Expenditures [CE]** | **Other Operating Expenditures (Supplies, Utilities, Etc.) [NCE]** | **Total Other Expenditures [CE + NCE]** | **Total Other Operating Expenditures per Capita** | **Total Operating Expenditures** | **Total Operating Expenditrues per Capita** | **Expenditures by Other Agencies** | **Capital Expend-itures** |
| **Shoshone County** | | **0** | **40,716** | **40,716** | **7.23** | **158,767** | **28.20** | **0** | **74,721** |
| Clarkia District | D | 0 | 7,500 | 7,500 | 75.00 | 16,668 | 166.68 | 0 | 0 |
| Kellogg Public | C | 0 | 13,864 | 13,864 | 5.50 | 53,896 | 21.38 | 0 | 0 |
| Mullan Public | C | 0 | 4,660 | 4,660 | 6.78 | 18,085 | 26.32 | 0 | 0 |
| Osburn Public | C | 0 | 4,614 | 4,614 | 2.99 | 36,591 | 23.70 | 0 | 0 |
| Wallace Public | C | 0 | 10,078 | 10,078 | 12.95 | 33,527 | 43.09 | 0 | 74,721 |
| **Teton County** | | **0** | **31,511** | **31,511** | **3.10** | **197,917** | **19.47** | **0** | **2,016** |
| Valley of the Tetons District | D | 0 | 31,511 | 31,511 | 3.10 | 197,917 | 19.47 | 0 | 2,016 |
| **Twin Falls County** | | **0** | **300,059** | **300,059** | **5.30** | **1,672,713** | **29.57** | **0** | **201,035** |
| Buhl Public | C | 0 | 40,452 | 40,452 | 9.72 | 181,422 | 43.58 | 0 | 0 |
| Filer Public | C | 0 | 7,397 | 7,397 | 2.92 | 31,284 | 12.35 | 0 | 0 |
| Hansen District | D | 0 | 11,511 | 11,511 | 5.71 | 39,701 | 19.69 | 0 | 5,296 |
| Kimberly Public | C | 0 | 8,607 | 8,607 | 2.61 | 58,322 | 17.68 | 0 | 0 |
| Twin Falls Public | C | 0 | 232,092 | 232,092 | 5.21 | 1,361,984 | 30.56 | 0 | 195,739 |
| **Valley County** | | **0** | **86,642** | **86,642** | **22.6** | **428,496** | **111.5** | **9,840** | **0** |
| Cascade Public | C | 0 | 9,944 | 9,944 | 10.83 | 68,139 | 74.23 | 9,840 | 0 |
| McCall Public | C | 0 | 76,698 | 76,698 | 26.23 | 360,357 | 123.24 | 0 | 0 |
| **Washington County** | | **0** | **42,975** | **42,975** | **5.96** | **197,067** | **27.33** | **0** | **6,427** |
| Cambridge District | D | 0 | 16,475 | 16,475 | 16.38 | 44,009 | 43.75 | 0 | 0 |
| Midvale District | D | 0 | 9,886 | 9,886 | 14.80 | 26,606 | 39.83 | 0 | 6,427 |
| Weiser Public | C | 0 | 16,614 | 16,614 | 3.00 | 126,452 | 22.84 | 0 | 0 |
| **Number of Libraries Reporting** | | **101** | **101** | **101** | **101** | **101** | **101** | **101** | **101** |
| ***2011 State Totals*** | | ***713,190*** | **9,069,688** | **9,782,878** | | **43,449,723** | | **175,319** | **3,403,860** |
| **2011 State Means** | | ***7,061*** | **89,799** | **96,860** | **7.20** | **430,195** | **31.98** | **1,736** | **33,702** |
| **2011 State Medians** | | **0** | **25,758** | **25,758** | **7.22** | **101,098** | **28.33** | **0** | **0** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | *7.06* | | *31.36* | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 766,899 | 9,184,358 | 9,951,257 | 7.27 | 42,506,585 | 31.07 | 153,270 | 5,264,857 |
| Difference between 2011 and 2010 | | -53,709 | -114,670 | -168,379 | | 943,138 | | 22,049 | -1,860,997 |
| Percentage Change 2010 to 2011 | | -7.0% | -1.2% | -1.7% | | 2.2% | | 14.4% | -35.3% |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Databases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Subscriptions** |
| **Ada County** | | **11.3%** | **112,771** | **83,322** | **834,270** | **71,566** | **69,259** | **2,847** | | **10,445** | **13,334** | **1,002,072** | **1,368** |
| Ada County District | D | 11.4% | 21,446 | 8,156 | 144,098 | 13,885 | 18,830 | 1,463 | 56 | 6,001 | 4,268 | 188,601 | 248 |
| Boise Public | C | 12.0% | 50,271 | 51,800 | 353,814 | 34,144 | 24,247 | 1,243 | 69 | 3,325 | 1,674 | 418,516 | 690 |
| Eagle Public | C | 9.2% | 9,325 | 5,282 | 86,964 | 5,324 | 6,095 | 6 | 56 | 0 | 2,980 | 101,425 | 151 |
| Garden City Public | C | 10.7% | 4,676 | 3,156 | 37,256 | 3,326 | 3,010 | 0 | 56 | 0 | 0 | 43,648 | 62 |
| Kuna District@ | D | 6.1% | 4,632 | 4,702 | 73,125 | 975 | 1,179 | 135 | 52 | 0 | 0 | 75,466 | 70 |
| Meridian District | D | 12.9% | 22,421 | 10,226 | 139,013 | 13,912 | 15,898 | 0 | 62 | 1,119 | 4,412 | 174,416 | 147 |
| **Adams County** | | **11.6%** | **1,654** | **1,227** | **10,324** | **1,331** | **2,513** | **0** | | **0** | **0** | **14,271** | **0** |
| Council Valley District | D | | 723 | 347 | N/A | 760 | 980 | 0 | 52 | 0 | 0 | 1,792 | N/A |
| Meadows Valley District | D | 7.5% | 931 | 880 | 10,324 | 571 | 1,533 | 0 | 51 | 0 | 0 | 12,479 | 0 |
| **Bannock County** | | **7.4%** | **21,121** | **19,990** | **252,261** | **12,983** | **8,986** | **9** | | **7,470** | **4,438** | **286,356** | **353** |
| Marshall Public | C | 8.1% | 13,508 | 11,867 | 154,241 | 7,292 | 3,357 | 0 | 59 | 0 | 893 | 165,842 | 160 |
| Portneuf District | D | 5.9% | 3,724 | 4,269 | 47,749 | 4,501 | 2,175 | 9 | 99 | 7,470 | 981 | 62,984 | 69 |
| South Bannock District | D | 6.8% | 3,889 | 3,854 | 50,271 | 1,190 | 3,454 | 0 | 51 | 0 | 2,564 | 57,530 | 124 |
| **Bear Lake County** | | **6.2%** | **4,018** | **2,114** | **57,592** | **2,657** | **3,812** | **0** | | **0** | **1,017** | **65,130** | **56** |
| Bear Lake County District | D | 6.2% | 4,018 | 2,114 | 57,592 | 2,657 | 3,812 | 0 | 52 | 0 | 1,017 | 65,130 | 56 |
| **Benewah County** | | **6.3%** | **3,453** | **3,206** | **51,095** | **914** | **2,840** | **0** | | **0** | **55** | **55,057** | **36** |
| Benewah District | D | 7.9% | 1,677 | 2,686 | 18,663 | 180 | 2,410 | 0 | 51 | 0 | 0 | 21,304 | 0 |
| Plummer Public | C | 4.0% | 612 | 220 | 14,665 | 392 | 160 | 0 | 51 | 0 | 55 | 15,323 | 6 |
| St Maries Public | C | 6.3% | 1,164 | 300 | 17,767 | 342 | 270 | 0 | 51 | 0 | 0 | 18,430 | 30 |
| **Bingham County** | | **4.5%** | **8,904** | **11,858** | **164,258** | **13,914** | **12,499** | **295** | | **2,524** | **2,334** | **196,040** | **287** |
| Aberdeen District | D | 4.6% | 1,177 | 1,362 | 21,954 | 1,147 | 2,382 | 187 | 51 | 67 | 25 | 25,813 | 22 |
| Blackfoot Public | C | 5.4% | 3,155 | 2,044 | 52,230 | 1,949 | 4,491 | 0 | 55 | 0 | 3 | 58,728 | 116 |
| North Bingham County District | D | 4.9% | 3,169 | 1,178 | 53,997 | 5,972 | 3,648 | 108 | 55 | 0 | 521 | 64,301 | 63 |
| Snake River School/Community | S | 3.0% | 1,403 | 7,274 | 36,077 | 4,846 | 1,978 | 0 | 55 | 2,457 | 1,785 | 47,198 | 86 |
| **Blaine County** | | **7.3%** | **4,423** | **1,314** | **56,166** | **1,453** | **2,570** | **0** | | **400** | **0** | **60,745** | **83** |
| Bellevue Public | C | | | | | | No report | | 51 | | | 51 | |
| Hailey Public | C | 8.5% | 3,643 | 1,214 | 39,886 | 1,398 | 1,370 | 0 | 52 | 400 | 0 | 43,106 | 81 |
| Little Wood River District | D | 4.4% | 780 | 100 | 16,280 | 55 | 1,200 | 0 | 53 | 0 | 0 | 17,588 | 2 |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Data-bases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Sub-scriptions** |
| **Boise County** | | **7.1%** | **4,130** | **443** | **50,783** | **3,153** | **4,067** | **0** | | **0** | **0** | **58,157** | **131** |
| Boise Basin District | D | 7.3% | 1,472 | 101 | 17,279 | 829 | 1,978 | 0 | 52 | 0 | 0 | 20,138 | 40 |
| Garden Valley District | D | 8.4% | 2,220 | 342 | 22,243 | 2,253 | 1,814 | 0 | 51 | 0 | 0 | 26,361 | 50 |
| Horseshoe Bend District | D | 3.8% | 438 | 0 | 11,261 | 71 | 275 | 0 | 51 | 0 | 00 | 11,658 | 41 |
| **Bonner County** | | **9.3%** | **17,789** | **9,873** | **151,293** | **15,605** | **23,828** | **598** | | **163** | **0** | **191,659** | **306** |
| East Bonner County District | D | 9.8% | 15,479 | 8,724 | 122,167 | 13,516 | 21,564 | 598 | 70 | 163 | 0 | 158,078 | 251 |
| Priest Lake District | D | 4.7% | 568 | 138 | 9,418 | 1,617 | 968 | 0 | 51 | 0 | 0 | 12,054 | 6 |
| West Bonner District | D | 8.1% | 1,742 | 1,011 | 19,708 | 472 | 1,296 | 0 | 51 | 0 | 0 | 21,527 | 49 |
| **Bonneville County** | | **13.1%** | **43,913** | **5,314** | **300,966** | **13,100** | **19,634** | **280** | | **280** | **0** | **334,311** | **229** |
| Idaho Falls Public | C | 13.1% | 43,913 | 5,314 | 300,966 | 13,100 | 19,634 | 280 | 51 | 280 | 0 | 334,311 | 229 |
| **Boundary County** | | **3.0%** | **1,312** | **152** | **36,965** | **1,572** | **2,708** | **0** | | **0** | **2,850** | **44,148** | **196** |
| Boundary County District | D | 3.0% | 1,312 | 152 | 36,965 | 1,572 | 2,708 | 0 | 53 | 0 | 2,850 | 44,148 | 196 |
| **Butte County** | | **2.3%** | **1,150** | **165** | **47,939** | **1,534** | **928** | **0** | | **0** | **150** | **50,602** | **36** |
| Lost Rivers District | D | 2.3% | 1,150 | 165 | 47,939 | 1,534 | 928 | 0 | 51 | 0 | 150 | 50,602 | 36 |
| **Camas County** | | **5.0%** | **716** | **447** | **12,305** | **550** | **1,444** | **3** | | **0** | **0** | **14,353** | **6** |
| Camas County District | D | 5.0% | 716 | 447 | 12,305 | 550 | 1,444 | 3 | 51 | 0 | 0 | 14,353 | 6 |
| **Canyon County** | | **5.6%** | **16,826** | **28,416** | **269,689** | **14,248** | **15,204** | **329** | | **0** | **614** | **300,398** | **333** |
| Caldwell Public | C | 3.1% | 3,126 | 2,336 | 95,260 | 1,942 | 1,877 | 0 | 55 | 0 | 612 | 99,746 | 153 |
| Middleton Public | C | 7.7% | 1,506 | 272 | 17,659 | 1,145 | 721 | 0 | 51 | 0 | 2 | 19,578 | 6 |
| Nampa Public | C | 7.0% | 8,977 | 23,844 | 108,657 | 9,818 | 9,537 | 329 | 54 | 0 | 0 | 128,395 | 166 |
| Notus Public | C | 10.3% | 728 | 1,004 | 6,618 | 57 | 326 | 0 | 51 | 0 | 0 | 7,052 | 0 |
| Patricia Romanko Public | C | 4.6% | 1,202 | 398 | 25,045 | 586 | 574 | 0 | 51 | 0 | 0 | 26,256 | 0 |
| Wilder District | D | 6.6% | 1,287 | 562 | 16,450 | 700 | 2,169 | 0 | 52 | 0 | 0 | 19,371 | 8 |
| **Caribou County** | | **5.9%** | **3,385** | **2,351** | **51,074** | **2,421** | **3,509** | **0** | | **0** | **36** | **57,143** | **26** |
| Grace District | D | 5.5% | 1,345 | 441 | 22,372 | 429 | 1,799 | 0 | 51 | 0 | 26 | 24,677 | 26 |
| Soda Springs Public | C | 6.3% | 2,040 | 1,910 | 28,702 | 1,992 | 1,710 | 0 | 52 | 0 | 10 | 32,466 | 0 |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Databases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Subscriptions** |
| **Cassia County** | | **4.7%** | **3,038** | **3,745** | **56,305** | **4,344** | **3,372** | **57** | | **0** | **287** | **64,469** | **36** |
| Burley Public | C | 5.3% | 2,675 | 3,675 | 43,517 | 3,848 | 2,715 | 0 | 53 | 0 | 207 | 50,340 | 30 |
| Oakley District | D | 2.6% | 363 | 70 | 12,788 | 496 | 657 | 57 | 51 | 0 | 80 | 14,129 | 6 |
| **Clark County** | | | | | | | | | | | | | |
| Clark County District | D | | | | | | No report | | 51 | | | | |
| **Clearwater County** | | **6.2%** | **4,171** | **2,787** | **60,916** | **1,947** | **3,646** | **163** | | **196** | **300** | **67,324** | **161** |
| Clearwater District | D | 6.4% | 3,361 | 2,461 | 47,183 | 1,648 | 2,848 | 163 | 53 | 196 | 300 | 52,391 | 118 |
| Elk River District | D | | N/A | N/A | N/A | | | N/A | 51 | N/A | N/A | 51 | N/A |
| Pierce District | D | 5.4% | 810 | 326 | 13,733 | 299 | 798 | 0 | 52 | 0 | 0 | 14,882 | 43 |
| **Custer County** | | **3.7%** | **1,212** | **1,047** | **31,083** | **916** | **1,039** | **7** | | **0** | **0** | **33,198** | **82** |
| Challis Public | C | 3.3% | 535 | 312 | 15,337 | 334 | 591 | 0 | 51 | 0 | 0 | 16,313 | 32 |
| Mackay District | D | 3.2% | 350 | 527 | 10,020 | 250 | 448 | 7 | 51 | 0 | 0 | 10,776 | 34 |
| Stanley District | D | 5.4% | 327 | 208 | 5,726 | 332 | 0 | 0 | 51 | 0 | 0 | 6,109 | 16 |
| **Elmore County** | | **9.4%** | **5,211** | **554** | **51,488** | **2,830** | **1,195** | **4** | | **0** | **26** | **55,648** | **106** |
| Glenns Ferry Public | C | 10.2% | 1,700 | 398 | 15,000 | 913 | 749 | 4 | 51 | 0 | 0 | 16,717 | 0 |
| Mountain Home Public | C | 9.5% | 3,411 | 106 | 34,018 | 1,892 | 21 | 0 | 54 | 0 | 0 | 35,985 | 106 |
| Prairie District | D | 3.4% | 100 | 50 | 2,470 | 25 | 425 | 0 | 0 | 0 | 26 | 2,946 | 0 |
| **Franklin County** | | **6.9%** | **3,610** | **1,125** | **47,447** | **1,887** | **1,741** | **0** | | **0** | **1,296** | **52,423** | **53** |
| Larsen-Sant/Franklin District | D | 6.9% | 3,610 | 1,125 | 47,447 | 1,887 | 1,741 | 0 | 52 | 0 | 1,296 | 52,423 | 53 |
| **Fremont County District** | | **6.0%** | **3,149** | **1,560** | **48,436** | **1,233** | **1,988** | **0** | | **0** | **998** | **52,706** | **34** |
| Fremont County District | D | 6.0% | 3,149 | 1,560 | 48,436 | 1,233 | 1,988 | 0 | 51 | 0 | 998 | 52,706 | 34 |
| **Gem County** | | **5.2%** | **3,192** | **959** | **54,033** | **1,692** | **5,398** | **35** | | **0** | **0** | **61,262** | **3** |
| Emmett Public | C | 5.9% | 2,967 | 791 | 44,453 | 1,484 | 4,574 | 0 | 53 | 0 | 0 | 50,564 | 3 |
| Ola District | D | 2.1% | 225 | 168 | 9,580 | 208 | 824 | 35 | 51 | 0 | 0 | 10,698 | 0 |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Data-bases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Sub-scriptions** |
| **Gooding County** | | **7.5%** | **4,087** | **4,063** | **52,210** | **697** | **1,266** | **10** | | **0** | **44** | **54,380** | **37** |
| Gooding Public | C | 13.3% | 3,001 | 3,827 | 20,844 | 489 | 1,076 | 10 | 51 | 0 | 44 | 22,514 | 28 |
| Hagerman Public | C | 7.1% | 707 | 236 | 9,810 | 35 | 0 | 0 | 51 | 0 | 0 | 9,896 | 4 |
| Sherburn Smith Memorial | C | 1.7% | 379 | 0 | 21,556 | 173 | 190 | 0 | 51 | 0 | 0 | 21,970 | 5 |
| **Idaho County** | | **4.1%** | **1,430** | **867** | **25,287** | **5,002** | **1,711** | **0** | | **2,800** | **298** | **35,201** | **16** |
| Grangeville Centennial | C | 6.0% | 1,270 | 849 | 12,741 | 4,613 | 706 | 0 | 52 | 2,800 | 295 | 21,207 | 14 |
| Salmon River Public | C | 1.1% | 160 | 18 | 12,546 | 389 | 1,005 | 0 | 51 | 0 | 3 | 13,994 | 2 |
| **Jefferson County** | | **3.2%** | **3,942** | **3,426** | **112,059** | **4,691** | **4,660** | **83** | | **200** | **598** | **122,581** | **56** |
| Jefferson County District | D | 3.5% | 1,942 | 2,902 | 49,200 | 2,140 | 2,801 | 83 | 82 | 200 | 239 | 54,745 | 25 |
| Lewisville Public | C | 2.7% | 341 | 0 | 12,019 | 386 | 38 | 0 | 51 | 0 | 0 | 12,494 | 1 |
| Rigby Public | C | 2.1% | 651 | 383 | 28,189 | 1,650 | 866 | 0 | 53 | 0 | 359 | 31,117 | 27 |
| Ririe Public | C | 2.8% | 300 | 100 | 10,151 | 175 | 325 | 0 | 51 | 0 | 0 | 10,702 | 3 |
| Roberts Public | C | 5.2% | 708 | 41 | 12,500 | 340 | 630 | 0 | 53 | 0 | 0 | 13,523 | 0 |
| **Jerome County** | | **9.4%** | **3,911** | **3,546** | **35,324** | **4,470** | **1,568** | **0** | | **0** | **0** | **41,413** | **15** |
| Jerome Public | C | 9.4% | 3,911 | 3,546 | 35,324 | 4,470 | 1,568 | 0 | 51 | 0 | 0 | 41,413 | 15 |
| **Kootenai County** | | **10.9%** | **37,044** | **38,014** | **305,643** | **17,694** | **13,183** | **64** | | **782** | **1,188** | **338,664** | **526** |
| Coeur d'Alene Public | C | 11.3% | 9,183 | 6,953 | 73,045 | 4,725 | 3,292 | 64 | 55 | 0 | 0 | 81,181 | 152 |
| Community Library Network@ | D | 10.8% | 27,861 | 31,061 | 232,598 | 12,969 | 9,891 | 0 | 55 | 782 | 1,188 | 257,483 | 374 |
| **Latah County** | | **8.5%** | **10,332** | **9,147** | **104,649** | **9,217** | **7,616** | **139** | | **0** | **193** | **121,875** | **231** |
| Latah County District | D | 8.5% | 10,332 | 9,147 | 104,649 | 9,217 | 7,616 | 139 | 61 | 0 | 193 | 121,875 | 231 |
| **Lemhi County** | | **2.9%** | **1,015** | **579** | **29,510** | **4,177** | **539** | **0** | | **1** | **149** | **34,431** | **64** |
| Lemhi County District | D | 2.9% | 1,015 | 579 | 29,510 | 4,177 | 539 | 0 | 55 | 1 | 149 | 34,431 | 64 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | | | | | |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Databases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Subscriptions** |
| **Lincoln County** | | **7.7%** | **2,875** | **1,934** | **34,888** | **687** | **1,586** | **6** | | **0** | **5** | **37,274** | **38** |
| Richfield District | D | 11.2% | 1,872 | 1,630 | 15,480 | 370 | 772 | 0 | 51 | 0 | 0 | 16,673 | 1 |
| Shoshone Public | C | 4.9% | 1,003 | 304 | 19,408 | 317 | 814 | 6 | 51 | 0 | 5 | 20,601 | 37 |
| **Madison County** | | **12.3%** | **15,239** | **5,668** | **108,044** | **8,109** | **7,280** | **115** | | **0** | **538** | **124,194** | **173** |
| Madison District | D | 14.6% | 13,843 | 4,852 | 81,591 | 6,879 | 5,689 | 115 | 57 | 0 | 473 | 94,804 | 119 |
| Sugar Salem School/Community@ | S | 4.7% | 1,396 | 816 | 26,453 | 1,230 | 1,591 | 0 | 51 | 0 | 65 | 29,390 | 54 |
| **Minidoka County** | | **4.3%** | **1,678** | **1,989** | **33,697** | **4,004** | **1,335** | **0** | | **0** | **0** | **39,088** | **20** |
| DeMary Memorial | C | 4.3% | 1,678 | 1,989 | 33,697 | 4,004 | 1,335 | 0 | 52 | 0 | 0 | 39,088 | 20 |
| **Nez Perce County** | | **4.4%** | **6,812** | **12,338** | **142,272** | **6,706** | **7,119** | **97** | | **120** | **139** | **156,567** | **440** |
| Lewiston City Public | C | 3.1% | 2,664 | 4,099 | 80,105 | 2,247 | 3,410 | 97 | 62 | 120 | 88 | 86,129 | 400 |
| Prairie-River District@ | D | 5.9% | 4,148 | 8,239 | 62,167 | 4,459 | 3,709 | 0 | 52 | 0 | 51 | 70,438 | 40 |
| **Oneida County** | | **4.8%** | **1,500** | **973** | **28,758** | **725** | **1,700** | **0** | | **0** | **0** | **31,235** | **40** |
| Oneida County District | D | 4.8% | 1,500 | 973 | 28,758 | 725 | 1,700 | 0 | 52 | 0 | 0 | 31,235 | 40 |
| **Owyhee County** | | **6.7%** | **3,469** | **1,714** | **48,813** | **1,779** | **614** | **10** | | **0** | **0** | **51,420** | **42** |
| Bruneau Valley District | D | 1.4% | 128 | 22 | 9,090 | 13 | 245 | 0 | 51 | 0 | 0 | 9,399 | 10 |
| Eastern Owyhee County District | D | 6.6% | 1,137 | 982 | 16,425 | 637 | 158 | 10 | 51 | 0 | 0 | 17,281 | 31 |
| Homedale Public | C | 6.9% | 641 | 610 | 8,620 | 351 | 211 | 0 | 51 | 0 | 0 | 9,233 | 1 |
| Lizard Butte District@ | D | 10.1% | 1,563 | 100 | 14,678 | 778 | 0 | 0 | 51 | 0 | 0 | 15,507 | 0 |
| **Payette County** | | **6.1%** | **4,305** | **1,664** | **65,870** | **2,016** | **2,432** | **106** | | **0** | **0** | **70,526** | **83** |
| Armoral Tuttle Public | C | 8.5% | 982 | 104 | 10,865 | 83 | 560 | 0 | 51 | 0 | 0 | 11,559 | 0 |
| Payette Public | C | 5.6% | 3,323 | 1,560 | 55,005 | 1,933 | 1,872 | 106 | 51 | 0 | 0 | 58,967 | 83 |
| **Power County** | | **7.3%** | **4,524** | **5,205** | **56,044** | **2,962** | **2,695** | **135** | | **0** | **75** | **62,013** | **140** |
| American Falls District | D | 8.2% | 3,959 | 5,127 | 42,978 | 2,643 | 2,447 | 0 | 51 | 0 | 0 | 48,119 | 116 |
| Rockland School/Community | S | 4.1% | 565 | 78 | 13,066 | 319 | 248 | 135 | 51 | 0 | 75 | 13,894 | 24 |

| | | I. COLLECTIONS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Acquisition Rate [%]** | **Total Items Added** | **Total Items Weeded** | **Print Materials** | **Total Audio Materials** | **Total Video Materials** | **Other Electronic Materials [Physical Units]** | **Total Data-bases** | **Electronic Books [E-Books]** | **Other Library Materials** | **Total Items Held [Physical Units]** | **Total Sub-scriptions** |
| **Shoshone County** | | **6.7%** | **3,948** | **2,791** | **51,519** | **1,537** | **4,586** | **0** | | **0** | **1,232** | **59,129** | **68** |
| Clarkia District | D | 3.4% | 300 | 233 | 7,613 | 71 | 1,020 | 0 | 51 | 0 | 0 | 8,755 | 2 |
| Kellogg Public | C | 3.5% | 460 | 347 | 11,580 | 530 | 366 | 0 | 51 | 0 | 700 | 13,227 | 35 |
| Mullan Public | C | 6.5% | 838 | 221 | 10,688 | 252 | 1,874 | 0 | 51 | 0 | 23 | 12,888 | 0 |
| Osburn Public | C | 18.5% | 1,470 | 922 | 7,201 | 263 | 433 | 0 | 51 | 0 | 0 | 7,948 | 0 |
| Wallace Public | C | 5.4% | 880 | 1,068 | 14,437 | 421 | 893 | 0 | 51 | 0 | 509 | 16,311 | 31 |
| **Teton County** | | **6.9%** | **2,159** | **443** | **26,895** | **2,103** | **2,103** | **0** | | **0** | **0** | **31,152** | **40** |
| Valley of the Tetons District | D | 6.9% | 2,159 | 443 | 26,895 | 2,103 | 2,103 | 0 | 51 | 0 | 0 | 31,152 | 40 |
| **Twin Falls County** | | **7.6%** | **22,003** | **20,556** | **251,326** | **15,509** | **11,142** | **24** | | **0** | **11,760** | **290,021** | **432** |
| Buhl Public | C | 7.5% | 2,794 | 1,700 | 33,096 | 1,375 | 2,546 | 0 | 51 | 0 | 0 | 37,068 | 30 |
| Filer Public | C | 5.5% | 1,091 | 179 | 18,728 | 258 | 917 | 0 | 51 | 0 | 0 | 19,954 | 5 |
| Hansen District | D | 7.1% | 1,099 | 443 | 12,969 | 482 | 1,250 | 0 | 51 | 0 | 800 | 15,552 | 22 |
| Kimberly Public | C | 7.7% | 1,341 | 369 | 16,020 | 243 | 760 | 18 | 51 | 0 | 217 | 17,309 | 17 |
| Twin Falls Public | C | 7.8% | 15,678 | 17,865 | 170,513 | 13,151 | 5,669 | 6 | 56 | 0 | 10,743 | 200,138 | 358 |
| **Valley County** | | **5.8%** | **3,308** | **1,718** | **48,123** | **1,747** | **1,860** | **3** | | **0** | **4,900** | **56,736** | **61** |
| Cascade Public | C | 6.1% | 1,153 | 568 | 16,904 | 1,045 | 955 | 0 | 51 | 0 | 0 | 18,955 | 5 |
| McCall Public | C | 5.7% | 2,155 | 1,150 | 31,219 | 702 | 905 | 3 | 52 | 0 | 4,900 | 37,781 | 56 |
| **Washington County** | | **5.0%** | **3,040** | **979** | **55,505** | **1,323** | **3,539** | **98** | | **0** | **3** | **60,621** | **84** |
| Cambridge District | D | 3.4% | 526 | 480 | 13,785 | 478 | 1,051 | 41 | 51 | 0 | 0 | 15,406 | 39 |
| Midvale District | D | 6.4% | 914 | 199 | 13,080 | 253 | 934 | 57 | 51 | 0 | 3 | 14,378 | 19 |
| Weiser Public | C | 5.2% | 1,600 | 300 | 28,640 | 592 | 1,554 | 0 | 51 | 0 | 0 | 30,837 | 26 |
| **Number of Libraries Reporting** | | **99** | **100** | **100** | **99** | **100** | **100** | **100** | **103** | **100** | **99** | **101** | **99** |
| ***2011 State Totals*** | | | **405,769** | **299,583** | **4,313,124** | **267,005** | **270,714** | **5,517** | | **25,381** | **48,857** | **4,935,942** | **6,527** |
| **2011 State Means** | | **6.4%** | **4,058** | **2,996** | **43,567** | **2,670** | **2,707** | **55** | **53** | **254** | **494** | **48,871** | **66** |
| **2011 State Medians** | | **6.0%** | **1,471** | **804** | **22,243** | **944** | **1,316** | **0** | **51** | **0** | **0** | **24,677** | **31** |
| *2011 State Totals, per Capita and Percentage by Totals** | | *8.2%* | | | | | | | | | | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 7.6% | 376,328 | 257,485 | 4,316,113 | 268,560 | 258,080 | 5,614 | | 19,751 | 49,686 | 4,923,307 | 6,735 |
| Difference between 2011 and 2010 | | | 29,441 | 42,098 | -2,989 | -1,555 | 12,634 | -97 | | 5,630 | -829 | 12,635 | -208 |
| Percentage Change 2010 to 2011 | | | 7.8% | 16.3% | -0.1% | -0.6% | 4.9% | -1.7% | | 28.5% | -1.7% | 0.3% | -3.1% |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Ada County** | | **36,217** | **2,978,084** | **7.4** | **441,432** | **1.1** | **667,819** | **1.7** | **231,775** |
| Ada County District | D | 10,400 | 423,810 | 8.1 | 34,056 | 0.6 | 133,797 | 2.5 | 39,989 |
| Boise Public | C | 10,108 | 1,436,244 | 6.8 | 275,278 | 1.3 | 349,511 | 1.7 | 115,474 |
| Eagle Public | C | 2,746 | 181,415 | 8.9 | 15,554 | 0.8 | 15,317 | 0.8 | 16,681 |
| Garden City Public | C | 2,686 | 144,582 | 12.9 | 46,092 | 4.1 | 44,495 | 4.0 | 12,631 |
| Kuna District@ | D | 2,652 | 272,523 | 10.3 | 36,105 | 1.4 | 64,716 | 2.4 | 12,500 |
| Meridian District | D | 7,625 | 519,510 | 6.3 | 34,347 | 0.4 | 59,983 | 0.7 | 34,500 |
| **Adams County** | | **3,124** | **22,403** | **6.3** | **1,935** | **0.5** | **10,836** | **3.1** | **5,810** |
| Council Valley District | D | 1,300 | 12,400 | 6.1 | 391 | 0.2 | 4,245 | 2.1 | 2,810 |
| Meadows Valley District | D | 1,824 | 10,003 | 6.6 | 1,544 | 1.0 | 6,591 | 4.4 | 3,000 |
| **Bannock County** | | **9,335** | **560,143** | **6.7** | **220,550** | **2.6** | **49,985** | **0.6** | **51,235** |
| Marshall Public | C | 3,297 | 355,261 | 6.5 | 211,683 | 3.9 | 27,947 | 0.5 | 32,720 |
| Portneuf District | D | 2,936 | 172,013 | 7.8 | 4,333 | 0.2 | 19,600 | 0.9 | 12,000 |
| South Bannock District | D | 3,102 | 32,869 | 4.8 | 4,534 | 0.7 | 2,438 | 0.4 | 6,515 |
| **Bear Lake County** | | **2,340** | **75,000** | **12.5** | **2,300** | **0.4** | **34,318** | **5.7** | **9,544** |
| Bear Lake County District | D | 2,340 | 75,000 | 12.5 | 2,300 | 0.4 | 34,318 | 5.7 | 9,544 |
| **Benewah County** | | **5,721** | **38,254** | **4.2** | **3,115** | **0.3** | **7,518** | **0.8** | **7,370** |
| Benewah District | D | 2,537 | 12,654 | 8.5 | 1,125 | 0.8 | 3,258 | 2.2 | 3,320 |
| Plummer Public | C | 1,664 | 9,800 | 4.1 | 300 | 0.1 | 1,120 | 0.5 | 1,520 |
| St Maries Public | C | 1,520 | 15,800 | 2.9 | 1,690 | 0.3 | 3,140 | 0.6 | 2,530 |
| **Bingham County** | | **10,445** | **405,452** | **9.6** | **32,079** | **0.8** | **79,679** | **1.9** | **26,435** |
| Aberdeen District | D | 2,413 | 21,395 | 5.7 | 6,579 | 1.8 | 12,266 | 3.3 | 3,180 |
| Blackfoot Public | C | 2,700 | 148,396 | 7.8 | N/A | | 24,401 | 1.3 | 10,005 |
| North Bingham County District | D | 2,392 | 90,000 | 7.9 | 14,500 | 1.3 | 18,012 | 1.6 | 7,600 |
| Snake River School/Community | S | 2,940 | 145,661 | 18.3 | 11,000 | 1.4 | 25,000 | 3.1 | 5,650 |
| **Blaine County** | | **3,726** | **83,119** | **7.4** | **3,800** | **0.3** | **12,510** | **1.1** | **8,981** |
| Bellevue Public | C | | | | No report | | | | 981 |
| Hailey Public | C | 2,660 | 77,919 | 9.9 | 3,600 | 0.5 | 11,510 | 1.5 | 8,000 |
| Little Wood River District | D | 1,066 | 5,200 | 5.0 | 200 | 0.2 | 1,000 | 1.0 | N/A |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Boise County** | | **6,143** | **57,809** | **8.2** | **12,488** | **1.8** | **12,854** | **1.8** | **15,673** |
| Boise Basin District | D | 1,931 | 25,111 | 7.4 | 9,113 | 2.7 | 6,520 | 1.9 | 6,515 |
| Garden Valley District | D | 2,392 | 25,758 | 13.1 | 2,500 | 1.3 | 2,300 | 1.2 | 6,998 |
| Horseshoe Bend District | D | 1,820 | 6,940 | 4.2 | 875 | 0.5 | 4,034 | 2.4 | 2,160 |
| **Bonner County** | | **10,769** | **383,842** | **9.4** | **29,426** | **0.7** | **91,191** | **2.2** | **42,925** |
| East Bonner County District | D | 6,344 | 325,578 | 10.2 | 21,126 | 0.7 | 69,580 | 2.2 | 34,984 |
| Priest Lake District | D | 1,155 | 6,247 | 16.2 | 300 | 0.8 | 3,065 | 8.0 | 2,543 |
| West Bonner District | D | 3,270 | 52,017 | 6.1 | 8,000 | 0.9 | 18,546 | 2.2 | 5,398 |
| **Bonneville County** | | **4,560** | **550,141** | **5.2** | **90,534** | **0.9** | **110,085** | **1.0** | **61,500** |
| Idaho Falls Public | C | 4,560 | 550,141 | 5.2 | 90,534 | 0.9 | 110,085 | 1.0 | 61,500 |
| **Boundary County** | | **2,912** | **80,399** | **7.4** | **2,299** | **0.2** | **9,646** | **0.9** | **8,000** |
| Boundary County District | D | 2,912 | 80,399 | 7.4 | 2,299 | 0.2 | 9,646 | 0.9 | 8,000 |
| **Butte County** | | **1,924** | **21,707** | **7.7** | **1,249** | **0.4** | **4,403** | **1.6** | **2,850** |
| Lost Rivers District | D | 1,924 | 21,707 | 7.7 | 1,249 | 0.4 | 4,403 | 1.6 | 2,850 |
| **Camas County** | | **1,448** | **10,058** | **8.9** | **500** | **0.4** | **2,381** | **2.1** | **3,800** |
| Camas County District | D | 1,448 | 10,058 | 8.9 | 500 | 0.4 | 2,381 | 2.1 | 3,800 |
| **Canyon County** | | **11,288** | **558,257** | **3.9** | **35,089** | **0.2** | **67,683** | **0.5** | **47,859** |
| Caldwell Public | C | 3,080 | 170,000 | 3.6 | 16,181 | 0.3 | 36,896 | 0.8 | 16,600 |
| Middleton Public | C | 1,898 | 21,038 | 3.8 | 270 | 0.0 | 6,084 | 1.1 | 3,621 |
| Nampa Public | C | 2,384 | 333,124 | 4.0 | 15,914 | 0.2 | 18,191 | 0.2 | 23,000 |
| Notus Public | C | 780 | 3,289 | 6.1 | 634 | 1.2 | 1,463 | 2.7 | 768 |
| Patricia Romanko Public | C | 1,770 | 14,912 | 7.4 | 290 | 0.1 | 2,700 | 1.3 | 2,470 |
| Wilder District | D | 1,376 | 15,894 | 4.0 | 1,800 | 0.5 | 2,349 | 0.6 | 1,400 |
| **Caribou County** | | **4,564** | **33,868** | **6.5** | **1,900** | **0.4** | **12,750** | **2.4** | **5,708** |
| Grace District | D | 2,064 | 10,068 | 4.6 | 350 | 0.2 | 2,770 | 1.3 | 2,208 |
| Soda Springs Public | C | 2,500 | 23,800 | 7.9 | 1,550 | 0.5 | 9,980 | 3.3 | 3,500 |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Cassia County** | | **3,214** | **95,548** | **7.9** | **31** | **0.0** | **18,102** | **1.5** | **8,166** |
| Burley Public | C | 2,590 | 95,548 | 9.1 | N/A | | 17,709 | 1.7 | 6,856 |
| Oakley District | D | 624 | N/A | | 31 | 0.0 | 393 | 0.2 | 1,310 |
| **Clark County** | | **1,065** | | | | | | | **1,088** |
| Clark County District | D | 1,065 | | | No report | | | | 1,088 |
| **Clearwater County** | | **9,131** | **58,096** | **6.7** | **4,549** | **0.5** | **19,990** | **2.3** | **13,000** |
| Clearwater District | D | 4,836 | 44,786 | 5.7 | N/A | | 14,610 | 1.9 | 10,100 |
| Elk River District | D | 2,471 | 5,900 | 40.1 | 4,500 | 30.6 | 1,600 | 10.9 | 1,300 |
| Pierce District | D | 1,824 | 7,410 | 9.9 | 49 | 0.1 | 3,780 | 5.1 | 1,600 |
| **Custer County** | | **4,549** | **24,649** | **8.7** | **1,698** | **0.6** | **8,189** | **2.9** | **8,284** |
| Challis Public | C | 1,479 | 11,505 | 10.7 | 848 | 0.8 | 3,257 | 3.0 | 2,040 |
| Mackay District | D | 1,300 | 5,120 | 3.5 | 394 | 0.3 | 2,028 | 1.4 | 3,744 |
| Stanley District | D | 1,770 | 8,024 | 27.3 | 456 | 1.6 | 2,904 | 9.9 | 2,500 |
| **Elmore County** | | **4,686** | **62,389** | **4.1** | **20,283** | **1.3** | **14,529** | **1.0** | **18,848** |
| Glenns Ferry Public | C | 1,872 | 15,743 | 12.3 | 1,571 | 1.2 | 1,314 | 1.0 | 2,688 |
| Mountain Home Public | C | 2,658 | 46,506 | 3.4 | 18,712 | 1.4 | 13,215 | 1.0 | 16,000 |
| Prairie District | D | 156 | 140 | 1.3 | 0 | 0.0 | 0 | 0.0 | 160 |
| **Franklin County** | | **2,450** | **67,500** | **5.3** | **6,000** | **0.5** | **12,200** | **0.9** | **8,750** |
| Larsen-Sant/Franklin District | D | 2,450 | 67,500 | 5.3 | 6,000 | 0.5 | 12,200 | 0.9 | 8,750 |
| **Fremont County District** | | **4,838** | | | | | **10,710** | **0.9** | **8,102** |
| Fremont County District | D | 4,838 | N/A | | N/A | | 10,710 | 0.9 | 8,102 |
| **Gem County** | | **2,270** | **50,046** | **7.5** | **7,356** | **1.1** | **11,015** | **1.6** | **8,163** |
| Emmett Public | C | 1,646 | 49,306 | 7.5 | 7,340 | 1.1 | 11,010 | 1.7 | 7,113 |
| Ola District | D | 624 | 740 | 5.3 | 16 | 0.1 | 5 | 0.0 | 1,050 |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Gooding County** | | **4,380** | **37,697** | **5.2** | **757** | **0.1** | **13,741** | **1.9** | **5,797** |
| Gooding Public | C | 1,674 | 25,110 | 7.0 | 737 | 0.2 | 6,768 | 1.9 | 3,700 |
| Hagerman Public | C | 936 | 2,179 | 2.5 | 20 | 0.0 | 673 | 0.8 | 756 |
| Sherburn Smith Memorial | C | 1,770 | 10,408 | 3.7 | N/A | | 6,300 | 2.3 | 1,341 |
| **Idaho County** | | **3,380** | **36,458** | **10.1** | **2,641** | **0.7** | **14,000** | **3.9** | **4,648** |
| Grangeville Centennial | C | 1,560 | 27,808 | 8.8 | 1,906 | 0.6 | 7,500 | 2.4 | 2,848 |
| Salmon River Public | C | 1,820 | 8,650 | 20.4 | 735 | 1.7 | 6,500 | 15.3 | 1,800 |
| **Jefferson County** | | **9,882** | **85,005** | **6.7** | **2,190** | **0.2** | **26,557** | **2.1** | **9,672** |
| Jefferson County District | D | 5,044 | 33,744 | 4.8 | 2,080 | 0.3 | 2,071 | 0.3 | 4,022 |
| Lewisville Public | C | 758 | 1,299 | 2.8 | N/A | | 1 | 0.0 | 473 |
| Rigby Public | C | 2,000 | 42,142 | 10.6 | N/A | | 20,001 | 5.0 | 1,000 |
| Ririe Public | C | 1,144 | 2,100 | 3.3 | 50 | 0.1 | 800 | 1.3 | 900 |
| Roberts Public | C | 936 | 5,720 | 9.8 | 60 | 0.1 | 3,684 | 6.3 | 3,277 |
| **Jerome County** | | **2,648** | **83,000** | **7.5** | **5,200** | **0.5** | **18,196** | **1.6** | **4,200** |
| Jerome Public | C | 2,648 | 83,000 | 7.5 | 5,200 | 0.5 | 18,196 | 1.6 | 4,200 |
| **Kootenai County** | | **19,914** | **836,141** | **5.8** | **64,836** | **0.4** | **230,039** | **1.6** | **96,430** |
| Coeur d'Alene Public | C | 2,912 | 275,294 | 6.1 | 26,956 | 0.6 | 86,141 | 1.9 | 38,500 |
| Community Library Network@ | D | 17,002 | 560,847 | 5.6 | 37,880 | 0.4 | 143,898 | 1.4 | 57,930 |
| **Latah County** | | **8,424** | | | | | **28,893** | **0.8** | **20,768** |
| Latah County District | D | 8,424 | N/A | | N/A | | 28,893 | 0.8 | 20,768 |
| **Lemhi County** | | **3,328** | **28,262** | **3.5** | **2,578** | **0.3** | **15,214** | **1.9** | **7,280** |
| Lemhi County District | D | 3,328 | 28,262 | 3.5 | 2,578 | 0.3 | 15,214 | 1.9 | 7,280 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Lincoln County** | | **2,268** | **12,594** | **2.4** | **560** | **0.1** | **5,227** | **1.0** | **4,640** |
| Richfield District | D | 624 | 1,622 | 1.5 | 48 | 0.0 | 818 | 0.8 | 2,160 |
| Shoshone Public | C | 1,644 | 10,972 | 2.7 | 512 | 0.1 | 4,409 | 1.1 | 2,480 |
| **Madison County** | | **6,642** | **262,754** | **6.8** | **37,671** | **1.0** | **25,843** | **0.7** | **29,200** |
| Madison District | D | 4,093 | 207,742 | 6.2 | 31,092 | 0.9 | 19,954 | 0.6 | 26,000 |
| Sugar Salem School/Community@ | S | 2,549 | 55,012 | 10.8 | 6,579 | 1.3 | 5,889 | 1.2 | 3,200 |
| **Minidoka County** | | **2,196** | **44,171** | **7.9** | **877** | **0.2** | **10,833** | **1.9** | **4,307** |
| DeMary Memorial | C | 2,196 | 44,171 | 7.9 | 877 | 0.2 | 10,833 | 1.9 | 4,307 |
| **Nez Perce County** | | **10,804** | **78,820** | **1.6** | **47,095** | **1.0** | **36,070** | **0.8** | **23,478** |
| Lewiston City Public | C | 2,740 | N/A | | 24,378 | 0.8 | 15,985 | 0.5 | 7,348 |
| Prairie-River District@ | D | 8,064 | 78,820 | 5.0 | 22,717 | 1.4 | 20,085 | 1.3 | 16,130 |
| **Oneida County** | | **1,768** | **52,500** | **12.5** | **8,000** | **1.9** | **6,000** | **1.4** | **5,055** |
| Oneida County District | D | 1,768 | 52,500 | 12.5 | 8,000 | 1.9 | 6,000 | 1.4 | 5,055 |
| **Owyhee County** | | **6,079** | **41,103** | **3.4** | **6,906** | **0.6** | **13,144** | **1.1** | **8,960** |
| Bruneau Valley District | D | 1,144 | 2,564 | 3.1 | 111 | 0.1 | 365 | 0.4 | 1,800 |
| Eastern Owyhee County District | D | 1,607 | 12,021 | 7.1 | 3,630 | 2.1 | 3,686 | 2.2 | 3,400 |
| Homedale Public | C | 1,456 | 8,650 | 3.3 | 165 | 0.1 | 2,072 | 0.8 | 1,160 |
| Lizard Butte District@ | D | 1,872 | 17,868 | 2.5 | 3,000 | 0.4 | 7,021 | 1.0 | 2,600 |
| **Payette County** | | **3,536** | **42,567** | **4.7** | **1,836** | **0.2** | **15,733** | **1.7** | **10,676** |
| Armoral Tuttle Public | C | 1,144 | 3,300 | 2.1 | N/A | | 1,512 | 1.0 | 2,500 |
| Payette Public | C | 2,392 | 39,267 | 5.3 | 1,836 | 0.2 | 14,221 | 1.9 | 8,176 |
| **Power County** | | **3,974** | **118,921** | **15.7** | **16,399** | **2.2** | **12,345** | **1.6** | **13,350** |
| American Falls District | D | 2,642 | 100,721 | 14.3 | 7,899 | 1.1 | 7,045 | 1.0 | 12,250 |
| Rockland School/Community | S | 1,332 | 18,200 | 33.2 | 8,500 | 15.5 | 5,300 | 9.7 | 1,100 |

| | | J. HOURS AND USE OF THE LIBRARY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Service Hours [Annual]** | **Total Attendance [Annual]** | **Attendance per Capita** | **Total Reference [Annual]** | **Reference per Capita** | **Internet User Sessions [Annual]** | **Internet Use per Capita** | **Total Square Footage (includes branches)** |
| **Shoshone County** | | **6,496** | **39,130** | **7.0** | **2,384** | **0.4** | **17,872** | **3.2** | **9,381** |
| Clarkia District | D | 988 | 1,073 | 10.7 | 20 | 0.2 | 278 | 2.8 | 672 |
| Kellogg Public | C | 1,508 | 12,500 | 5.0 | 325 | 0.1 | 5,434 | 2.2 | 3,422 |
| Mullan Public | C | 1,040 | 6,011 | 8.7 | 60 | 0.1 | 4,206 | 6.1 | 1,735 |
| Osburn Public | C | 1,353 | 10,400 | 6.7 | 1,797 | 1.2 | 2,715 | 1.8 | 1,500 |
| Wallace Public | C | 1,607 | 9,146 | 11.8 | 182 | 0.2 | 5,239 | 6.7 | 2,052 |
| **Teton County** | | **2,250** | **24,000** | **2.4** | **2,000** | **0.2** | **11,198** | **1.1** | **5,395** |
| Valley of the Tetons District | D | 2,250 | 24,000 | 2.4 | 2,000 | 0.2 | 11,198 | 1.1 | 5,395 |
| **Twin Falls County** | | **7,824** | **296,029** | **5.2** | **13,770** | **0.2** | **65,767** | **1.2** | **53,226** |
| Buhl Public | C | 1,664 | 37,841 | 9.1 | N/A | | 8,155 | 2.0 | 4,950 |
| Filer Public | C | 962 | 7,332 | 2.9 | 70 | 0.0 | 940 | 0.4 | 3,400 |
| Hansen District | D | 832 | 9,748 | 4.8 | 104 | 0.1 | 4,472 | 2.2 | 1,918 |
| Kimberly Public | C | 1,196 | 9,474 | 2.9 | 306 | 0.1 | 2,687 | 0.8 | 1,958 |
| Twin Falls Public | C | 3,170 | 231,634 | 5.2 | 13,290 | 0.3 | 49,513 | 1.1 | 41,000 |
| **Valley County** | | **4,325** | **53,567** | **13.9** | **4,466** | **1.2** | **18,176** | **4.7** | **7,106** |
| Cascade Public | C | 2,065 | 21,508 | 23.4 | 2,035 | 2.2 | 7,776 | 8.5 | 2,226 |
| McCall Public | C | 2,260 | 32,059 | 11.0 | 2,431 | 0.8 | 10,400 | 3.6 | 4,880 |
| **Washington County** | | **4,803** | **34,200** | **4.7** | **3,460** | **0.5** | **8,701** | **1.2** | **9,800** |
| Cambridge District | D | 1,555 | 8,000 | 8.0 | 1,000 | 1.0 | 2,768 | 2.8 | 4,000 |
| Midvale District | D | 1,248 | 4,200 | 6.3 | 1,560 | 2.3 | 933 | 1.4 | 1,800 |
| Weiser Public | C | 2,000 | 22,000 | 4.0 | 900 | 0.2 | 5,000 | 0.9 | 4,000 |
| **Number of Libraries Reporting** | | **102** | **97** | **97** | **91** | **91** | **101** | **101** | **102** |
| ***2011 State Totals*** | | **261,640** | **8,423,683** | | **1,142,239** | | **1,861,942** | | |
| **2011 State Means** | | **2,565** | **86,842** | **6.5** | **12,552** | **0.9** | **18,435** | **1.4** | **9,189** |
| **2011 State Medians** | | **1,928** | **21,707** | **6.1** | **1,836** | **0.5** | **6,300** | **1.8** | **3,561** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | *6.1* | | *0.8* | | *1.3* | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 258,000 | 8,318,902 | 6.1 | 1,178,380 | 0.9 | 2,051,994 | 1.5 | |
| Difference between 2011 and 2010 | | 3,640 | 104,781 | | -36,141 | | -190,052 | | |
| Percentage Change 2010 to 2011 | | 1.4% | 1.3% | | -3.1% | | -9.3% | | |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Ada County** | | **5,467** | **172,807** | **343** | **3,427** | **2,130** | **29,592** | **7,940** | **205,826** | **25.9** |
| Ada County District | D | 1,140 | 37,039 | 121 | 1,785 | 81 | 2,112 | 1,342 | 40,936 | 30.5 |
| Boise Public | C | 1,424 | 49,967 | N/A | N/A | 1,287 | 19,295 | 2,711 | 69,262 | 25.5 |
| Eagle Public | C | 228 | 6,744 | 0 | 0 | 41 | 658 | 269 | 7,402 | 27.5 |
| Garden City Public | C | 529 | 20,683 | 26 | 170 | 209 | 5,169 | 764 | 26,022 | 34.1 |
| Kuna District@ | D | 1,305 | 28,240 | 144 | 720 | 390 | 1,451 | 1,839 | 30,411 | 16.5 |
| Meridian District | D | 841 | 30,134 | 52 | 752 | 122 | 907 | 1,015 | 31,793 | 31.3 |
| **Adams County** | | **40** | **894** | **8** | **164** | **35** | **311** | **83** | **1,369** | **16.5** |
| Council Valley District | D | 24 | 542 | N/A | N/A | N/A | N/A | 24 | 542 | 22.6 |
| Meadows Valley District | D | 16 | 352 | 8 | 164 | 35 | 311 | 59 | 827 | 14.0 |
| **Bannock County** | | **1,162** | **34,019** | **356** | **16,786** | **171** | **1,279** | **1,689** | **52,084** | **30.8** |
| Marshall Public | C | 749 | 23,012 | 77 | 2,313 | 117 | 807 | 943 | 26,132 | 27.7 |
| Portneuf District | D | 227 | 6,472 | 279 | 14,473 | 54 | 472 | 560 | 21,417 | 38.2 |
| South Bannock District | D | 186 | 4,535 | 0 | 0 | 0 | 0 | 186 | 4,535 | 24.4 |
| **Bear Lake County** | | **123** | **3,917** | **6** | **163** | **2** | **140** | **131** | **4,220** | **32.2** |
| Bear Lake County District | D | 123 | 3,917 | 6 | 163 | 2 | 140 | 131 | 4,220 | 32.2 |
| **Benewah County** | | **111** | **1,357** | **4** | **102** | **7** | **382** | **122** | **1,841** | **15.1** |
| Benewah District | D | 5 | 182 | 2 | 62 | 2 | 14 | 9 | 258 | 28.7 |
| Plummer Public | C | 1 | 75 | 1 | 20 | 2 | 268 | 4 | 363 | 90.8 |
| St Maries Public | C | 105 | 1,100 | 1 | 20 | 3 | 100 | 109 | 1,220 | 11.2 |
| **Bingham County** | | **351** | **17,153** | **17** | **268** | **59** | **1,219** | **427** | **18,640** | **43.7** |
| Aberdeen District | D | 7 | 876 | 3 | 119 | 5 | 104 | 15 | 1,099 | 73.3 |
| Blackfoot Public | C | 131 | 6,355 | 0 | 0 | 3 | 69 | 134 | 6,424 | 47.9 |
| North Bingham County District | D | 117 | 4,220 | 12 | 120 | 3 | 521 | 132 | 4,861 | 36.8 |
| Snake River School/Community | S | 96 | 5,702 | 2 | 29 | 48 | 525 | 146 | 6,256 | 42.8 |
| **Blaine County** | | **206** | **3,824** | **8** | **38** | **22** | **460** | **236** | **4,322** | **18.3** |
| Bellevue Public | C | | | | | No report | | | | |
| Hailey Public | C | 151 | 3,134 | 8 | 38 | 22 | 460 | 181 | 3,632 | 20.1 |
| Little Wood River District | D | 55 | 690 | 0 | 0 | 0 | 0 | 55 | 690 | 12.5 |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Boise County** | | **280** | **6,582** | **13** | **58** | **33** | **657** | **326** | **7,297** | **22.4** |
| Boise Basin District | D | 135 | 4,872 | 1 | 23 | 18 | 196 | 154 | 5,091 | 33.1 |
| Garden Valley District | D | 85 | 717 | 12 | 35 | 15 | 461 | 112 | 1,213 | 10.8 |
| Horseshoe Bend District | D | 60 | 993 | 0 | 0 | 0 | 0 | 60 | 993 | 16.6 |
| **Bonner County** | | **551** | **14,083** | **9** | **109** | **233** | **1,843** | **793** | **16,035** | **20.2** |
| East Bonner County District | D | 336 | 9,099 | N/A | N/A | 101 | 1,405 | 437 | 10,504 | 24.0 |
| Priest Lake District | D | 84 | 786 | 0 | 0 | 104 | 276 | 188 | 1,062 | 5.6 |
| West Bonner District | D | 131 | 4,198 | 9 | 109 | 28 | 162 | 168 | 4,469 | 26.6 |
| **Bonneville County** | | **469** | **22,643** | **3** | **420** | **52** | **2,463** | **524** | **25,526** | **48.7** |
| Idaho Falls Public | C | 469 | 22,643 | 3 | 420 | 52 | 2,463 | 524 | 25,526 | 48.7 |
| **Boundary County** | | **72** | **2,715** | **29** | **478** | **45** | **344** | **146** | **3,537** | **24.2** |
| Boundary County District | D | 72 | 2,715 | 29 | 478 | 45 | 344 | 146 | 3,537 | 24.2 |
| **Butte County** | | **60** | **645** | **36** | **225** | **0** | **0** | **96** | **870** | **9.1** |
| Lost Rivers District | D | 60 | 645 | 36 | 225 | 0 | 0 | 96 | 870 | 9.1 |
| **Camas County** | | **50** | **281** | **0** | **0** | **16** | **179** | **66** | **460** | **7.0** |
| Camas County District | D | 50 | 281 | 0 | 0 | 16 | 179 | 66 | 460 | 7.0 |
| **Canyon County** | | **622** | **26,933** | **24** | **2,077** | **315** | **1,089** | **961** | **30,099** | **31.3** |
| Caldwell Public | C | 182 | 8,917 | 11 | 157 | 57 | 357 | 250 | 9,431 | 37.7 |
| Middleton Public | C | 46 | 1,604 | 6 | 64 | 8 | 44 | 60 | 1,712 | 28.5 |
| Nampa Public | C | 258 | 15,695 | 6 | 1,779 | 230 | 638 | 494 | 18,112 | 36.7 |
| Notus Public | C | 32 | 191 | 0 | 0 | 0 | 0 | 32 | 191 | 6.0 |
| Patricia Romanko Public | C | 84 | 320 | 1 | 77 | 0 | 0 | 85 | 397 | 4.7 |
| Wilder District | D | 20 | 206 | 0 | 0 | 20 | 50 | 40 | 256 | 6.4 |
| **Caribou County** | | **205** | **9,601** | **2** | **150** | **12** | **80** | **219** | **9,831** | **44.9** |
| Grace District | D | 40 | 1,081 | 0 | 0 | 0 | 0 | 40 | 1,081 | 27.0 |
| Soda Springs Public | C | 165 | 8,520 | 2 | 150 | 12 | 80 | 179 | 8,750 | 48.9 |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Cassia County** | | **342** | **8,387** | **124** | **454** | **44** | **261** | **510** | **9,102** | **17.8** |
| Burley Public | C | 319 | 7,932 | 117 | 419 | 44 | 261 | 480 | 8,612 | 17.9 |
| Oakley District | D | 23 | 455 | 7 | 35 | 0 | 0 | 30 | 490 | 16.3 |
| **Clark County** | | | | | | | | | | |
| Clark County District | D | | | | | No report | | | | |
| **Clearwater County** | | **160** | **2,297** | **28** | **205** | **39** | **1,033** | **227** | **3,535** | **15.6** |
| Clearwater District | D | 130 | 2,212 | 28 | 205 | 39 | 1,033 | 197 | 3,450 | 17.5 |
| Elk River District | D | N/A | N/A | N/A | N/A | N/A | N/A | | | |
| Pierce District | D | 30 | 85 | 0 | 0 | 0 | 0 | 30 | 85 | 2.8 |
| **Custer County** | | **217** | **1,633** | **8** | **48** | **24** | **381** | **249** | **2,062** | **8.3** |
| Challis Public | C | 85 | 882 | 8 | 48 | 0 | 0 | 93 | 930 | 10.0 |
| Mackay District | D | 96 | 456 | 0 | 0 | 0 | 0 | 96 | 456 | 4.8 |
| Stanley District | D | 36 | 295 | 0 | 0 | 24 | 381 | 60 | 676 | 11.3 |
| **Elmore County** | | **217** | **2,630** | **12** | **267** | **62** | **1,242** | **291** | **4,139** | **14.2** |
| Glenns Ferry Public | C | 2 | 121 | 1 | 6 | 1 | 5 | 4 | 132 | 33.0 |
| Mountain Home Public | C | 215 | 2,509 | 11 | 261 | 61 | 1,237 | 287 | 4,007 | 14.0 |
| Prairie District | D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| **Franklin County** | | **84** | **5,435** | **0** | **0** | **17** | **880** | **101** | **6,315** | **62.5** |
| Larsen-Sant/Franklin District | D | 84 | 5,435 | 0 | 0 | 17 | 880 | 101 | 6,315 | 62.5 |
| **Fremont County District** | | **184** | **3,120** | **15** | **250** | **3** | **1,047** | **202** | **4,417** | **21.9** |
| Fremont County District | D | 184 | 3,120 | 15 | 250 | 3 | 1,047 | 202 | 4,417 | 21.9 |
| **Gem County** | | **58** | **1,835** | **18** | **170** | **9** | **695** | **85** | **2,700** | **31.8** |
| Emmett Public | C | 56 | 1,808 | 18 | 170 | 9 | 695 | 83 | 2,673 | 32.2 |
| Ola District | D | 2 | 27 | 0 | 0 | 0 | 0 | 2 | 27 | 13.5 |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Gooding County** | | **177** | **3,609** | **32** | **421** | **70** | **354** | **279** | **4,384** | **15.7** |
| Gooding Public | C | 177 | 3,609 | 32 | 421 | 70 | 354 | 279 | 4,384 | 15.7 |
| Hagerman Public | C | N/A | N/A | N/A | N/A | N/A | N/A | | | |
| Sherburn Smith Memorial | C | N/A | N/A | N/A | N/A | N/A | N/A | | | |
| **Idaho County** | | **103** | **1,946** | **6** | **247** | **12** | **125** | **121** | **2,318** | **19.2** |
| Grangeville Centennial | C | 74 | 1,389 | 6 | 247 | 8 | 85 | 88 | 1,721 | 19.6 |
| Salmon River Public | C | 29 | 557 | 0 | 0 | 4 | 40 | 33 | 597 | 18.1 |
| **Jefferson County** | | **285** | **6,880** | **18** | **169** | **6** | **328** | **309** | **7,377** | **23.9** |
| Jefferson County District | D | 178 | 4,034 | 17 | 144 | 6 | 328 | 201 | 4,506 | 22.4 |
| Lewisville Public | C | 1 | 84 | 0 | 0 | 0 | 0 | 1 | 84 | 84.0 |
| Rigby Public | C | 73 | 2,201 | 0 | 0 | 0 | 0 | 73 | 2,201 | 30.2 |
| Ririe Public | C | 18 | 125 | 1 | 25 | 0 | N/A | 19 | 150 | 7.9 |
| Roberts Public | C | 15 | 436 | 0 | 0 | 0 | 0 | 15 | 436 | 29.1 |
| **Jerome County** | | **176** | **5,432** | **129** | **854** | **129** | **1,122** | **434** | **7,408** | **17.1** |
| Jerome Public | C | 176 | 5,432 | 129 | 854 | 129 | 1,122 | 434 | 7,408 | 17.1 |
| **Kootenai County** | | **1,954** | **64,668** | **129** | **2,029** | **500** | **11,142** | **2,583** | **77,839** | **30.1** |
| Coeur d'Alene Public | C | 333 | 9,446 | 23 | 417 | 152 | 7,097 | 508 | 16,960 | 33.4 |
| Community Library Network@ | D | 1,621 | 55,222 | 106 | 1,612 | 348 | 4,045 | 2,075 | 60,879 | 29.3 |
| **Latah County** | | **658** | **15,741** | **1** | **17** | **66** | **879** | **725** | **16,637** | **22.9** |
| Latah County District | D | 658 | 15,741 | 1 | 17 | 66 | 879 | 725 | 16,637 | 22.9 |
| **Lemhi County** | | **70** | **777** | **1** | **17** | **5** | **67** | **76** | **861** | **11.3** |
| Lemhi County District | D | 70 | 777 | 1 | 17 | 5 | 67 | 76 | 861 | 11.3 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | | |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Lincoln County** | | **48** | **1,307** | **2** | **22** | **7** | **72** | **57** | **1,401** | **24.6** |
| Richfield District | D | 10 | 312 | 0 | 0 | 0 | 0 | 10 | 312 | 31.2 |
| Shoshone Public | C | 38 | 995 | 2 | 22 | 7 | 72 | 47 | 1,089 | 23.2 |
| **Madison County** | | **177** | **11,064** | **14** | **565** | **66** | **2,307** | **257** | **13,936** | **54.2** |
| Madison District | D | 125 | 8,699 | 14 | 565 | 65 | 2,071 | 204 | 11,335 | 55.6 |
| Sugar Salem School/Community@ | S | 52 | 2,365 | 0 | 0 | 1 | 236 | 53 | 2,601 | 49.1 |
| **Minidoka County** | | **110** | **2,014** | **12** | **81** | **18** | **127** | **140** | **2,222** | **15.9** |
| DeMary Memorial | C | 110 | 2,014 | 12 | 81 | 18 | 127 | 140 | 2,222 | 15.9 |
| **Nez Perce County** | | **567** | **15,792** | **23** | **462** | **88** | **1,261** | **678** | **17,515** | **25.8** |
| Lewiston City Public | C | 231 | 11,333 | 21 | 232 | 45 | 818 | 297 | 12,383 | 41.7 |
| Prairie-River District@ | D | 336 | 4,459 | 2 | 230 | 43 | 443 | 381 | 5,132 | 13.5 |
| **Oneida County** | | **250** | **4,000** | **25** | **3,000** | **25** | **450** | **300** | **7,450** | **24.8** |
| Oneida County District | D | 250 | 4,000 | 25 | 3,000 | 25 | 450 | 300 | 7,450 | 24.8 |
| **Owyhee County** | | **177** | **3,406** | **53** | **663** | **26** | **370** | **256** | **4,439** | **17.3** |
| Bruneau Valley District | D | 22 | 193 | 8 | 95 | 8 | 257 | 38 | 545 | 14.3 |
| Eastern Owyhee County District | D | 46 | 1,110 | 2 | 43 | 10 | 58 | 58 | 1,211 | 20.9 |
| Homedale Public | C | 43 | 849 | 32 | 224 | 0 | 0 | 75 | 1,073 | 14.3 |
| Lizard Butte District@ | D | 66 | 1,254 | 11 | 301 | 8 | 55 | 85 | 1,610 | 18.9 |
| **Payette County** | | **279** | **6,513** | **7** | **28** | **21** | **132** | **307** | **6,673** | **21.7** |
| Armoral Tuttle Public | C | 114 | 1,841 | 7 | 28 | 0 | 0 | 121 | 1,869 | 15.4 |
| Payette Public | C | 165 | 4,672 | 0 | 0 | 21 | 132 | 186 | 4,804 | 25.8 |
| **Power County** | | **460** | **16,796** | **75** | **436** | **68** | **820** | **603** | **18,052** | **29.9** |
| American Falls District | D | 244 | 13,516 | 4 | 48 | 60 | 780 | 308 | 14,344 | 46.6 |
| Rockland School/Community | S | 216 | 3,280 | 71 | 388 | 8 | 40 | 295 | 3,708 | 12.6 |

| | | K. PROGRAMS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Childrens Programs [Annual]** | **Childrens Program Attendance [Annual]** | **Young Adults Programs [Annual]** | **Young Adults Program Attendance [Annual]** | **Adult Programs [Annual]** | **Adults Program Attendance [Annual]** | **Total Library Programs** | **Total Attendance at Library Programs** | **Attendance per Program** |
| **Shoshone County** | | **121** | **1,798** | **12** | **76** | **14** | **300** | **147** | **2,174** | **14.8** |
| Clarkia District | D | 5 | 50 | 1 | 2 | 1 | 0 | 7 | 52 | 7.4 |
| Kellogg Public | C | 64 | 789 | 0 | 0 | 0 | 0 | 64 | 789 | 12.3 |
| Mullan Public | C | 10 | 202 | N/A | N/A | 0 | 0 | 10 | 202 | 20.2 |
| Osburn Public | C | 30 | 654 | 5 | 37 | 9 | 183 | 44 | 874 | 19.9 |
| Wallace Public | C | 12 | 103 | 6 | 37 | 4 | 117 | 22 | 257 | 11.7 |
| **Teton County** | | **41** | **672** | **1** | **37** | **6** | **35** | **48** | **744** | **15.5** |
| Valley of the Tetons District | D | 41 | 672 | 1 | 37 | 6 | 35 | 48 | 744 | 15.5 |
| **Twin Falls County** | | **391** | **11,154** | **140** | **1,376** | **105** | **1,075** | **636** | **13,605** | **21.4** |
| Buhl Public | C | 132 | 3,457 | 45 | 458 | 21 | 245 | 198 | 4,160 | 21.0 |
| Filer Public | C | 57 | 684 | 0 | 0 | 2 | 68 | 59 | 752 | 12.7 |
| Hansen District | D | 4 | 498 | 0 | 0 | 4 | 35 | 8 | 533 | 66.6 |
| Kimberly Public | C | 10 | 715 | 2 | 22 | 5 | 44 | 17 | 781 | 45.9 |
| Twin Falls Public | C | 188 | 5,800 | 93 | 896 | 73 | 683 | 354 | 7,379 | 20.8 |
| **Valley County** | | **236** | **6,364** | **14** | **177** | **117** | **1,293** | **367** | **7,834** | **21.3** |
| Cascade Public | C | 40 | 1,848 | 0 | 0 | 65 | 600 | 105 | 2,448 | 23.3 |
| McCall Public | C | 196 | 4,516 | 14 | 177 | 52 | 693 | 262 | 5,386 | 20.6 |
| **Washington County** | | **102** | **1,298** | **4** | **19** | **25** | **338** | **131** | **1,655** | **12.6** |
| Cambridge District | D | 32 | 362 | 3 | 18 | 5 | 169 | 40 | 549 | 13.7 |
| Midvale District | D | 20 | 436 | 1 | 1 | 20 | 94 | 41 | 531 | 13.0 |
| Weiser Public | C | 50 | 500 | 0 | 0 | 0 | 75 | 50 | 575 | 11.5 |
| **Number of Libraries Reporting** | | **98** | **98** | **94** | **94** | **97** | **96** | **98** | **98** | **97** |
| ***2011 State Totals*** | | **17,413** | **524,022** | **1,761** | **36,555** | **4,704** | **68,174** | **23,878** | **628,751** | |
| **2011 State Means** | | **178** | **5,347** | **19** | **389** | **48** | **710** | **244** | **6,416** | **25.2** |
| **2011 State Medians** | | **84** | **1,706** | **3** | **38** | **8** | **166** | **99** | **1,795** | **21.0** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | | | | | | *26.3* |
| *2010 State Totals, per Capita and Percentages by Totals* | | 17,521 | 517,049 | 1,995 | 26,344 | 4,074 | 74,747 | 23,590 | 618,140 | 26.2 |
| Difference between 2011 and 2010 | | -108 | 6,973 | -234 | 10,211 | 630 | -6,573 | 288 | 10,611 | |
| Percentage Change 2010 to 2011 | | -0.6% | 1.3% | -11.7% | 38.8% | 15.5% | -8.8% | 1.2% | 1.7% | |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Ada County** | | **2,937,528** | **2,319,844** | **5,257,372** | **13.0** | **5.2** | | **8,016** | **6,702** | **1.2** | **1.3** |
| Ada County District | D | 335,224 | 513,444 | 848,668 | 16.2 | 4.5 | 4 | 1,000 | 453 | 2.2 | 0.5 |
| Boise Public | C | 1,454,992 | 885,906 | 2,340,898 | 11.1 | 5.6 | 4 | 3,723 | 3,137 | 1.2 | 1.3 |
| Eagle Public | C | 184,467 | 117,449 | 301,916 | 14.8 | 3.0 | 4 | 683 | 246 | 2.8 | 0.8 |
| Garden City Public | C | 100,220 | 115,435 | 215,655 | 19.2 | 4.9 | 4 | 32 | 243 | 0.1 | 1.1 |
| Kuna District@ | D | 317,302 | 265,767 | 583,069 | 22.0 | 7.7 | 2 | 1,235 | 1,485 | 0.8 | 2.5 |
| Meridian District | D | 545,323 | 421,843 | 967,166 | 11.6 | 5.5 | 4 | 1,343 | 1,138 | 1.2 | 1.2 |
| **Adams County** | | **26,751** | **7,480** | **34,231** | **9.6** | **2.4** | | **3** | **370** | **0.0** | **10.8** |
| Council Valley District | D | 19,719 | 4,892 | 24,611 | 12.1 | | 2 | 3 | 283 | 0.0 | 11.5 |
| Meadows Valley District | D | 7,032 | 2,588 | 9,620 | 6.4 | 0.8 | 2 | 0 | 87 | 0.0 | 9.0 |
| **Bannock County** | | **518,110** | **316,657** | **834,767** | **10.0** | **2.9** | | **1929** | **1,234** | **1.6** | **1.5** |
| Marshall Public | C | 359,487 | 297,424 | 656,911 | 12.0 | 4.0 | 4 | 1,584 | 1,022 | 1.5 | 1.6 |
| Portneuf District | D | 125,301 | N/A | 125,301 | 5.7 | 2.0 | 4 | 344 | 59 | 5.8 | 0.5 |
| South Bannock District | D | 33,322 | 19,233 | 52,555 | 7.6 | 0.9 | 3 | 1 | 153 | 0.0 | 2.9 |
| **Bear Lake County** | | **62,327** | **52,639** | **114,966** | **19.2** | **1.8** | | **344** | **340** | **1.0** | **3.0** |
| Bear Lake County District | D | 62,327 | 52,639 | 114,966 | 19.2 | 1.8 | 4 | 344 | 340 | 1.0 | 3.0 |
| **Benewah County** | | **31,281** | **10,717** | **41,998** | **4.6** | **0.8** | | **1,185** | **1,388** | **0.9** | **33.0** |
| Benewah District | D | 12,094 | 2,031 | 14,125 | 9.5 | 0.7 | 2 | 0 | 0 | | |
| Plummer Public | C | 8,483 | 3,861 | 12,344 | 5.2 | 0.8 | 4 | 85 | 98 | 0.9 | 7.9 |
| St Maries Public | C | 10,704 | 4,825 | 15,529 | 2.9 | 0.8 | 4 | 1,100 | 1,290 | 0.9 | 83.1 |
| **Bingham County** | | **291,638** | **240,386** | **532,024** | **12.6** | **2.7** | | **448** | **515** | **0.9** | **1.0** |
| Aberdeen District | D | 9,226 | 13,716 | 22,942 | 6.1 | 0.9 | 2 | 46 | 30 | 1.5 | 1.3 |
| Blackfoot Public | C | 141,871 | 81,831 | 223,702 | 11.8 | 3.8 | 2 | 1 | 294 | 0.0 | 1.3 |
| North Bingham County District | D | 71,930 | 107,895 | 179,825 | 15.7 | 2.8 | 3 | 327 | 174 | 1.9 | 1.0 |
| Snake River School/Community | S | 68,611 | 36,944 | 105,555 | 13.3 | 2.2 | 2 | 74 | 17 | 4.4 | 0.2 |
| **Blaine County** | | **64,108** | **21,500** | **85,608** | **7.6** | **1.4** | | **96** | **852** | **0.1** | **10.0** |
| Bellevue Public | C | | | No report | | | 2 | | No report | | |
| Hailey Public | C | 61,108 | 17,500 | 78,608 | 10.0 | 1.8 | 4 | 96 | 852 | 0.1 | 10.8 |
| Little Wood River District | D | 3,000 | 4,000 | 7,000 | 6.8 | 0.4 | 2 | 0 | 0 | | |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Boise County** | | **38,430** | **23,828** | **62,258** | **8.9** | **1.1** | | **204** | **607** | **0.3** | **9.7** |
| Boise Basin District | D | 20,311 | 13,905 | 34,216 | 10.1 | 1.7 | 4 | 202 | 474 | 0.4 | 13.9 |
| Garden Valley District | D | 15,119 | 8,700 | 23,819 | 12.1 | 0.9 | 4 | 2 | 126 | 0.0 | 5.3 |
| Horseshoe Bend District | D | 3,000 | 1,223 | 4,223 | 2.5 | 0.4 | 2 | 0 | 7 | 0.0 | 1.7 |
| **Bonner County** | | **692,827** | **13,784** | **706,611** | **17.3** | **3.7** | | **2,708** | **2,141** | **1.3** | **3.0** |
| East Bonner County District | D | 659,733 | N/A | 659,733 | 20.6 | 4.2 | 3 | 915 | 1,540 | 0.6 | 2.3 |
| Priest Lake District | D | 5,449 | 1,172 | 6,621 | 17.2 | 0.5 | 4 | 1,638 | 571 | 2.9 | 86.2 |
| West Bonner District | D | 27,645 | 12,612 | 40,257 | 4.8 | 1.9 | 4 | 155 | 30 | 5.2 | 0.7 |
| **Bonneville County** | | **641,930** | **545,815** | **1,187,745** | **11.2** | **3.6** | | **694** | **589** | **1.2** | **0.5** |
| Idaho Falls Public | C | 641,930 | 545,815 | 1,187,745 | 11.2 | 3.6 | 3 | 694 | 589 | 1.2 | 0.5 |
| **Boundary County** | | | | | | | | **123** | **349** | **0.4** | |
| Boundary County District | D | N/A | N/A | N/A | | | 4 | 123 | 349 | 0.4 | |
| **Butte County** | | **15,892** | **11,849** | **27,741** | **9.8** | **0.5** | | **0** | **36** | **0.0** | **1.3** |
| Lost Rivers District | D | 15,892 | 11,849 | 27,741 | 9.8 | 0.5 | 2 | 0 | 36 | 0.0 | 1.3 |
| **Camas County** | | **3,389** | **3,956** | **7,345** | **6.5** | **0.5** | | **83** | **95** | **0.9** | **12.9** |
| Camas County District | D | 3,389 | 3,956 | 7,345 | 6.5 | 0.5 | 3 | 83 | 95 | 0.9 | 12.9 |
| **Canyon County** | | **583,605** | **388,954** | **972,559** | **6.9** | **3.2** | | **2,863** | **1,917** | **1.5** | **2.0** |
| Caldwell Public | C | 96,919 | 83,421 | 180,340 | 3.8 | 1.8 | 4 | 1,353 | 709 | 1.9 | 3.9 |
| Middleton Public | C | 13,171 | 13,454 | 26,625 | 4.7 | 1.4 | 3 | 26 | 361 | 0.1 | 13.6 |
| Nampa Public | C | 440,502 | 274,798 | 715,300 | 8.6 | 5.6 | 3 | 1,231 | 631 | 2.0 | 0.9 |
| Notus Public | C | 1,201 | 2,008 | 3,209 | 6.0 | 0.5 | 3 | 2 | 108 | 0.0 | 33.7 |
| Patricia Romanko Public | C | 14,833 | 11,194 | 26,027 | 12.9 | 1.0 | 3 | 0 | 26 | 0.0 | 1.0 |
| Wilder District | D | 16,979 | 4,079 | 21,058 | 5.3 | 1.1 | 3 | 251 | 82 | 3.1 | 3.9 |
| **Caribou County** | | **56,152** | **41,814** | **97,966** | **18.8** | **1.7** | | **81** | **163** | **0.5** | **1.7** |
| Grace District | D | 12,393 | 24,784 | 37,177 | 16.9 | 1.5 | 3 | 44 | 19 | 2.3 | 0.5 |
| Soda Springs Public | C | 43,759 | 17,030 | 60,789 | 20.2 | 1.9 | 3 | 37 | 144 | 0.3 | 2.4 |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Cassia County** | | **53,097** | **47,473** | **100,570** | **8.4** | **1.6** | | **324** | **330** | **1.0** | **3.3** |
| Burley Public | C | 49,694 | 40,887 | 90,581 | 8.7 | 1.8 | 3 | 268 | 319 | 0.8 | 3.5 |
| Oakley District | D | 3,403 | 6,586 | 9,989 | 6.3 | 0.7 | 2 | 56 | 11 | 5.1 | 1.1 |
| **Clark County** | | | | | | | | | | | |
| Clark County District | D | | | No report | | | 4 | | No report | | |
| **Clearwater County** | | **59,747** | **20,885** | **80,632** | **9.3** | **1.2** | | **7522** | **5,079** | **1.5** | **63.0** |
| Clearwater District | D | 50,288 | 19,096 | 69,384 | 8.9 | 1.3 | 3 | 5,263 | 4,952 | 1.1 | 71.4 |
| Elk River District | D | N/A | N/A | | | | 4 | 0 | 0 | | |
| Pierce District | D | 9,459 | 1,789 | 11,248 | 15.1 | 0.8 | 2 | 2,259 | 127 | 17.8 | 11.3 |
| **Custer County** | | **9,696** | **4,149** | **13,845** | **4.9** | **0.4** | | **85** | **643** | **0.1** | **46.4** |
| Challis Public | C | 3,274 | 1,732 | 5,006 | 4.7 | 0.3 | 3 | 4 | 157 | 0.0 | 31.4 |
| Mackay District | D | 4,721 | 1,667 | 6,388 | 4.3 | 0.6 | 2 | 6 | 321 | 0.0 | 50.3 |
| Stanley District | D | 1,701 | 750 | 2,451 | 8.3 | 0.4 | 4 | 75 | 165 | 0.5 | 67.3 |
| **Elmore County** | | **40,556** | **26,457** | **67,013** | **4.4** | **1.2** | | **44** | **848** | **0.1** | **12.7** |
| Glenns Ferry Public | C | 5,978 | 1,210 | 7,188 | 5.6 | 0.4 | 2 | 0 | 112 | 0.0 | 15.6 |
| Mountain Home Public | C | 34,503 | 25,172 | 59,675 | 4.3 | 1.7 | 4 | 44 | 736 | 0.1 | 12.3 |
| Prairie District | D | 75 | 75 | 150 | 1.4 | 0.1 | 3 | 0 | 0 | | |
| **Franklin County** | | **66,625** | **68,693** | **135,318** | **10.5** | **2.6** | | **139** | **398** | **0.3** | **2.9** |
| Larsen-Sant/Franklin District | D | 66,625 | 68,693 | 135,318 | 10.5 | 2.6 | 2 | 139 | 398 | 0.3 | 2.9 |
| **Fremont County District** | | **25,726** | **39,735** | **65,461** | **5.4** | **1.2** | | **90** | **498** | **0.2** | **7.6** |
| Fremont County District | D | 25,726 | 39,735 | 65,461 | 5.4 | 1.2 | 3 | 90 | 498 | 0.2 | 7.6 |
| **Gem County** | | **50,935** | **19,243** | **70,178** | **10.5** | **1.1** | | **29** | **486** | **0.1** | **6.9** |
| Emmett Public | C | 49,963 | 16,876 | 66,839 | 10.2 | 1.3 | 2 | 29 | 475 | 0.1 | 7.1 |
| Ola District | D | 972 | 2,367 | 3,339 | 24.0 | 0.3 | 2 | 0 | 11 | 0.0 | 3.3 |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Gooding County** | | **31,982** | **31,985** | **63,967** | **8.9** | **1.2** | | **772** | **1,014** | **0.8** | **15.9** |
| Gooding Public | C | 22,755 | 25,191 | 47,946 | 13.4 | 2.1 | 2 | 768 | 1,006 | 0.8 | 21.0 |
| Hagerman Public | C | 2,197 | 484 | 2,681 | 3.1 | 0.3 | 2 | 4 | 8 | 0.5 | 3.0 |
| Sherburn Smith Memorial | C | 7,030 | 6,310 | 13,340 | 4.8 | 0.6 | 2 | N/A | N/A | | |
| **Idaho County** | | **26,017** | **11,480** | **37,497** | **10.4** | **1.1** | | **2,062** | **5,713** | **0.4** | **152.4** |
| Grangeville Centennial | C | 20,836 | 10,418 | 31,254 | 9.8 | 1.5 | 3 | 2,062 | 5,403 | 0.4 | 172.9 |
| Salmon River Public | C | 5,181 | 1,062 | 6,243 | 14.7 | 0.4 | 2 | 0 | 310 | 0.0 | 49.7 |
| **Jefferson County** | | **59,767** | **113,802** | **173,569** | **13.7** | **1.4** | | **225** | **191** | **1.2** | **1.1** |
| Jefferson County District | D | 18,656 | 48,845 | 67,501 | 9.6 | 1.2 | 3 | 13 | 33 | 0.4 | 0.5 |
| Lewisville Public | C | 1,078 | 616 | 1,694 | 3.7 | 0.1 | 3 | 0 | 0 | | |
| Rigby Public | C | 37,500 | 61,524 | 99,024 | 24.8 | 3.2 | 2 | 212 | 156 | 1.4 | 1.6 |
| Ririe Public | C | 733 | 1,451 | 2,184 | 3.4 | 0.2 | 2 | 0 | 2 | 0.0 | 0.9 |
| Roberts Public | C | 1,800 | 1,366 | 3,166 | 5.4 | 0.2 | 2 | 0 | 0 | | |
| **Jerome County** | | **40,781** | **33,765** | **74,546** | **6.8** | **1.8** | | **0** | **171** | **0.0** | **2.3** |
| Jerome Public | C | 40,781 | 33,765 | 74,546 | 6.8 | 1.8 | 3 | 0 | 171 | 0.0 | 2.3 |
| **Kootenai County** | | **1,402,700** | **128,525** | **1,531,225** | **10.5** | **4.5** | | **16,694** | **12,646** | **1.3** | **8.3** |
| Coeur d'Alene Public | C | 420,939 | 128,525 | 549,464 | 12.2 | 6.8 | 4 | 16,694 | 12,646 | 1.3 | 23.0 |
| Community Library Network@ | D | 981,761 | N/A | 981,761 | 9.8 | 3.8 | 4 | N/A | N/A | | |
| **Latah County** | | **157,696** | **135,842** | **293,538** | **7.8** | **2.4** | | **1,404** | **275** | **5.1** | **0.9** |
| Latah County District | D | 157,696 | 135,842 | 293,538 | 7.8 | 2.4 | 3 | 1,404 | 275 | 5.1 | 0.9 |
| **Lemhi County** | | **32,991** | **5,825** | **38,816** | **4.9** | **1.1** | | **118** | **769** | **0.2** | **19.8** |
| Lemhi County District | D | 32,991 | 5,825 | 38,816 | 4.9 | 1.1 | 2 | 118 | 769 | 0.2 | 19.8 |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | | | | | |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Lincoln County** | | **13,237** | **9,503** | **22,740** | **4.4** | **0.6** | | **744** | **326** | **2.3** | **14.3** |
| Richfield District | D | 1,605 | 678 | 2,283 | 2.2 | 0.1 | 2 | 0 | 0 | | |
| Shoshone Public | C | 11,632 | 8,825 | 20,457 | 4.9 | 1.0 | 2 | 744 | 326 | 2.3 | 15.9 |
| **Madison County** | | **336,793** | **341,467** | **678,260** | **17.5** | **5.5** | | **441** | **172** | **2.6** | **0.3** |
| Madison District | D | 307,952 | 323,503 | 631,455 | 18.7 | 6.7 | 3 | 438 | 154 | 2.8 | 0.2 |
| Sugar Salem School/Community@ | S | 28,841 | 17,964 | 46,805 | 9.2 | 1.6 | 2 | 3 | 18 | 0.2 | 0.4 |
| **Minidoka County** | | **27,553** | **16,338** | **43,891** | **7.9** | **1.1** | | **766** | **587** | **1.3** | **13.4** |
| DeMary Memorial | C | 27,553 | 16,338 | 43,891 | 7.9 | 1.1 | 3 | 766 | 587 | 1.3 | 13.4 |
| **Nez Perce County** | | **203,335** | **76,779** | **280,114** | **5.8** | **1.8** | | **26,778** | **31,778** | **0.8** | **113.4** |
| Lewiston City Public | C | 138,449 | 59,336 | 197,785 | 6.2 | 2.3 | 4 | 12,618 | 13,210 | 1.0 | 66.8 |
| Prairie-River District@ | D | 64,886 | 17,443 | 82,329 | 5.2 | 1.2 | 4 | 14,160 | 18,568 | 0.8 | 225.5 |
| **Oneida County** | | **54,000** | **38,400** | **92,400** | **21.9** | **3.0** | | **22** | **250** | **0.1** | **2.7** |
| Oneida County District | D | 54,000 | 38,400 | 92,400 | 21.9 | 3.0 | 2 | 22 | 250 | 0.1 | 2.7 |
| **Owyhee County** | | **26,613** | **16,972** | **43,585** | **3.6** | **0.8** | | **137** | **712** | **0.2** | **16.3** |
| Bruneau Valley District | D | 734 | 303 | 1,037 | 1.3 | 0.1 | 2 | 0 | 0 | | |
| Eastern Owyhee County District | D | 7,146 | 7,369 | 14,515 | 8.6 | 0.8 | 2 | 2 | 62 | | 4.3 |
| Homedale Public | C | 8,479 | 3,737 | 12,216 | 4.7 | 1.3 | 3 | 135 | 250 | 0.5 | 20.5 |
| Lizard Butte District@ | D | 10,254 | 5,563 | 15,817 | 2.2 | 1.0 | 3 | 0 | 400 | 0.0 | 25.3 |
| **Payette County** | | **63,564** | **64,973** | **128,537** | **14.3** | **1.8** | | **207** | **199** | **1.0** | **1.5** |
| Armoral Tuttle Public | C | 4,834 | 4,829 | 9,663 | 6.3 | 0.8 | 3 | 27 | 84 | 0.3 | 8.7 |
| Payette Public | C | 58,730 | 60,144 | 118,874 | 15.9 | 2.0 | 2 | 180 | 115 | 1.6 | 1.0 |
| **Power County** | | **43,015** | **32,475** | **75,490** | **10.0** | **1.2** | | **12** | **57** | **0.2** | **0.8** |
| American Falls District | D | 41,014 | 27,162 | 68,176 | 9.7 | 1.4 | 4 | 12 | 54 | 0.2 | 0.8 |
| Rockland School/Community | S | 2,001 | 5,313 | 7,314 | 13.3 | 0.5 | 2 | 0 | 3 | 0.0 | 0.4 |

| | | L. CIRCULATION AND TURNOVER | | | | | | M. INTERLIBRARY LOANS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Adult Circulation** | **Juvenile Circulation** | **Total Circulation [Annual]** | **Circulation per Capita** | **Turnover Rate** | **Loan Period for Books [Weeks]** | **Interlibrary Loans TO Others** | **Interlibrary Loans FROM Others** | **Net ILL Lending Rate** | **ILL's per 1,000 Circulation** |
| **Shoshone County** | | **34,632** | **12,783** | **47,415** | **8.4** | **0.8** | | **5,283** | **3,060** | **1.7** | **64.5** |
| Clarkia District | D | 748 | 325 | 1,073 | 10.7 | 0.1 | 4 | 0 | 1 | 0.0 | 0.9 |
| Kellogg Public | C | 10,999 | 2,743 | 13,742 | 5.5 | 1.0 | 4 | 1,229 | 1,072 | 1.1 | 78.0 |
| Mullan Public | C | 3,131 | 3,813 | 6,944 | 10.1 | 0.5 | 4 | 915 | 690 | 1.3 | 99.4 |
| Osburn Public | C | 8,344 | 4,782 | 13,126 | 8.5 | 1.7 | 4 | 921 | 729 | 1.3 | 55.5 |
| Wallace Public | C | 11,410 | 1,120 | 12,530 | 16.1 | 0.8 | 4 | 2,218 | 568 | 3.9 | 45.3 |
| **Teton County** | | **38,548** | **27,145** | **65,693** | **6.5** | **2.1** | | **2** | **327** | **0.0** | **5.0** |
| Valley of the Tetons District | D | 38,548 | 27,145 | 65,693 | 6.5 | 2.1 | 3 | 2 | 327 | 0.0 | 5.0 |
| **Twin Falls County** | | **342,401** | **245,798** | **588,199** | **10.4** | **2.0** | | **3,810** | **3,733** | **1.0** | **6.3** |
| Buhl Public | C | 44,482 | 26,732 | 71,214 | 17.1 | 1.9 | 2 | 473 | 161 | 2.9 | 2.3 |
| Filer Public | C | 6,710 | 7,160 | 13,870 | 5.5 | 0.7 | 2 | 11 | 25 | 0.4 | 1.8 |
| Hansen District | D | 14,472 | 4,564 | 19,036 | 9.4 | 1.2 | 2 | 36 | 205 | 0.2 | 10.8 |
| Kimberly Public | C | 17,061 | 10,876 | 27,937 | 8.5 | 1.6 | 2 | 3 | 639 | 0.0 | 22.9 |
| Twin Falls Public | C | 259,676 | 196,466 | 456,142 | 10.2 | 2.3 | 3 | 3,287 | 2,703 | 1.2 | 5.9 |
| **Valley County** | | **36,425** | **25,551** | **61,976** | **16.1** | **1.1** | | **2** | **457** | **0.0** | **7.4** |
| Cascade Public | C | 9,843 | 2,367 | 12,210 | 13.3 | 0.6 | 2 | 0 | 286 | 0.0 | 23.4 |
| McCall Public | C | 26,582 | 23,184 | 49,766 | 17.0 | 1.3 | 2 | 2 | 171 | 0.0 | 3.4 |
| **Washington County** | | **44,886** | **22,454** | **67,340** | **9.3** | **1.1** | | **537** | **189** | **2.8** | **2.8** |
| Cambridge District | D | 10,840 | 3,220 | 14,060 | 14.0 | 0.9 | 3 | 32 | 48 | 0.7 | 3.4 |
| Midvale District | D | 4,577 | 2,454 | 7,031 | 10.5 | 0.5 | 4 | 505 | 55 | 9.2 | 7.8 |
| Weiser Public | C | 29,469 | 16,780 | 46,249 | 8.4 | 1.5 | 2 | 0 | 86 | 0.0 | 1.9 |
| **Number of Libraries Reporting** | | **99** | **96** | **99** | **99** | **98** | **103** | **99** | **99** | **90** | **90** |
| ***2011 State Totals*** | | **9,287,286** | **5,617,720** | **14,905,006** | | | | **87,026** | **88,206** | | |
| **2011 State Means** | | **93,811** | **58,518** | **150,556** | **11.2** | **1.7** | **3** | **879** | **891** | **1.3** | **18.4** |
| **2011 State Medians** | | **18,656** | **11,522** | **31,254** | **8.8** | **1.2** | **3** | **56** | **174** | **0.5** | **3.7** |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | *10.8* | *3.0* | | | | *1.0* | *5.9* |
| *2010 State Totals, per Capita and Percentages by Totals* | | 8,868,905 | 5,809,979 | 14,678,884 | 10.7 | 3.0 | | 81,804 | 86,334 | 0.9 | 5.9 |
| Difference between 2011 and 2010 | | 418,381 | -192,259 | 226,122 | | | | 5,222 | 1,872 | | |
| Percentage Change 2010 to 2011 | | 4.7% | -3.3% | 1.5% | | | | 6.4% | 2.2% | | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Ada County** | | **191** | **667,819** | **9,322** | | | |
| Ada County District | D | 86 | 133,797 | 1,556 | Fiber Optic | 6.0 Mbps - 10 Mbps | |
| Boise Public | C | n/a | 349,511 | | Dedicated Connection | Greater than 10 Mbps | |
| Eagle Public | C | 11 | 15,317 | 1,392 | DSL | 6.0 Mbps - 10 Mbps | |
| Garden City Public | C | 40 | 44,495 | 1,112 | Dedicated Connection | Greater than 10 Mbps | |
| Kuna District@ | D | 18 | 64,716 | 3,595 | Wireless | 1.6 Mbps - 5.0 Mbps | |
| Meridian District | D | 36 | 59,983 | 1,666 | Fiber Optic | Greater than 10 Mbps | |
| **Adams County** | | **11** | **10,836** | **2,026** | | | |
| Council Valley District | D | 6 | 4,245 | 708 | DSL | Don't Know | |
| Meadows Valley District | D | 5 | 6,591 | 1,318 | Wireless | 1.6 Mbps - 5.0 Mbps | |
| **Bannock County** | | **43** | **49,985** | **2,983** | | | |
| Marshall Public | C | 22 | 27,947 | 1,270 | Dedicated Connection | 6.0 Mbps - 10 Mbps | |
| Portneuf District | D | 16 | 19,600 | 1,225 | Cable | 769 Kbps - 1.4 Mbps | |
| South Bannock District | D | 5 | 2,438 | 488 | Cable | 1.6 Mbps - 5.0 Mbps | |
| **Bear Lake County** | | **10** | **34,318** | **3,432** | | | |
| Bear Lake County District | D | 10 | 34,318 | 3,432 | Fiber Optic | 769 Kbps - 1.4 Mbps | |
| **Benewah County** | | **23** | **7,518** | **1,042** | | | |
| Benewah District | D | 8 | 3,258 | 407 | Satellite | 769 Kbps - 1.4 Mbps | |
| Plummer Public | C | 3 | 1,120 | 373 | Wireless | 257 Kbps - 768 Kbps | |
| St Maries Public | C | 12 | 3,140 | 262 | Wireless | 1.6 Mbps - 5.0 Mbps | |
| **Bingham County** | | **80** | **79,679** | **5,129** | | | |
| Aberdeen District | D | 19 | 12,266 | 646 | Wireless | 6.0 Mbps - 10 Mbps | |
| Blackfoot Public | C | 10 | 24,401 | 2,440 | Cable | Greater than 10 Mbps | |
| North Bingham County District | D | 13 | 18,012 | 1,386 | Cable | 6.0 Mbps - 10 Mbps | |
| Snake River School/Community | S | 38 | 25,000 | 658 | Fiber Optic | 1.6 Mbps - 5.0 Mbps | |
| **Blaine County** | | **12** | **12,510** | **1,651** | | | |
| Bellevue Public | C | | | No report | | | |
| Hailey Public | C | 10 | 11,510 | 1,151 | DSL | 6.0 Mbps - 10 Mbps | |
| Little Wood River District | D | 2 | 1,000 | 500 | Wireless | 769 Kbps - 1.4 Mbps | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Boise County** | | **21** | **12,854** | **2,020** | | | |
| Boise Basin District | D | 9 | 6,520 | 724 | DSL | 769 Kbps - 1.4 Mbps | |
| Garden Valley District | D | 8 | 2,300 | 288 | Fiber Optic | 6.0 Mbps - 10 Mbps | |
| Horseshoe Bend District | D | 4 | 4,034 | 1,009 | Wireless | 769 Kbps - 1.4 Mbps | |
| **Bonner County** | | **69** | **91,191** | **3,050** | | | |
| East Bonner County District | D | 44 | 69,580 | 1,581 | Fiber Optic | Greater than 10 Mbps | |
| Priest Lake District | D | 7 | 3,065 | 438 | Wireless | Greater than 10 Mbps | |
| West Bonner District | D | 18 | 18,546 | 1,030 | Fiber Optic | Greater than 10 Mbps | |
| **Bonneville County** | | **48** | **110,085** | **2,293** | | | |
| Idaho Falls Public | C | 48 | 110,085 | 2,293 | Fiber Optic | Greater than 10 Mbps | |
| **Boundary County** | | **7** | **9,646** | **1,378** | | | |
| Boundary County District | D | 7 | 9,646 | 1,378 | DSL | 6.0 Mbps - 10 Mbps | |
| **Butte County** | | **5** | **4,403** | **881** | | | |
| Lost Rivers District | D | 5 | 4,403 | 881 | DSL | 6.0 Mbps - 10 Mbps | |
| **Camas County** | | **20** | **2,381** | **119** | | | |
| Camas County District | D | 20 | 2,381 | 119 | Fiber Optic | 6.0 Mbps - 10 Mbps | |
| **Canyon County** | | **61** | **67,683** | **5,092** | | | |
| Caldwell Public | C | 17 | 36,896 | 2,170 | Fiber Optic | Greater than 10 Mbps | |
| Middleton Public | C | 8 | 6,084 | 761 | Cable | 1.6 Mbps - 5.0 Mbps | |
| Nampa Public | C | 16 | 18,191 | 1,137 | Fiber Optic | Greater than 10 Mbps | |
| Notus Public | C | 8 | 1,463 | 183 | Cable | 257 Kbps - 768 Kbps | |
| Patricia Romanko Public | C | 6 | 2,700 | 450 | Cable | 6.0 Mbps - 10 Mbps | |
| Wilder District | D | 6 | 2,349 | 392 | Cable | 6.0 Mbps - 10 Mbps | |
| **Caribou County** | | **9** | **12,750** | **2,587** | | | |
| Grace District | D | 3 | 2,770 | 923 | Cable | 1.6 Mbps - 5.0 Mbps | |
| Soda Springs Public | C | 6 | 9,980 | 1,663 | DSL | 1.6 Mbps - 5.0 Mbps | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Cassia County** | | **31** | **18,102** | **760** | | | |
| Burley Public | C | 26 | 17,709 | 681 | DSL | Greater than 10 Mbps | |
| Oakley District | D | 5 | 393 | 79 | DSL | 1.6 Mbps - 5.0 Mbps | |
| **Clark County** | | | | | | | |
| Clark County District | D | | | No report | | | |
| **Clearwater County** | | **41** | **19,990** | **1,646** | | | |
| Clearwater District | D | 27 | 14,610 | 541 | Wireless | 6.0 Mbps - 10 Mbps | |
| Elk River District | D | 10 | 1,600 | 160 | Wireless | 257 Kbps - 768 Kbps | |
| Pierce District | D | 4 | 3,780 | 945 | Wireless | 769 Kbps - 1.4 Mbps | |
| **Custer County** | | **21** | **8,189** | **1,264** | | | |
| Challis Public | C | 5 | 3,257 | 651 | DSL | 6.0 Mbps - 10 Mbps | |
| Mackay District | D | 7 | 2,028 | 290 | DSL | 6.0 Mbps - 10 Mbps | |
| Stanley District | D | 9 | 2,904 | 323 | DSL | 6.0 Mbps - 10 Mbps | |
| **Elmore County** | | **21** | **14,529** | **1,353** | | | |
| Glenns Ferry Public | C | 2 | 1,314 | 657 | Wireless | 1.5 Mbps (T1) | |
| Mountain Home Public | C | 19 | 13,215 | 696 | DSL | 1.5 Mbps (T1) | |
| Prairie District | D | 0 | 0 | 0 | None | | |
| **Franklin County** | | **22** | **12,200** | **555** | | | |
| Larsen-Sant/Franklin District | D | 22 | 12,200 | 555 | Fiber Optic | Greater than 10 Mbps | |
| **Fremont County District** | | **20** | **10,710** | **536** | | | |
| Fremont County District | D | 20 | 10,710 | 536 | Wireless | 769 Kbps - 1.4 Mbps | |
| **Gem County** | | **8** | **11,015** | **1,578** | | | |
| Emmett Public | C | 7 | 11,010 | 1,573 | DSL | Don't Know | |
| Ola District | D | 1 | 5 | 5 | Don't Know | Don't Know | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Gooding County** | | **12** | **13,741** | **3,040** | | | |
| Gooding Public | C | 6 | 6,768 | 1,128 | Cable | 769 Kbps - 1.4 Mbps | |
| Hagerman Public | C | 2 | 673 | 337 | Wireless | Greater than 10 Mbps | |
| Sherburn Smith Memorial | C | 4 | 6,300 | 1,575 | Wireless | 257 Kbps - 768 Kbps | |
| **Idaho County** | | **15** | **14,000** | **1,866** | | | |
| Grangeville Centennial | C | 8 | 7,500 | 938 | Wireless | 6.0 Mbps - 10 Mbps | |
| Salmon River Public | C | 7 | 6,500 | 929 | DSL | 1.6 Mbps - 5.0 Mbps | |
| **Jefferson County** | | **37** | **26,557** | **3,274** | | | |
| Jefferson County District | D | 15 | 2,071 | 138 | Wireless | 1.5 Mbps (T1) | |
| Lewisville Public | C | 1 | 1 | 1 | DSL | Don't Know | |
| Rigby Public | C | 8 | 20,001 | 2,500 | DSL | 6.0 Mbps - 10 Mbps | |
| Ririe Public | C | 3 | 800 | 267 | Cable | Don't Know | |
| Roberts Public | C | 10 | 3,684 | 368 | Wireless | Don't Know | |
| **Jerome County** | | **24** | **18,196** | **758** | | | |
| Jerome Public | C | 24 | 18,196 | 758 | DSL | 6.0 Mbps - 10 Mbps | |
| **Kootenai County** | | **192** | **230,039** | **2,684** | | | |
| Coeur d'Alene Public | C | 52 | 86,141 | 1,657 | Municipal Network | 1.6 Mbps - 5.0 Mbps | |
| Community Library Network@ | D | 140 | 143,898 | 1,028 | Wireless | 6.0 Mbps - 10 Mbps | |
| **Latah County** | | **33** | **28,893** | **876** | | | |
| Latah County District | D | 33 | 28,893 | 876 | DSL | 1.6 Mbps - 5.0 Mbps | |
| **Lemhi County** | | **16** | **15,214** | **951** | | | |
| Lemhi County District | D | 16 | 15,214 | 951 | DSL | 1.6 Mbps - 5.0 Mbps | |
| **Lewis County** [See Nez Perce County, Prairie-River District] | | | | | | | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Lincoln County** | | **13** | **5,227** | **1,193** | | | |
| Richfield District | D | 9 | 818 | 91 | Satellite | 1.5 Mbps (T1) | |
| Shoshone Public | C | 4 | 4,409 | 1,102 | Cable | Don't Know | |
| **Madison County** | | **32** | **25,843** | **1,677** | | | |
| Madison District | D | 15 | 19,954 | 1,330 | DSL | Don't Know | |
| Sugar Salem School/Community@ | S | 17 | 5,889 | 346 | Wireless | 6.0 Mbps - 10 Mbps | |
| **Minidoka County** | | **17** | **10,833** | **637** | | | |
| DeMary Memorial | C | 17 | 10,833 | 637 | DSL | 1.6 Mbps - 5.0 Mbps | |
| **Nez Perce County** | | **41** | **36,070** | **2,607** | | | |
| Lewiston City Public | C | 8 | 15,985 | 1,998 | Cable | 6.0 Mbps - 10 Mbps | |
| Prairie-River District@ | D | 33 | 20,085 | 609 | Wireless | 6.0 Mbps - 10 Mbps | |
| **Oneida County** | | **11** | **6,000** | **545** | | | |
| Oneida County District | D | 11 | 6,000 | 545 | DSL | 769 Kbps - 1.4 Mbps | |
| **Owyhee County** | | **32** | **13,144** | **1,634** | | | |
| Bruneau Valley District | D | 5 | 365 | 73 | DSL | 6.0 Mbps - 10 Mbps | |
| Eastern Owyhee County District | D | 10 | 3,686 | 369 | Dedicated Connection | 6.0 Mbps - 10 Mbps | |
| Homedale Public | C | 3 | 2,072 | 691 | Cable | 1.6 Mbps - 5.0 Mbps | |
| Lizard Butte District@ | D | 14 | 7,021 | 502 | Cable | Greater than 10 Mbps | |
| **Payette County** | | **11** | **15,733** | **2,336** | | | |
| Armoral Tuttle Public | C | 2 | 1,512 | 756 | DSL | 1.6 Mbps - 5.0 Mbps | |
| Payette Public | C | 9 | 14,221 | 1,580 | Cable | 6.0 Mbps - 10 Mbps | |
| **Power County** | | **14** | **12,345** | **2,030** | | | |
| American Falls District | D | 10 | 7,045 | 705 | Cable | 6.0 Mbps - 10 Mbps | |
| Rockland School/Community | S | 4 | 5,300 | 1,325 | Fiber Optic | 6.0 Mbps - 10 Mbps | |

| | | N. INTERNET | | | | | |
|---|---|---|---|---|---|---|---|
| **Library Name** | **Type** | **Public Internet Terminals** | **Internet User Sessions [Annual]** | **Uses per Terminal [Sessions]** | **Internet Connectivity** | **Connectivity Speed** | **Notes/Comments** |
| **Shoshone County** | | **29** | **17,872** | **3,129** | | | |
| Clarkia District | D | 4 | 278 | 70 | Satellite | Don't Know | |
| Kellogg Public | C | 5 | 5,434 | 1,087 | Wireless | 1.6 Mbps - 5.0 Mbps | |
| Mullan Public | C | 10 | 4,206 | 421 | Wireless | 6.0 Mbps - 10 Mbps | |
| Osburn Public | C | 4 | 2,715 | 679 | Cable | Don't Know | |
| Wallace Public | C | 6 | 5,239 | 873 | Cable | 1.6 Mbps - 5.0 Mbps | |
| **Teton County** | | **8** | **11,198** | **1,400** | | | |
| Valley of the Tetons District | D | 8 | 11,198 | 1,400 | DSL | Greater than 10 Mbps | |
| **Twin Falls County** | | **61** | **65,767** | **3,966** | | | |
| Buhl Public | C | 10 | 8,155 | 816 | Cable | Greater than 10 Mbps | |
| Filer Public | C | 3 | 940 | 313 | DSL | Don't Know | |
| Hansen District | D | 7 | 4,472 | 639 | Cable | 6.0 Mbps - 10 Mbps | |
| Kimberly Public | C | 3 | 2,687 | 896 | Wireless | 257 Kbps - 768 Kbps | |
| Twin Falls Public | C | 38 | 49,513 | 1,303 | Fiber Optic | Greater than 10 Mbps | |
| **Valley County** | | **22** | **18,176** | **1,855** | | | |
| Cascade Public | C | 14 | 7,776 | 555 | DSL | Greater than 10 Mbps | |
| McCall Public | C | 8 | 10,400 | 1,300 | Cable | Greater than 10 Mbps | |
| **Washington County** | | **14** | **8,701** | **1,945** | | | |
| Cambridge District | D | 6 | 2,768 | 461 | DSL | Don't Know | |
| Midvale District | D | 4 | 933 | 233 | DSL | 6.0 Mbps - 10 Mbps | |
| Weiser Public | C | 4 | 5,000 | 1,250 | Wireless | 1.6 Mbps - 5.0 Mbps | |
| **Number of Libraries Reporting** | | **100** | **101** | **100** | | | |
| ***2011 State Totals*** | | **1,408** | **1,861,942** | | | | |
| **2011 State Means** | | **14** | **18,435** | **891** | | | |
| **2011 State Medians** | | **8** | **6,300** | **716** | | | |
| *2011 State Totals, per Capita and Percentage by Totals** | | | | | | | |
| *2010 State Totals, per Capita and Percentages by Totals* | | 1,456 | | | | | |
| Difference between 2011 and 2010 | | -48 | | | | | |
| Percentage Change 2010 to 2011 | | -3.3% | | | | | |