

# Idaho Talking Book Service (TBS) 325 West State Street, Boise, ID 83702-6055 208-334-2150 Toll Free: 1-800-458-3271 FAX: 208-334-4016

Email: talkingbooks@libraries.idaho.gov Website: http://libraries.idaho.gov/tbs

**Application for Individuals** (Institutional Applications are available here: <a href="http://libraries.idaho.gov/files/institutional20120217Swal.pdf">http://libraries.idaho.gov/files/institutional20120217Swal.pdf</a>) This information is confidential and is only for library service.

## Please Print or Type

First Name		Middle Name		Last Name		
c/o						
Mailing address	City		County	State	Zip	
Daytime Telephone	Evening Teleph	Evening Telephone		email address		
	🗆 Male 🛛 Female		🗆 Yes 🛛 No			
Date of birth ● Tell us who to contact if y		check one) ned:	V	'eteran (c	heck one)	
Name		Relationsh	nip			
Mailing address		City	State	Z	ip	
Telephone	E	mail				
How did you hear about of	our service?					

After completing this application, submit it by faxing to 208-334-4016 or mail for free by marking the envelope "Free Matter for the Blind." Do not seal the envelope. You will be contacted before service begins.

The Idaho Talking Book Service is brought to you by the Idaho Commission for Libraries, the National Library Service for the Blind and Physically Handicapped, and the Institute of Museum and Library Services.



## **Eligibility for Loan of Library Materials**

To be eligible for Idaho Talking Book Service, you must have a condition preventing you from reading standard printed material. If you qualify, please check one:

Legally Blind - persons whose visual acuity, as determined by competent authority, is 20/200 or less in the better eye with correcting glasses, or whose widest diameter of visual field subtends an angular distance no greater than 20 degrees.

□ Visual Impairment - persons who need aids other than regular glasses for reading standard printed materials.

Physical Impairment - persons unable to turn pages or comfortably hold a book for extended periods of time.

The above conditions must be certified by one of the following: librarian, doctor of medicine, doctor of osteopathy, ophthalmologist, optometrist, nurse, nurse practitioner, therapist, or a professional of a hospital, institution, or social welfare agency.

Reading Disabled - Persons having a reading disability resulting from an organic brain dysfunction preventing the reading of printed matter. If you have any questions regarding this category, please call for more information, 1-800-458-3271.

A reading disability must be certified by a Medical Doctor or a Doctor of Osteopathy who may consult with colleagues in associated disciplines.

To Be Completed By Certifying Authority						
Please Print or Type						
Name of Certifying Authority	Title and Oc	Title and Occupation				
Street	City	State	Zip			
Telephone Number er	nail					
I certify that the applicant named has requested library service and is unable to read or use standard printed material for the reason indicated above.						
Signature of Certifying Authority		date				

### **Service Options**

## Books, Magazines, Materials, and Equipment

Please check the box provided for any of the following items and/or services that you wish to receive. Check one or more:

Audio books with player
□ Audio magazines
□ Braille and Audio Reading Download (BARD) – download books and magazines
Braille books
Braille magazines
Newsline (Toll free telephone access to current newspapers)
Newsletter format
□ Large type □ Audio

### Service Type

□ I wish to receive a replacement for each book I return.

- $\Box$  I wish to request from the Library's catalogues. Format:  $\Box$  Large type  $\Box$  Audio
- □ I wish to order books online. Please contact me with the logon and password.
- I will contact the library when I wish to receive books.

### Referral: Idaho Commission for the Blind and Visually Impaired

The Idaho Commission for the Blind and Visually Impaired provides FREE services to blind and visually impaired residents of the state.

☐ Yes ☐ No I would like a representative of the Idaho Commission for the Blind and Visually Impaired to contact me to explain their services.

### Loan Policy Agreement

A player will be supplied to you as long as it is being used for audio materials provided by the Idaho Talking Book Service.

I agree to abide by the loan policies of the Idaho Talking Book Service.

Patron Signature \_\_\_\_\_

Date\_\_\_\_\_

According to Public Law 89-522, blind and other physically handicapped persons who have been honorably discharged from the armed forces of the United States must receive preference in receiving NLS materials and equipment.

# **Reading Preferences**

To have audio books selected for you, please check the types of books or subjects you prefer, or use the space below to write in your reading interests.

Listening/Reading Comprehension Level:							
$\Box$ K-3 grade $\Box$ 4-0	-6 grade 🛛 Junior/Senior High 🖓 Adult						
Fictio	n		Non Fiction				
□ Adventure		□ Astronomy	Astronomy & Aviation				
Animal Stories		□ Bestsellers					
□ Bestsellers		🗆 Bible					
Classics		Biography & Autobiography					
□ Family (single, multi	generation)	Business & Career					
Fantasy		Cooking & Housekeeping					
Gothic		Contempo	Contemporary Issues and Politics				
□ Historical: time perio	d	Crime and	true detective				
□ Historical Romance		🛛 History: tir	□ History: time period				
🗆 Holiday		🗆 Humor	🗆 Humor				
□ Mysteries		□ Inspiration	Inspirational				
$\Box$ Mysteries (with a detective)		Movies, Radio and Television					
🗆 Northwest & Idaho		🗆 Native Am	Native American Interest				
Occult and Horror		🗆 Northwest & Idaho					
Pioneer		Poetry					
Religious Fiction		□ Psychology	Psychology & Sociology				
□ Romance		Religion					
□ Science Fiction		Science: area					
Sea Stories		□ Self-help					
□ Spy Stories		Sports: sport					
□ Suspense		Travel					
□ War Stories: era		🗆 War: era					
□ Westerns							
Other subjects, authors, or series:							
to delete accesso la color							
I wish to receive books		-	Other				
English	Spani						
I do not wish to receive books that contain:							
□ Strong Language	□ Violence	□ Sex	□ Foreign Accents				
	For Staff Use:		# of BKS				
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