

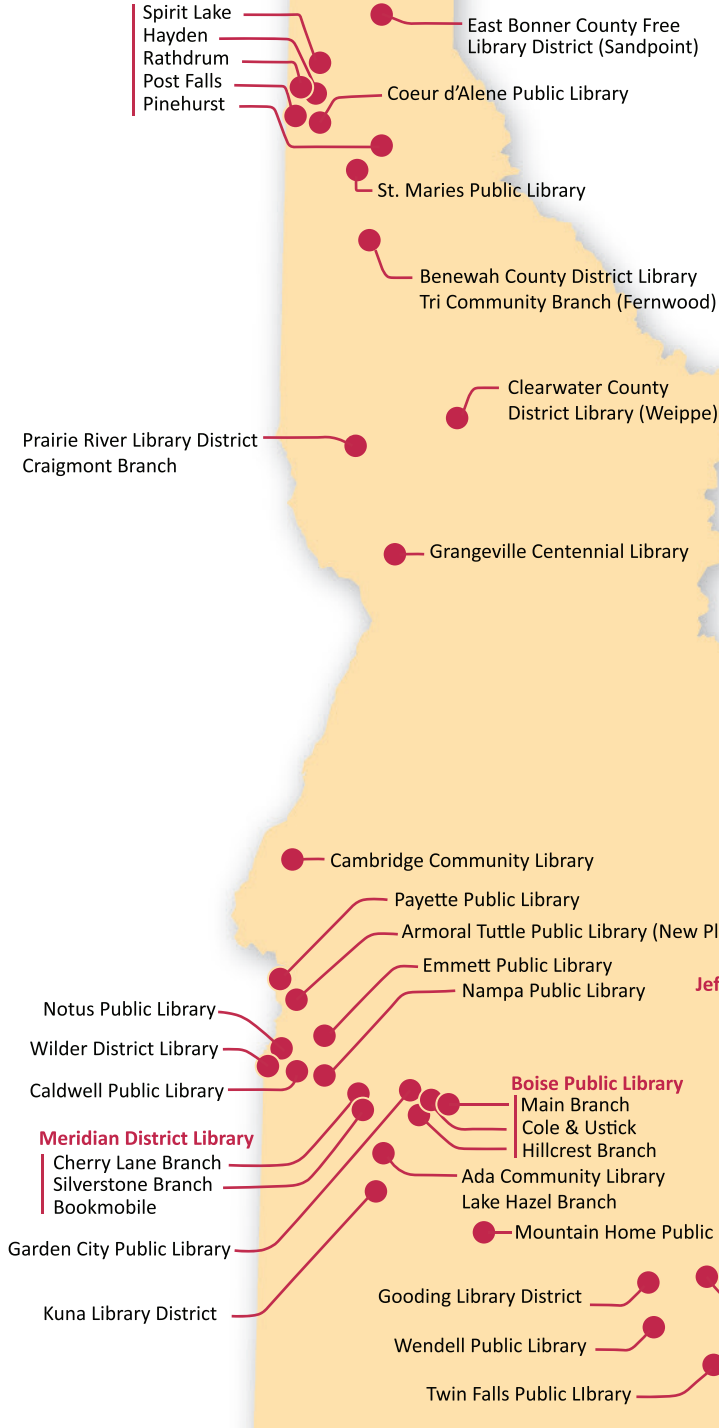


# MY FIRST BOOKS SITES

2023 - 2024



## Community Library Network



## Number of Library Participants

|             |    |
|-------------|----|
| 2007 - 2008 | 8  |
| 2008 - 2009 | 25 |
| 2009 - 2010 | 22 |
| 2010 - 2011 | 32 |
| 2011 - 2012 | 32 |
| 2012 - 2013 | 36 |
| 2013 - 2014 | 41 |
| 2014 - 2015 | 29 |
| 2015 - 2016 | 27 |
| 2016 - 2017 | 34 |
| 2017 - 2018 | 37 |
| 2018 - 2019 | 34 |
| 2019 - 2020 | 40 |
| 2020 - 2021 | 39 |
| 2021 - 2022 | 42 |
| 2022 - 2023 | 45 |
| 2023 - 2024 | 44 |